

MUNICIPAL DOCKET
MAYOR AND BOARD OF ALDERMEN MEETING
DECEMBER 3, 2019 BEGINNING AT 6:00 P.M.

Meeting Called To Order
Invocation:
Pledge of Allegiance:
Roll Call

Mayor Allen Latimer
Alderman Johnson
Alderman Jones

I. Vote on Municipal Docket

II. Consent Agenda

- A. Approval of minutes for November 19, 2019 Mayor and Board of Aldermen meetings.
- B. Approval of the DeSoto Economic Development Council sponsorship for \$19,033.00 to be paid with hotel/motel tax proceeds, finding that said organization promotes the attributes of the City and/or promotes the City's tourism and economic development.
- C. Resignation of Officer Caleb Gowen to be effective December 1, 2019.
- D. Request to hire Colton Bills as a Police Officer – P1 at a pay rate of \$18.96 per hour, plus benefits, effective hire date of December 3, 2019.
- E. Request to hire Joe Ray as a Code Enforcement Officer at a pay rate of \$17.64 per hour, plus benefits, effective hire date of December 3, 2019.
- F. Request to promote Elizabeth O'Conner from Utility Clerk I to Utility Clerk II at a pay rate of \$14.00 per hour, effective December 3, 2019.
- G. Request to hire Russell Jordan as a Public Defender in the Court Department at a rate of \$12,000.00 per year, plus benefits, effective December 3, 2019.
- H. Recommend twenty four (24) hour suspension without pay, to be served Nov. 17, 2019, for employee #306 for violation of SOG 1-V-7-7.02-A and personnel policy #704.
- I. Request to promote Firefighter II William Sisk to Driver/Operator I at a pay rate of \$13.92 per hour, effective December 15, 2019.
- J. Request to promote to Driver/Operator II Richard Hill to Fire Officer at a pay rate of \$15.36 per hour, effective December 15, 2019
- K. Resignation of Paramedic Daniel Pannell to be effective December 12, 2019.

III. Claims Docket

IV. Special Guest/Presentation

V. Planning

VI. New Business

- A. Request to approve agreement with DeSoto County Convention and Visitors Bureau/Landers Center for the 2020 Veterans breakfast space rental at the cost of \$0.00.

VII. Mayor / Alderman Correspondence

VIII. Department Head Correspondence

IX. Engineer Correspondence

- A. Request approval to submit the Nail/Pepperchase Connector project activation request to MDOT.
(Ward 3)

X. City Attorney Correspondence

XI. Executive Session

- A. Discussion /strategy session with respect to prospective litigation involving a proposed development.

XII. Adjourn