

**CITY OF HORN LAKE  
3101 GOODMAN ROAD  
HORN LAKE, MS 38637**



**662-342-3559  
FAX: 662-342-3485**

**BUILDING PERMIT  
APPLICATION**

JOB ADDRESS \_\_\_\_\_

APPLICANT NAME \_\_\_\_\_ PHONE \_\_\_\_\_

SUBDIVISION \_\_\_\_\_ LOT \_\_\_\_\_

OWNER/OCCUPANT \_\_\_\_\_

ADDRESS \_\_\_\_\_ PHONE \_\_\_\_\_

BUILDER'S NAME \_\_\_\_\_

ADDRESS \_\_\_\_\_ PHONE \_\_\_\_\_

TYPE OF CONSTRUCTION \_\_\_\_\_

Sq. ft. heated area—main level _____	Size of main structure _____ x _____
Sq. ft. heated area—other level _____	
Total heated area _____	Type of construction _____
Sq. ft. unheated area _____	
<b>TOTAL AREA-</b> _____	Valuation \$ _____

Other structures on the lot \_\_\_\_\_

This property is \_\_\_\_\_ is not \_\_\_\_\_ within the limits of the 100-year flood plain shown on the current FIRM Properties located within the flood plain are required to furnish a certificate of elevation and to have a flood plain development permit.

**MPC NUMBER** \_\_\_\_\_

Note: MPC Number required on all commercial work valued at \$10,000 or more.

**DATE** \_\_\_\_\_ **APPLICANTS SIGNATURE** \_\_\_\_\_

Application Fee: \_\_\_\_\_ Cash \_\_\_\_\_ Check \_\_\_\_\_ Receipt# \_\_\_\_\_ Permit# \_\_\_\_\_

All commercial and industrial buildings that have been reviewed by the Design Review Commission require that the attached affidavit be completed. The Building Official hereby grants the above application subject to the proper validation. If the first inspection is not obtained within 6 months and final inspection within 2 years, this permit is void. The structure must be built to the minimum standard of the City Construction codes. The permit holder is responsible for obtaining the required inspections.

DATE \_\_\_\_\_ APPROVAL BY: \_\_\_\_\_

**The following items have been submitted:**

**Building Plans** \_\_\_\_\_  
**Foundation Survey** \_\_\_\_\_  
**Plan Check Fee** \_\_\_\_\_  
**Current bond** \_\_\_\_\_  
**Contractor's license** \_\_\_\_\_  
**Storm Water Transfer of  
Responsibility** \_\_\_\_\_

**Water deposit receipt #** \_\_\_\_\_  
**Water tap/sewer receipt #** \_\_\_\_\_  
**Flood plain elevation certificate** \_\_\_\_\_  
**Flood plain development permit** \_\_\_\_\_  
**Desoto County Authority Sewer Fund** \_\_\_\_\_

**Note: All new construction (including room additions & carport enclosures) shall provide two (2) sets for residential or three (3) sets for commercial of complete construction plans to be reviewed, stamped, and signed by the Building Official or Building Inspector.**