

**MUNICIPAL DOCKET
MAYOR AND BOARD OF ALDERMEN MEETING
JULY 2, 2019 BEGINNING AT 6:00 P.M.**

Meeting Called To Order
Invocation:
Pledge of Allegiance:
Roll Call

Mayor Allen Latimer
Alderman Johnson
Alderman Jones

I. Vote on Municipal Docket

II. Consent Agenda

- A. Approval of minutes for June 18, 2019 Mayor and Board of Aldermen meeting.
- B. Approval of the FCA Tournament sponsorship for \$600.00 to be paid with hotel/motel tax proceeds, finding that said event/organization promote the attributes of the City and/or promote the City's tourism and economic development.
- C. Request to promote Christopher Terrell from Street Laborer to Street Laborer II at a rate of \$13.98, effective June 16, 2019.
- D. Request to hire Doug Hollowell as Public Defender in the Court Department at a rate of \$1000.00 per month, plus benefits, effective July 2, 2019.
- E. Request to hire Aprill Renfro for the position of T2 to be effective July 2, 2019 at a rate of \$17.96 per hour.
- F. Request to hire Cristian Subia for the position of P1 to be effective July 2, 2019 at a rate of \$18.96 per hour.
- G. Request to hire Shanarika McCullum for the position of P2 to be effective July 2, 2019 at a rate of \$20.46 per hour.
- H. Request to hire Martin Gill for the position of P2 to be effective July 2, 2019 at a rate of \$20.46 per hour.
- I. Request to hiring of Tharius Jerell Simmons effective July 2, 2109 as a Street Laborer in Streets Department at a rate of \$11.01 per hour plus benefits.
- J. Request to promotion of Reginald Riley effective June 30, 2019 to Meter Reader at a rate of \$15.49 per hour plus benefits.
- K. Request to promotion of David Scallorn to Building, Maintenance Equipment Technician at a rate of \$16.99 per hour plus benefits effective June 30, 2019.
- L. Recommendation for Suspension without Pay and Termination for EE#503 in the Utility Department.
- M. Recommendation for Suspension without Pay and Termination for EE #468 in the Animal Control Department.
- N. Resignation of Ryan McEndree from the Fire Department effective July 9, 2019.

III. Claims Docket

IV. Special Guest/Presentation

- A. Che' Smith: Crutcher Heights HOA

V. Planning Department

- A. Request to approve the revisions to the Rental Ordinance

VI. New Business

- A. Resolution for cleaning private property.
- B. Request to designate 2019 gray Dodge Durango H8102C414018IND18 as an unmarked vehicle in the Police Department.
- C. Approval and acceptance of and authorization for the Mayor and City Clerk to execute the following Temporary Drainage, Access, and Construction Easements for the USDA-NRCS EWP Project No. NR184423XXXXC047 along Horn Lake Creek, west of Highway 51: Joel Barron, Wilson Family Trust- Stephanie A. Wilson Share and Wilson Family Trust- Ashley N. Smith Share, and York Developments, LLC.

VII. Mayor / Alderman Correspondence

VIII. Department Head Correspondence

IX. Engineer Correspondence

X. City Attorney Correspondence

XI. Executive Session

- A. Discussion/strategy session with respect to prospective litigation involving a former employee.

XII. Adjourn