

**MUNICIPAL DOCKET**  
**MAYOR AND BOARD OF ALDERMEN MEETING**  
**OCTOBER 1, 2019 BEGINNING AT 6:00 P.M.**

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Meeting Called To Order  
Invocation:  
Pledge of Allegiance:  
Roll Call

Mayor Allen Latimer  
Alderman Roberts  
Alderman Jones

**I. Vote on Municipal Docket**

**II. Consent Agenda**

- A. Approval of minutes for September 17, 2019 Mayor and Board of Aldermen meetings.
- B. Adoption of Resolution Declaring September 23-27, 2019 as Stormwater Awareness Week.
- C. Approval of the Mayor's Youth Council sponsorship for \$2,500.00 to be paid with hotel/motel tax proceeds, finding that said organization promotes the attributes of the City and/or promotes the City's tourism and economic development.
- D. Request for Telecommunicator Zach Payne be promoted from T1 to T2 at the rate of \$17.96 per hour beginning pay period date October 6, 2019.
- E. Request for Officer Damian Ketchum be promoted from P2 to P3 at the rate of \$21.61 per hour beginning pay period date October 6, 2019.
- F. Resignation of Public Defender Doug Hollowell to be effective September 24, 2019.
- G. Request to hire EMT Paramedics Ahmad Aysheh and Clayton Shears as Part-Time Contract Laborer at a rate of \$15.00 per hour without benefits effective October 1, 2019.
- H. Request to hire EMT Driver Pete Valsamis and Johnny Johnson as Part-Time Contract Laborer at a rate of \$10.00 per hour without benefits effective October 1, 2019.
- I. Request to hire the following 2019 Football Umpires at the rate of \$40.00 per game, effective October 1, 2019: Darrin Hill and Murry Sinquefield.
- J. Request to hire the following seasonal workers immediately for the 2019 season for recreational season rate of \$7.50 per hour: Marshall Robbins, Michael Wrenn, Whitney Hershman, and Caley Herbert.
- K. Request to promote Randy Joyner from Lead Laborer to Field Supervisor at a rate of \$18.00 per hour effective October 6, 2019.
- L. Request to promote Justin Davis from Laborer to Equipment Operator at a rate of \$13.00 per hour effective October 6, 2019.
- M. Resignation of Richard Coggins, to be effective October 18, 2019.

**III. Claims Docket**

**IV. Special Guest/Presentation**

- A. Proclamation: Extra Mile Day
- B. Baskin Robins: Mrs. Yeager

**V. New Business**

- A. Discussion/Possible motion to rescind Board Order #09-24-19 Approval of Case No. 1926 – Site Plan for proposed Baskin Robbins ice cream shop at 3515 Goodman Road.
- B. Resolution for cleaning private property.
- C. Request to accept bid of and approve Fortenberry & Ballard, PC to conduct the fiscal year ended September 30, 2019 audit for a fee not to exceed \$32,000.00
- D. Request payment of Colum Construction EWP Project No. 1. at a cost of \$353,828.81.
- E. Acceptance to award Gibson Paving the 2019 Street Rehab Project Phase 1.
- F. Acceptance of Gardens of Turman Farms Phase II public improvements and approval of Development Contract.
- G. Request purchase from Landers Dodge Southaven of a Ram 3500 Reg Cab Chassis VIN# 3C7WRTBJ9JG376655 at a price of \$25,178.00 and the 12 foot dump body from Aerial Truck Equipment Company Inc. installed at a price of \$9,613.95.

**VI. Mayor / Alderman Correspondence**

**VII. Department Head Correspondence**

**VIII. Engineer Correspondence**

**IX. City Attorney Correspondence**

**X. Executive Session**

- A. Discussion of personnel matters in the Planning and Police Department.
- B. Discussion of personnel matters in the Public Works Department.

**XI. Adjourn**