

**MUNICIPAL DOCKET  
MAYOR AND BOARD OF ALDERMEN MEETING  
JULY 7, 2020 BEGINNING AT 6:00 P.M.**

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Meeting Called To Order  
Invocation:  
Pledge of Allegiance:  
Roll Call

Mayor Allen Latimer  
Alderman Bledsoe  
Alderman Jones

**I. Vote on Municipal Docket**

**II. Consent Agenda**

- A. Approval of minutes for June 16, 2020 Mayor and Board of Aldermen meeting.
- B. Approval of the DeSoto County Center 2+2 Tournament sponsorship on Sept 24, 2020 for \$600.00 to be paid with hotel/motel tax proceeds, finding that said event/organization promote the attributes of the City and/or promote the City's tourism and economic development.
- C. Resignation of Johnny Westbrook with the Public Works Department effective June 22, 2020.
- D. Request to move Donnell Tucker from Street Laborer to Utility Laborer at a rate of \$13.50 per hour, effective July 12, 2020.
- E. Request to promote Officer C. Bills from P1 to P2 at a rate of \$20.46 per hour effective the beginning pay period of July 12, 2020.
- F. Request to hire to contract workers for the 2020 season at \$7.50 per hour effective immediately: William Hems, Madison McMillen, Joshua Ausmer, and James Dennis.
- G. Authorize to give HR Director/Deputy City Clerk Arianne Linville a stipend for receiving the Master Municipal Clerk Certification with the International Institute of Municipal Clerks of \$1.44 per hour.
- H. Authorize to adjust utility bill individual itemized list for June, 2020 in the amount of \$2,080.56 and for any reductions finding the bill was unreasonably increased because of unforeseen circumstances and that the customer did not receive the benefit of the service.
- I. Request renewal of health insurance coverage at \$0 increase for (Medical, Dental, and Vision) with United Healthcare, effective October 1, 2020, with a \$2,000 individual/employee deductible, with premiums to be paid by the City with the exception of bi-weekly payroll deductions as follows: Employee - \$0; Employee/Spouse - \$147.31; Employee/Child(ren) - \$103.60; and Family - \$259.18.
- J. Correction of the Governor's Proclamation of the Independence Day Holiday to be observed by the closing of Governmental offices on Friday July 3, 2020.
- K. Request to transfer/move Andre Robertson from Street Laborer to Utility Building/Equipment Maintenance Technician effective July 12, 2020.

**III. Claims Docket**

**IV. New Business**

- A. Resolution for cleaning private property.
- B. Request budget transfer in the Police Department.
- C. Request purchase from Butch Oustalet Inc. for a Ford F350 Reg Cab Chassis 84” at State contract price of \$25,008.00 and the 12 foot dump body from Aerial Truck Equipment Company Inc. installed at a price of \$9,435.00.

**V. Mayor / Alderman Correspondence**

**VI. Department Head Correspondence**

**VII. Engineer Correspondence**

**VIII. City Attorney Correspondence**

**IX. Executive Session**

- A. Discussion of Personnel Matters in the Fire Department
- B. Discussion

**X. Adjourn**