

**MUNICIPAL DOCKET**  
**MAYOR AND BOARD OF ALDERMEN MEETING**  
**AUGUST 16, 2022 BEGINNING AT 6:00 P.M.**

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Meeting Called To Order  
Invocation:  
Pledge of Allegiance:  
Roll Call

Mayor Allen Latimer  
Alderman Bledsoe  
Alderman Young

**I. Vote on Municipal Docket**

**II. Consent Agenda**

- A. Approval of minutes for August 2, 2022 Mayor and Board of Aldermen meeting.
- B. Request to hire EMT Driver Isaac Huggins at an annual salary of \$48,538.46 plus benefits and an annual stipend of \$700.00 effective August 21, 2022.
- C. Request to hire Certified Firefighter II Dustin Lowrance at an annual salary of \$48,538.46 plus benefits effective August 21, 2022.
- D. Request to promote Colin Rueschhoff from EMT to EMT Paramedic at an hourly rate of \$18.90 and stipend pay of \$1700.00 effective August 21,2022.
- E. Approval of the Northwest Community College 2+2 sponsorship on September 15, 2022 for \$650.00 to be paid with hotel/motel tax proceeds, finding that said event/organization promotes the attributes of the City and/or promotes the City’s tourism and economic development.
- F. Request to approve the Street Department purchase of a John Deere 6120M Cab Tractor on State Contract (MS Ground Maintenance Equip 8200061319 PG4D CG 22) for \$98,751.36.
- G. Request to purchase for the Fire Department a 2022 Ford Explorer XLT at cost of \$42, 863.73 from Landers Ford South in Southaven being the lowest and best bid.
- H. Request approval of Rental Housing Quality Coordinator job description.
- I. Request approval of Planner I job description.
- J. Request approval of Storm Water Program Administrator job description.
- K. Request to hire R. Lewis as P1 at the rate of \$19.34 per hour plus benefits effective August 16, 2022.
- L. Acknowledgement of letter of resignation of Officer C. Muskin effective August 19, 2022.
- M. Authorize to adjust utility bill individual itemized list for July 2022 in the amount of \$488.86 and for any reductions finding the bill was unreasonably increased because of unforeseen circumstances and that the customer did not receive the benefit of the service.

**III. Claims Docket**

**IV. Special Guests/ Presentations**

- A. Jenniffer Stephenson – First Regional Library
- B. Proclamation for Special Olympics

**V. Planning**

- A. Case No. 2083: A request for a conditional use (CU) for a semi-truck parking land use to be located at 6667 Pasadena Drive in Horn Lake by Mr. Faheem Dyer, land owner; AJ Colasurdo, representative of the land owner with Bohler Engineering; on land zoned M-1, Light Industrial District, consisting of 16.85 acres +/- . (This case was tabled during the June 27, 2022, Planning Commission meeting due to technical difficulties of the applicant being located in Atlanta, Georgia). **(WARD 3)**

- B. Case No. 2089: Request for a zoning amendment (RZ) at 5725 U.S. Highway 51 North, by Pitru Chya, LLC, owner; from R-10, Residential Medium Density - 10K Square Feet Minimum District, to C-3, General Commercial District, and C-4, Planned Commercial District, consisting of a total of 19.17 +/- acres. (Requested: 15.18 acres for C-3 and 3.99 acres for C-4) **(WARD 2)**
- C. Case No. 2090: A request for a subdivision final plat (SDFP) named the “Saleh Subdivision,” for a 1-lot commercial subdivision located approximately in the 1700 addressing block of Nail Road West in Horn Lake by Mammam Saleh, land owner; and Jones-Davis & Associates, Inc., engineer or design company; for land zoned as C-3, General Commercial District, consisting of 11.13 acres +/- **(WARD 2)**
- D. Case No. 2091: A request for a subdivision final plat (SDFP) named the “Replat of Westberry Square Southeast,” to combine two existing lots into a 1-lot commercial subdivision located at 4300 Goodman Road West (address unassigned and unofficial) in Horn Lake by WB Horn Lake, LLC, developer; and MS Consultants, Inc., engineer; for land zoned as C-4, Planned Commercial District, consisting of 1.49 acres +/- altogether. **(WARD 1)**

**VI. New Business**

- A. Resolution for cleaning private property.
- B. Resolution to adopt and allocate funds for an outdoor fitness court and to accept Healthy Cities Initiative \$30,000 Grant.
- C. Request to approve bid from Riverside Traffic Systems, Inc. for the street stripping of Nail Road (Horn Lake Road to Tulane Road) in the amount of \$12,720.00.
- D. Request approval to pay \$11,900 to the Memphis Urban Area Metropolitan Planning Organization, being a prorata portion of DeSoto County’s MPO dues based on populations of the unincorporated portion of DeSoto County and its municipalities, to be paid with hotel/motel tax proceeds, finding the MPO promotes the attributes of the City and/or promotes the City’s tourism and economic development.
- E. Discussion of FY2023 Budget.

**VII. Citizen Remarks**

**VIII. Mayor / Alderman Correspondence**

**IX. Department Head Correspondence**

**X. Engineer Correspondence**

**XI. City Attorney Correspondence**

**XII. Executive Session**

- A. Discussions regarding the location, relocation or expansion of a business or an industry.
- B. Discussion/strategy session regarding pending sewer litigation involving the City of Memphis.

**XIII. Adjourn**