# MUNICIPAL DOCKET MAYOR AND BOARD OF ALDERMEN MEETING OCTOBER 20, 2020 BEGINNING AT 6:00 P.M.

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Meeting Called To Order Invocation: Pledge of Allegiance: Roll Call Mayor Allen Latimer Alderman Johnson Alderman Jones

### I. Vote on Municipal Docket

## II. Consent Agenda

- A. Approval of minutes for October 6, 2020 Mayor and Board of Aldermen meeting.
- B. Approval of the DeSoto Family Theater Tournament sponsorship on November 6, 2020 for \$300.00 to be paid with hotel/motel tax proceeds, finding that said event/organization promote the attributes of the City and/or promote the City's tourism and economic development.
- C. Release of DeSoto 55 Logistics Center Subdivision/Development Performance Bond Number 016074182, subject to the posting of Maintenance Bond Number 016228474 in the amount of \$135,000.
- D. Amendment to Section VI(1) of the Development Contract for Fountains at Fairfield, Fairfield Meadows Sections H and I, extending the time for the Developer to complete all work provided for in the Contract by thirty (30) days, through and including November 25, 2020.
- E. Request to promote Officer J. Stout from P3 to P4 at the rate of \$22.96 per hour beginning pay period date November 1, 2020.
- F. Request to hire James Brandon Jenkins as P4 at the rate of \$22.96 per hour, plus benefits, with hire date as October 20, 2020.
- G. Resignation Officer Jason Alexander to be effective October 8, 2020.
- H. Request to designate the 2020 Dodge Durango VIN 1C4RDHFG3LC441462 used by the detective division as an unmarked vehicle, pursuant to Miss. Code Ann. Section 25-1-87, finding that identifying markings would hinder the ability to participate in or conduct official criminal investigations.
- I. Request to terminate Employee #580 in Public Works due to no call/no show, effective October 12, 2020.
- J. Request to promote Firefighter II Billy White to Driver/Operator I at the rate of \$13.92 per hour effective November 1, 2020.
- K. Resignation of Brandon Hoffman in the Fire Department effective October 25, 2020.
- L. Request to hire the following contract worker immediately for the 2020 recreational season at a rate of \$7.50 per hour: Leslie Brooke Pettigrew.
- M. Request suspension, effective October 15, 2020, without pay and termination of employee #440 for violation of City Policy #701.

#### III. Claims Docket

#### IV. Guest/Presentation

A. Ms. Latoya Pittman: Nicole Place HOA president

#### V. New Business

- A. Discussion of Fireworks Ordinance
- B. Discussion on the MPO payment agreement with the County based on Municipality population.
- C. Request to approve agreement with South Central Planning and Development Commission for the Planning Department online software (MyGovernmentOnline) and the pay scale as presented.
- D. Budget amendment in the Animal Control Department.
- VI. Mayor / Alderman Correspondence
- VII. Department Head Correspondence
- **VIII.** Engineer Correspondence
- IX. City Attorney Correspondence
- X. Executive Session
  - A. Discussion of personnel matters in the Finance Department.
  - B. Discussion regarding the prospective purchase, sale or leasing of lands. (WARD 3)
- XI. Adjourn

#### October 20, 2020

Be it remembered that a meeting of the Mayor and Board of Aldermen of the City of Horn Lake, Mississippi was held on October 20, 2020 beginning at 6:00 p.m., it being the said time and place for conducting the meeting.

When and where the following were present: Allen Latimer, Mayor, Alderman White, Alderman Jones, Alderman Johnson, Alderman Roberts, Jim Robinson, City Administrator/City Clerk, Gary McElhannon, Public Works Director, Troy Rowell, Police Chief, David Linville, Fire Chief, Ethan Greene, Planning Director, Arianne Linville, HR Director, Keith Calvert, Parks Director, Vince Malavasi, City Engineer, and Billy Campbell, City Attorney.

Alderman Bledsoe, Alderman Guice, and Alderman Bostick attended the meeting by teleconference

Absent: None.

\*\* Alderman Guice arrived by teleconference at 6:05pm

## Order to approve Municipal Docket

| Be It Ordered:  |
|---|
| By the Mayor and Board of Aldermen to approve the Municipal Docket, as presented.   |
| Said motion was made by Alderman Jones and seconded by Alderman White.  |
| A roll call vote was taken with the following results:  |
| Ayes: Alderman White, Alderman Bledsoe, Alderman Guice, Alderman Bostick, Alderman Jones, Alderman Johnson, and Alderman Roberts. |
| Nays: None.   |
| Absent: None.   |
| So ordered this 20th day of October, 2020.  |
| Mayor Attest:   |
| City CAO/City Clerk<br>Seal   |

#### **Order to approve Consent Agenda**

#### Be It Ordered:

By the Mayor and Board of Aldermen to approve the Consent Agenda, items A-M, as presented.

- A. Approval of minutes for October 6, 2020 Mayor and Board of Aldermen meeting.
- B. Approval of the DeSoto Family Theater Tournament sponsorship on November 6, 2020 for \$300.00 to be paid with hotel/motel tax proceeds, finding that said event/organization promote the attributes of the City and/or promote the City's tourism and economic development.
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- M. Request suspension, effective October 15, 2020, without pay and termination of employee #440 for violation of City Policy #701.

Said motion was made by Alderman White and seconded by Alderman Jones.

A roll call vote was taken with the following results:

Ayes: Alderman White, Alderman Bledsoe, Alderman Jones, Alderman Johnson, and Alderman Roberts.

Nays: Alderman Guide and Alderman Bostick.

Absent: None.

So ordered this 20th day of October, 2020.

|                             | Mayor |  |
|-----------------------------|-------|--|
| Attest:                     |       |  |
| City CAO/City Clerk<br>Seal |       |  |



# CITY OF HORN LAKE BOARD MEETING October 20, 2020

| Department                 | 10/8/2020    | Overtime<br>Amount |
|----------------------------|--------------|--------------------|
| Animal Control             | \$4,423.93   | \$0.00             |
| Judicial                   | \$10,270.81  | \$44.25            |
| Fire/Amb                   | \$96,900.97  | \$0.00             |
| Fire/Budgeted OT           | \$0.00       | \$7,930.05         |
| Fire/Non Budgeted OT       | \$0.00       | \$5,281.24         |
| Fire/ST Non Budgeted<br>OT | \$0.00       | \$2,185.10         |
| Finance                    | \$10,772.16  | \$0.00             |
| Legislative                | \$4,540.25   | \$0.00             |
| Executive                  | \$2,873.00   | \$0.00             |
| Parks                      | \$11,573.43  | \$441.11           |
| Planning                   | \$5,509.32   | \$0.00             |
| Police                     | \$122,486.23 | \$5,302.75         |
| Public Works - Streets     | \$13,423.84  | \$21.99            |
| Public Works - Utility     | \$25,338.39  | \$1,321.19         |
| Grand Total                | \$308,112.33 | \$22,527.68        |



# CITY OF HORN LAKE BOARD MEETING October 20, 2020

## **CLAIMS DOCKET RECAP FY2020-C D-102020 C-102020**

| NAME OF FUND                    | тот            | AL             |
|---------------------------------|----------------|----------------|
| GENERAL FUND                    |                | \$1,979,778.72 |
| COURT COSTS                     | \$48,642.67    |                |
| EXECUTIVE                       | \$181.00       |                |
| LEGISLATIVE                     | \$169.00       |                |
| JUDICIAL                        | \$4,117.00     |                |
| FINANCIAL ADMIN                 | \$473.90       |                |
| PLANNING                        | \$8,263.23     |                |
| POLICE                          | \$57,159.90    |                |
| FIRE & EMS                      | \$50,349.75    |                |
| STREET DEPARTMENT               | \$53,170.33    |                |
| ANIMAL CONTROL                  | \$4,298.95     |                |
| PARKS & REC                     | \$14,921.25    |                |
| PARK TOURNAMENT                 | \$14,659.00    |                |
| PROFESSIONAL EXPENSE            | \$554,005.74   |                |
| DEBT SERVICES                   | \$1,169,367.00 |                |
| HEALTH INSURANCE                | \$0.00         |                |
| BOND FUNDED CAP PROJECT EXPENSE |                | \$36,047.42    |
| LIBRARY FUND                    |                | \$10,625.00    |
| ECONOMIC DEVELOPMENT FUND       |                | \$8,120.00     |
| UTILITY FUND                    |                | \$109,851.58   |
| TOTAL DOCKET                    |                | \$2,144,422.72 |

| VENDOR | VENDOR NAME             | ORG DESC                    | ACCOUNT DESC                      | AMOUNT      | CHECK NO | FULL DESC                                  |
|--------|-------------------------|-----------------------------|-----------------------------------|-------------|----------|--|
| 520    | DEPARTMENT OF FINANC    | GENERAL FUND                | STATE FINES COST PAYABLE-A        | \$37,865.72 | 709215   | STATE COST<br>SEPTEMBER 2020               |
| 5827   | MISSISSIPPI<br>DEPARTME | GENERAL FUND                | STATE FINES COST PAYABLE-A        | \$3,475.00  | 709232   | INTERLOCK<br>ASSESSMANTS<br>SEPTEMBER 2020 |
| 520    | DEPARTMENT OF FINANC    | GENERAL FUND                | STATE FINES COST PAYABLE-B        | \$1,161.07  | 709215   | STATE COST<br>SEPTEMBER 2020               |
| 554    | DESOTO COUNTY<br>CHANCE | GENERAL FUND                | DUE TO LAW LIBRARY                | \$423.00    | 709216   | LAW LIBRARY FEES<br>SEPTEMBER 2020         |
| 549    | DESOTO COUNTY<br>CRIME  | GENERAL FUND                | DUE TO CRIMESTOPPERS              | \$281.25    | 709217   | CRIMESTOPPER<br>FEES SEPTEMBER<br>2020     |
| 520    | DEPARTMENT OF FINANC    | GENERAL FUND                | ADULT DRIVING TRAINING            | \$10.00     | 709215   | STATE COST<br>SEPTEMBER 2020               |
| 465    | DPS FUND 3747           | GENERAL FUND                | WIRELESS COMMUNICATION<br>FEE     | \$2,120.75  | 709219   | WIRELESS FEES<br>SEPTEMBER 2020            |
| 520    | DEPARTMENT OF FINANC    | GENERAL FUND                | LIAB INSURANCE-STATE FIN          | \$2,942.63  | 709215   | STATE COST<br>SEPTEMBER 2020               |
| 9996   | ELESHA DANIELLE<br>GUNN | GENERAL FUND                | DEPOSITS ON HOLD - COURT<br>BONDS | \$62.50     | 709337   | CB REFUND<br>M2020-00997                   |
| 9996   | ZACHARY STONE           | GENERAL FUND                | DEPOSITS ON HOLD - COURT<br>BONDS | \$100.00    | 709339   | CASH BOND<br>REFUND                        |
| 9996   | ELIZABETH ANN<br>CROSBY | GENERAL FUND                | DEPOSITS ON HOLD - COURT<br>BONDS | \$50.75     | 709338   | CB REFUND<br>M2020 00748                   |
| 9996   | COLBY<br>MCCLENDON      | GENERAL FUND                | DEPOSITS ON HOLD - COURT<br>BONDS | \$150.00    | 709336   | CASH BOND<br>REFUND M2020-<br>00840        |
| 5801   | LIPSCOMB &<br>PITTS INS | EXECUTIVE                   | WORKMAN'S COMP INSUR              | \$181.00    | 708976   | FY2021 WORKERS<br>COMP PREMIUM             |
| 5801   | LIPSCOMB &<br>PITTS INS | LEGISLATIVE                 | WORKMAN'S COMP INSUR              | \$169.00    | 708976   | FY2021 WORKERS<br>COMP PREMIUM             |
| 6456   | LABCORP                 | JUDICIAL                    | PROFESSIONAL SERVICES             | \$35.00     | 709228   | PREEMPLOYMENT<br>SCREENING                 |
| 5801   | LIPSCOMB & PITTS INS    | JUDICIAL                    | WORKMAN'S COMP INSUR              | \$422.00    | 708976   | FY2021 WORKERS<br>COMP PREMIUM             |
| 3185   | SYSCON INC              | JUDICIAL                    | PROFESSIONAL SERVICES             | \$2,160.00  | 709348   | COURT<br>SOFTWARE                          |
| 5860   | BEN MURPHY              | JUDICIAL                    | PROFESSIONAL SERVICES             | \$500.00    | 709277   | FINE DUE JUDGE<br>10-08-2020               |
| 5874   | JOSEPH D<br>NEYMAN JR.  | JUDICIAL                    | PROFESSIONAL SERVICES             | \$500.00    | 709323   | JUDGE 10-01-2020                           |
| 6061   | MATTHEW LOUIS<br>BARTON | JUDICIAL                    | PROFESSIONAL SERVICES             | \$250.00    | 709329   | PROSECUTOR FEE<br>10-01-2020               |
| 6061   | MATTHEW LOUIS<br>BARTON | JUDICIAL                    | PROFESSIONAL SERVICES             | \$250.00    | 709329   | PROSECUTOR FEE<br>10-13-2020               |
| 5801   | LIPSCOMB & PITTS INS    | FINANCIAL<br>ADMINISTRATION | WORKMAN'S COMP INSUR              | \$362.00    | 708976   | FY2021 WORKERS<br>COMP PREMIUM             |
| 3323   | BANCORPSOUTH            | FINANCIAL<br>ADMINISTRATION | FURNITURE/EQUIP/SUPPL             | \$111.90    | 709276   | SSD HHD                                    |
| 1457   | NEEL-SCHAFFER<br>INC    | PLANNING                    | PROFESSIONAL SERVICES             | \$1,605.00  | 709241   | GENERAL<br>SERVICES AUG<br>2020            |
| 1457   | NEEL-SCHAFFER<br>INC    | PLANNING                    | PROFESSIONAL SERVICES             | \$2,012.69  | 709238   | RPR AUG 2020                               |
| 1457   | NEEL-SCHAFFER<br>INC    | PLANNING                    | PROFESSIONAL SERVICES             | \$2,920.12  | 709242   | COHLK RPR 2020                             |

| 1457 | NEEL-SCHAFFER<br>INC    | PLANNING   | PROFESSIONAL SERVICES     | \$1,416.55  | 709244 | GENERAL<br>SERVICES                        |
|------|-------------------------|------------|---------------------------|-------------|--------|--|
| 5801 | LIPSCOMB & PITTS INS    | PLANNING   | WORKMAN'S COMP INSUR      | \$157.00    | 708976 | FY2021 WORKERS<br>COMP PREMIUM             |
| 1702 | FLEETCOR<br>TECHNOLOGIE | PLANNING   | FUEL & OIL                | \$38.59     | 709299 | FUEL FOR UT, ST,<br>AND PLANNING           |
| 3323 | BANCORPSOUTH            | PLANNING   | MEMBERSHIP/DUES/SUBSCRIP  | \$107.00    | 709276 | ESRI MEMBERSHIP<br>E GREENE                |
| 4111 | DESOTO TIMES TRIBUNE    | PLANNING   | ADVERTISING               | \$6.28      | 709287 | PN FUELING                                 |
|      | O'REILLY AUTO           |            |                           |             |        | MINI FUSES 3 :                             |
| 1518 | PARTS                   | POLICE     | FUEL & OIL                | \$11.98     | 709252 | 9363<br>MS CRIME LAB                       |
| 463  | DPS CRIME LAB           | POLICE     | PROFESSIONAL SERVICES     | \$540.00    | 709218 | FEE SEPT 2020<br>SEPTEMBER 2020            |
| 2685 | THOMSON WEST  AMERICAN  | POLICE     | PROFESSIONAL SERVICES     | \$207.70    | 709260 | WESTLAW BAC MCCALL                         |
| 5708 | TESTING, LL             | POLICE     | PROFESSIONAL SERVICES     | \$340.00    | 709206 | LATHAN SANDERS                             |
| 6167 | AT&T - NCIC             | POLICE     | PROFESSIONAL SERVICES     | \$212.93    | 709207 | NCIC SEPT 2020                             |
| 5801 | LIPSCOMB & PITTS INS    | POLICE     | WORKMAN'S COMP INSUR      | \$50,043.00 | 708976 | FY2021 WORKERS<br>COMP PREMIUM             |
| 939  | HORN LAKE<br>ANIMAL HOS | POLICE     | DOG SUPPLIES/VET SERVICES | \$38.51     | 709310 | SASHA FLEA &<br>TICK                       |
| 1180 | MAGNOLIA TIRE           | POLICE     | VEHICLE MAINTENANCE       | \$150.00    | 709327 | BATTERY: 1107                              |
| 1180 | MAGNOLIA TIRE           | POLICE     | VEHICLE MAINTENANCE       | \$212.20    | 709327 | GEAR OIL,<br>FRICTION<br>ADDATIVE ,        |
| 1518 | O'REILLY AUTO<br>PARTS  | POLICE     | VEHICLE MAINTENANCE       | \$11.59     | 709335 | UNIT 0794<br>TRANSMISSION<br>LINKAGE       |
| 1518 | O'REILLY AUTO<br>PARTS  | POLICE     | VEHICLE MAINTENANCE       | \$168.05    | 709335 | UNIT 9363 OIL<br>CHANGE & BULB<br>RE       |
| 1518 | O'REILLY AUTO<br>PARTS  | POLICE     | VEHICLE MAINTENANCE       | \$48.72     | 709335 | MULTI UNIT OIL<br>FILTERS                  |
| 1518 | O'REILLY AUTO<br>PARTS  | POLICE     | VEHICLE MAINTENANCE       | \$39.96     | 709335 | UNIT 8932<br>COOLANT SYSTEM<br>FLUSH       |
| 1518 | O'REILLY AUTO<br>PARTS  | POLICE     | VEHICLE MAINTENANCE       | \$70.80     | 709335 | WINDOW SWITCH<br>: 8932                    |
| 1518 | O'REILLY AUTO<br>PARTS  | POLICE     | VEHICLE MAINTENANCE       | \$24.73     | 709335 | POWER BEAD :<br>7297                       |
| 1518 | O'REILLY AUTO<br>PARTS  | POLICE     | VEHICLE MAINTENANCE       | \$50.65     | 709335 | ZIP TIES, CONTACT<br>CLEANER: 72           |
| 5617 | CHOICE TOWING           | POLICE     | VEHICLE MAINTENANCE       | \$50.00     | 709280 | TOW 3299 TO C/S                            |
| 5617 | CHOICE TOWING           | POLICE     | VEHICLE MAINTENANCE       | \$50.00     | 709280 | TOW 0794 TO C/S<br>:0794                   |
| 5617 | CHOICE TOWING           | POLICE     | VEHICLE MAINTENANCE       | \$50.00     | 709280 | TOW 3294 TO C/S<br>:3294                   |
| 1702 | FLEETCOR<br>TECHNOLOGIE | POLICE     | FUEL & OIL                | \$1,752.84  | 709301 | FUEL WEEK 09-28<br>TO 10-04-2020           |
| 1702 | FLEETCOR<br>TECHNOLOGIE | POLICE     | FUEL & OIL                | \$1,676.10  | 709301 | FUEL WEEK 10-05<br>TO 10-11-2020           |
| 6167 | AT&T - NCIC             | POLICE     | PROFESSIONAL SERVICES     | \$50.14     | 709273 | NCIC<br>MONITORING 09-<br>28 TO 10-27-2020 |
| 3323 | BANCORPSOUTH            | POLICE     | TRAVEL & TRAINING         | \$10.00     | 709276 | CPR CARDS                                  |
| 5959 | UNTANGLE                | POLICE     | MACHINERY & EQUIPMENT     | \$1,350.00  | 709355 | FIREWALL                                   |
| 1203 | HENRY SCHEIN,<br>INC.   | FIRE & EMS | MEDICAL SUPPLIES          | \$64.41     | 709225 | EMS SUPPLIES                               |
| 1203 | HENRY SCHEIN,<br>INC.   | FIRE & EMS | MEDICAL SUPPLIES          | \$638.26    | 709225 | EMS SUPPLIES                               |

| 4983 | PREMIER AIR<br>PRODUCTS | FIRE & EMS           | MEDICAL SUPPLIES       | \$125.35        | 709253 | EMS SUPPLIES                     |
|------|-------------------------|----------------------|------------------------|-----------------|--------|----------------------------------|
| 4303 | THE DISCOVERY           | TINE & EIVIS         | WEDICALSOTTELES        | <b>\$123.33</b> | 703233 | EIVIS SOLT LIES                  |
| 4624 | GROUP<br>AMBULANCE      | FIRE & EMS           | PROFESSIONAL SERVICES  | \$35.00         | 709257 | SEPTEMBER                        |
| 6215 | MEDICAL                 | FIRE & EMS           | PROFESSIONAL SERVICES  | \$2,790.46      | 709205 | PAYMENTS                         |
| 6456 | LABCORP                 | FIRE & EMS           | PROFESSIONAL SERVICES  | \$70.00         | 709228 | PREEMPLOYMENT<br>SCREENING       |
| 5801 | LIPSCOMB & PITTS INS    | FIRE & EMS           | WORKMAN'S COMP INSUR   | \$40,131.00     | 708976 | FY2021 WORKERS<br>COMP PREMIUM   |
| 1203 | HENRY SCHEIN,<br>INC.   | FIRE & EMS           | MEDICAL SUPPLIES       | \$551.05        | 709305 | EMS SUPPLIES                     |
| 1203 | HENRY SCHEIN,<br>INC.   | FIRE & EMS           | MEDICAL SUPPLIES       | \$42.42         | 709305 | EMS SUPPLIES                     |
| 1702 | FLEETCOR<br>TECHNOLOGIE | FIRE & EMS           | MEDICAL SUPPLIES       | \$275.14        | 709297 | FUEL 10/5-10/11                  |
| 1180 | MAGNOLIA TIRE           | FIRE & EMS           | VEHICLE MAINTENANCE    | \$390.00        | 709327 | 105 BRAKES                       |
| 1518 | O'REILLY AUTO<br>PARTS  | FIRE & EMS           | VEHICLE MAINTENANCE    | \$25.99         | 709335 | RESCUE 1 FLUID                   |
| 676  | FARRELL<br>CALHOUN COIN | FIRE & EMS           | BUILDING & EQUIP MAINT | \$22.30         | 709290 | STATION 2 PAINT                  |
| 926  | THE HOME DEPOT          | FIRE & EMS           | BUILDING & EQUIP MAINT | \$215.68        | 709349 | STATION 2<br>SUPPLIES            |
| 926  | THE HOME DEPOT          | FIRE & EMS           | BUILDING & EQUIP MAINT | \$36.81         | 709349 | STATION SUPPLIES                 |
| 926  | THE HOME DEPOT          | FIRE & EMS           | BUILDING & EQUIP MAINT | \$100.20        | 709349 | FLOOR STRIPPER<br>RENTAL ST 2    |
| 926  | THE HOME DEPOT          | FIRE & EMS           | BUILDING & EQUIP MAINT | \$148.50        | 709349 | TOOL RENTAL FOR<br>STATION 2     |
| 926  | THE HOME DEPOT          | FIRE & EMS           | BUILDING & EQUIP MAINT | \$113.20        | 709349 | STATION 2<br>SUPPLIES            |
| 926  | THE HOME DEPOT          | FIRE & EMS           | BUILDING & EQUIP MAINT | \$56.66         | 709349 | FD SUPPLIES                      |
| 926  | THE HOME DEPOT          | FIRE & EMS           | BUILDING & EQUIP MAINT | \$55.21         | 709349 | FD SUPPLIES                      |
| 3323 | BANCORPSOUTH            | FIRE & EMS           | BUILDING & EQUIP MAINT | \$6.77          | 709276 | FD BATTERIES                     |
| 6221 | AQUA<br>RAINSCAPES      | FIRE & EMS           | BUILDING & EQUIP MAINT | \$3,800.00      | 709272 | CONCRETE<br>INSTALL STATION<br>3 |
| 6443 | PROSOURCE OF<br>MEMPHIS | FIRE & EMS           | BUILDING & EQUIP MAINT | \$300.58        | 709341 | STATION 2 TILE                   |
| 1702 | FLEETCOR<br>TECHNOLOGIE | FIRE & EMS           | FUEL & OIL             | \$272.36        | 709296 | FUEL 9/28-10/4                   |
| 2095 | WALLS WATER<br>ASSOCIAT | FIRE & EMS           | UTILITIES              | \$72.40         | 709357 | STATION 3 WATER                  |
| 3323 | BANCORPSOUTH            | FIRE & EMS           | TRAVEL & TRAINING      | \$10.00         | 709276 | CPR CARDS                        |
| 1489 | NORTH<br>MISSISSIPPI TW | STREET<br>DEPARTMENT | VEHICLE MAINTENANCE    | \$857.46        | 709251 | LIGHTS FOR 8525                  |
| 3709 | BEST-WADE<br>PETROLEUM  | STREET<br>DEPARTMENT | FUEL & OIL             | \$330.85        | 709211 | FUEL FOR UT AND<br>ST            |
| 1457 | NEEL-SCHAFFER<br>INC    | STREET<br>DEPARTMENT | PROFESSIONAL SERVICES  | \$1,089.00      | 709235 | HL 2020 EWP<br>PROGRAM           |
| 1457 | NEEL-SCHAFFER<br>INC    | STREET<br>DEPARTMENT | PROFESSIONAL SERVICES  | \$3,022.50      | 709243 | TULANE RD BRIDGE REPL AUG 2020   |
| 1457 | NEEL-SCHAFFER<br>INC    | STREET<br>DEPARTMENT | PROFESSIONAL SERVICES  | \$10,191.00     | 709249 | HL 202 EWP<br>PROGRAM            |
| 1457 | NEEL-SCHAFFER<br>INC    | STREET<br>DEPARTMENT | PROFESSIONAL SERVICES  | \$1,365.00      | 709237 | TULANE RD<br>BRIDGE REPL         |
| 4624 | THE DISCOVERY<br>GROUP  | STREET<br>DEPARTMENT | PROFESSIONAL SERVICES  | \$35.00         | 709257 |                                  |

| 64  | 56 | LABCORP                 | STREET<br>DEPARTMENT        | PROFESSIONAL SERVICES             | \$70.00        | 709228 | PREEMPLOYMENT<br>SCREENING           |
|-----|----|-------------------------|-----------------------------|-----------------------------------|----------------|--------|--------------------------------------|
| 58  | 01 | LIPSCOMB & PITTS INS    | STREET<br>DEPARTMENT        | WORKMAN'S COMP INSUR              | \$17,003.00    | 708976 | FY2021 WORKERS<br>COMP PREMIUM       |
| 15  | 18 | O'REILLY AUTO<br>PARTS  | STREET<br>DEPARTMENT        | MATERIALS                         | \$19.98        | 709335 | CARGO STRAPS<br>FOR NEW<br>HOLLAND T |
| 18  | 31 | SOUTHAVEN<br>SUPPLY     | STREET<br>DEPARTMENT        | MATERIALS                         | \$42.39        | 709344 | MATERIALS FOR SIGNS                  |
| 18: |    | SOUTHAVEN<br>SUPPLY     | STREET<br>DEPARTMENT        | MATERIALS                         | \$25.98        | 709344 | 2 SHOVELS FOR SHOP                   |
| 189 | 94 | SUNRISE<br>BUILDERS LLC | STREET<br>DEPARTMENT        | MATERIALS                         | \$7.50         | 709347 | CONCRETE FOR<br>SIGNS ON<br>INTERSTA |
| 33  | 23 | BANCORPSOUTH            | STREET<br>DEPARTMENT        | MATERIALS                         | \$10.88        | 709276 | SUPPPLES                             |
| 7:  | 8  | AMERICAN TIRE<br>REPAIR | STREET<br>DEPARTMENT        | BUILDING & EQUIP MAINT            | \$262.94       | 709271 | TIRE REPAIR ON<br>NEW HOLLAND<br>TRA |
| 88  | 32 | HERNANDO<br>EQUIPMENT C | STREET<br>DEPARTMENT        | BUILDING & EQUIP MAINT            | \$439.80       | 709306 | GEAR BOX FOR<br>MOWERS               |
| 15  | 18 | O'REILLY AUTO<br>PARTS  | STREET<br>DEPARTMENT        | BUILDING & EQUIP MAINT            | \$29.27        | 709335 | HYD FILTER FOR<br>NEW HOLLAND        |
| 15  | 18 | O'REILLY AUTO<br>PARTS  | STREET<br>DEPARTMENT        | BUILDING & EQUIP MAINT            | \$6.99         | 709335 | EXTRACTOR FOR SIDEWINDER             |
| 61  | 75 | UNIFIRST<br>CORPORATION | STREET<br>DEPARTMENT        | UNIFORMS                          | \$60.02        | 709354 | UNIFORMS FOR<br>UT AND ST            |
| 61  | 75 | UNIFIRST CORPORATION    | STREET<br>DEPARTMENT        | UNIFORMS                          | \$40.35        | 709354 | UNIFORMS FOR<br>UT AND ST            |
| 17  | 02 | FLEETCOR<br>TECHNOLOGIE | STREET<br>DEPARTMENT        | FUEL & OIL                        | \$271.62       | 709298 | FUEL FOR UT AND<br>ST                |
| 17  | 02 | FLEETCOR<br>TECHNOLOGIE | STREET<br>DEPARTMENT        | FUEL & OIL                        | \$391.09       | 709299 | FUEL FOR UT, ST,<br>AND PLANNING     |
| 65  | 51 | ENTERGY                 | STREET<br>DEPARTMENT        | STREETS/TRAFFIC LIGHTING          | \$17,538.02    | 709289 | STREET LIGHTS                        |
| 65  | 51 | ENTERGY                 | STREET<br>DEPARTMENT        | STREETS/TRAFFIC LIGHTING          | \$24.70        | 709289 | 1025 HIGHWAY<br>302                  |
| 33  | 23 | BANCORPSOUTH            | STREET<br>DEPARTMENT        | MACHINERY & EQUIPMENT             | \$34.99        | 709276 | A FRAME JACK                         |
| 70  | 06 | FIRST NATIONAL<br>BANK  | DEBT SERVICE<br>EXP         | 2015 REFUNDING GENERAL<br>OBLIGAT | \$1,097,225.00 | 709291 | 7120000.00 GO<br>BOND SERIES<br>2015 |
| 13  | 85 | TRUSTMARK<br>NATIONAL B | DEBT SERVICE<br>EXP         | 2019 CONSTRUCTION<br>PROJECT BOND | \$72,142.00    | 709351 | MBD SOB SERIES<br>2019 MS GO PROJ    |
| 14  | 57 | NEEL-SCHAFFER<br>INC    | BOND FUNDED<br>CAP PROJ EXP | HORN LAKE RD OVERLAY              | \$2,142.37     | 709240 | HL RD MILL &<br>OVERLAY              |
| 14  | 57 | NEEL-SCHAFFER<br>INC    | BOND FUNDED<br>CAP PROJ EXP | HORN LAKE RD OVERLAY              | \$423.44       | 709233 | HL RD MILL &<br>OVERLAY              |
| 14  | 57 | NEEL-SCHAFFER<br>INC    | BOND FUNDED<br>CAP PROJ EXP | HORN LAKE RD OVERLAY              | \$805.32       | 709234 | HL RD MILL AND<br>OVERLAY            |
| 14  | 57 | NEEL-SCHAFFER<br>INC    | BOND FUNDED<br>CAP PROJ EXP | 2019 STREET REHAB PROJECT         | \$14,024.90    | 709250 | HL 2019 STREET<br>REHAB AUG 2020     |
| 14  | 57 | NEEL-SCHAFFER<br>INC    | BOND FUNDED<br>CAP PROJ EXP | 2019 STREET REHAB PROJECT         | \$8,764.50     | 709248 | HL STREET REHAB<br>AUG 2020          |
| 14  | 57 | NEEL-SCHAFFER<br>INC    | BOND FUNDED<br>CAP PROJ EXP | 2019 STREET REHAB PROJECT         | \$1,312.54     | 709236 | HL 2019 STREET<br>REHAB              |
| 14  | 57 | NEEL-SCHAFFER<br>INC    | BOND FUNDED<br>CAP PROJ EXP | 2019 STREET REHAB PROJECT         | \$6,550.00     | 709245 | HL 2019 STREET<br>REHAB PHASE III    |
| 14  | 57 | NEEL-SCHAFFER<br>INC    | BOND FUNDED<br>CAP PROJ EXP | 2019 STREET REHAB PROJECT         | \$2,024.35     | 709239 | HL 2019 STREET<br>REHAB PHASE II     |
| 54  | 14 | DESOTO COUNTY<br>REGION | UTILITY SYSTEM<br>FUND      | DCRUA ESCROW ACCOUNT              | \$500.00       | 709285 | 2998<br>VALLEYBROOK HL<br>MS         |
| 33: | 23 | BANCORPSOUTH            | ANIMAL<br>CONTROL           | MATERIALS                         | \$201.15       | 709210 | PHIONE ANIMAL<br>CONTROL             |

| 3323 | BANCORPSOUTH            | ANIMAL<br>CONTROL | MATERIALS                       | \$202.32    | 709210 | HOSES CANNONS<br>ANIMAL CONTROL         |
|------|-------------------------|-------------------|---------------------------------|-------------|--------|---|
| 3323 | BANCORPSOUTH            | ANIMAL<br>CONTROL | MATERIALS                       | \$81.25     | 709210 | PLIERS CABLE TIES<br>ANIMAL CONTROL     |
| 3323 | BANCORPSOUTH            | ANIMAL<br>CONTROL | MATERIALS                       | \$106.97    | 709210 | PAILS HOSES<br>LITTER ANIMAL<br>CONTROL |
| 3323 | BANCORPSOUTH            | ANIMAL<br>CONTROL | MATERIALS                       | \$35.31     | 709210 | DUCT TIES                               |
| 5801 | LIPSCOMB & PITTS INS    | ANIMAL<br>CONTROL | WORKMAN'S COMP INSUR            | \$2,014.00  | 708976 | FY2021 WORKERS<br>COMP PREMIUM          |
| 1702 | FLEETCOR<br>TECHNOLOGIE | ANIMAL<br>CONTROL | FUEL & OIL                      | \$35.82     | 709293 | FUEL FOR ANIMAL<br>CONTROL              |
| 939  | HORN LAKE<br>ANIMAL HOS | ANIMAL<br>CONTROL | PROFESSIONAL SERVICES           | \$209.34    | 709315 | VET SERVICES                            |
| 939  | HORN LAKE<br>ANIMAL HOS | ANIMAL<br>CONTROL | PROFESSIONAL SERVICES           | \$30.78     | 709309 | VET SERVICES                            |
| 939  | HORN LAKE<br>ANIMAL HOS | ANIMAL<br>CONTROL | PROFESSIONAL SERVICES           | \$168.13    | 709314 | VET SERVICES                            |
| 939  | HORN LAKE<br>ANIMAL HOS | ANIMAL<br>CONTROL | PROFESSIONAL SERVICES           | \$103.30    | 709312 | VET SERVICES                            |
| 939  | HORN LAKE<br>ANIMAL HOS | ANIMAL<br>CONTROL | PROFESSIONAL SERVICES           | \$51.25     | 709311 | VET SERVICES                            |
| 939  | HORN LAKE<br>ANIMAL HOS | ANIMAL<br>CONTROL | PROFESSIONAL SERVICES           | \$25.00     | 709308 | VET SERVICE                             |
| 939  | HORN LAKE<br>ANIMAL HOS | ANIMAL<br>CONTROL | PROFESSIONAL SERVICES           | \$120.70    | 709313 | VET SERVICES                            |
| 939  | HORN LAKE<br>ANIMAL HOS | ANIMAL<br>CONTROL | PROFESSIONAL SERVICES           | \$329.03    | 709316 | VET SERVICES                            |
| 939  | HORN LAKE<br>ANIMAL HOS | ANIMAL<br>CONTROL | PROFESSIONAL SERVICES           | \$384.60    | 709317 | VET SERVICES                            |
| 3323 | BANCORPSOUTH            | ANIMAL<br>CONTROL | MACHINERY & EQUIPMENT           | \$200.00    | 709276 | FREEZER FOR<br>ANIMAL CONTROL           |
| 702  | FIRST REGIONAL<br>LIBRA | LIBRARY EXPENSE   | AD VAL OWED TO LIBRARY          | \$10,625.00 | 709292 | AD VAL<br>COLLECTED OCT<br>2020         |
| 882  | HERNANDO<br>EQUIPMENT C | PARKS & REC       | MATERIALS                       | \$1,019.85  | 709226 | SUPPLIES                                |
| 926  | THE HOME DEPOT          | PARKS & REC       | BUILDING MAINT                  | \$125.71    | 709258 | BARRACADE FOR<br>SKATEPARK              |
| 3323 | BANCORPSOUTH            | PARKS & REC       | BUILDING MAINT                  | \$83.80     | 709210 | SWING HANGERS                           |
| 3709 | BEST-WADE<br>PETROLEUM  | PARKS & REC       | FUEL & OIL                      | \$673.47    | 709211 | GAS                                     |
| 6390 | DYNAMIC<br>ELECTRIC CO  | PARKS & REC       | MACHINERY & EQUIPMENT           | \$225.00    | 709221 | SCOREBOARD<br>REPAIR                    |
| 926  | THE HOME DEPOT          | PARKS & REC       | BUILDING IMPROVEMENTS           | \$242.64    | 709258 | SOD CUTTER                              |
| 926  | THE HOME DEPOT          | PARKS & REC       | BUILDING IMPROVEMENTS           | \$203.26    | 709258 | SAW BLADE                               |
| 1831 | SOUTHAVEN<br>SUPPLY     | PARKS & REC       | BUILDING IMPROVEMENTS           | \$69.75     | 709255 | PADLOCKS SIGNS                          |
| 4000 | ACTION<br>CHEMICAL      | PARKS & REC       | PARK SUPPLIES                   | \$350.40    | 709204 | TOILET TISSUE                           |
| 5801 | LIPSCOMB & PITTS INS    | PARKS & REC       | WORKMAN'S COMP INSUR            | \$3,883.00  | 708976 | FY2021 WORKERS<br>COMP PREMIUM          |
| 4707 |                         | DADYS 0 DES       | ASSISTING CONTRACT              | 4442.50     | 70004  | CONTRACT                                |
| 4797 | JESSICA WOODS           | PARKS & REC       | EMPOLYEES                       | \$142.50    | 709321 | EMPLOYEE                                |
| 6214 | IAN SPARKS              | PARKS & REC       | ASSISTING CONTRACT<br>EMPOLYEES | \$170.00    | 709320 | CONTRACT<br>EMPLOYEE                    |
| 6281 | LAURA ANN<br>JACKSON    | PARKS & REC       | ASSISTING CONTRACT<br>EMPOLYEES | \$56.25     | 709324 | CONTRACT<br>EMPLOYTEE                   |

| 6314       | CONNER<br>MCCOLLUM      | PARKS & REC             | ASSISTING CONTRACT EMPOLYEES | \$146.25             | 709283           | CONTRACT<br>EMPLOYEE          |
|------------|-------------------------|-------------------------|------------------------------|----------------------|------------------|-------------------------------|
| 0314       | IVICCOLLOWI             | TANKS & NEC             | LIVII OLITES                 | Ş1 <del>4</del> 0.23 | 703283           | LIVII LOTEL                   |
| 5205       |                         | 24245 0 250             | ASSISTING CONTRACT           | 4405.00              | 70000            | CONTRACT                      |
| 6395       | MERIDETH TATKO          | PARKS & REC             | EMPOLYEES                    | \$135.00             | 709330           | EMPLOYEE                      |
|            | JOSE B                  |                         | ASSISTING CONTRACT           |                      |                  | CONTRACT                      |
| 6401       | CAMARENA                | PARKS & REC             | EMPOLYEES                    | \$138.75             | 709322           | EMPLOYEE                      |
|            | CHRISTIAN               |                         | ASSISTING CONTRACT           |                      |                  | CONTRACT                      |
| 6405       | LOVETT                  | PARKS & REC             | EMPOLYEES                    | \$190.00             | 709281           | WORKER                        |
|            |                         |                         | ASSISTING CONTRACT           |                      |                  | CONTRACT                      |
| 6429       | TYLER WRIGHT            | PARKS & REC             | EMPOLYEES                    | \$135.00             | 709353           | EMPLLOYEE                     |
|            | WILLIAM H               |                         | ASSISTING CONTRACT           |                      |                  | CONTRACT                      |
| 6433       | HELMS                   | PARKS & REC             | EMPOLYEES                    | \$135.00             | 709358           | EMPLOYEE                      |
| 745        | G & C SUPPLY CO         | DADKE 8 DEC             | MATERIALC                    | 670.22               | 700202           | STOP SIGNS FOR                |
| 745<br>926 | THE HOME DEPOT          | PARKS & REC PARKS & REC | MATERIALS  MATERIALS         | \$78.33<br>\$31.50   | 709302<br>709349 | PARKS<br>CONCRETE             |
| 926        | THE HOME DEPOT          | PARKS & REC             | MATERIALS                    | \$18.00              | 709349           | CONCRETE                      |
| 926        | THE HOME DEPOT          | PARKS & REC             | MATERIALS                    | \$51.24              | 709349           | PAINT FOR BASES               |
|            | MAGNOLIA                |                         |                              | 75-15                |                  |                               |
| 1178       | ELECTRICAL              | PARKS & REC             | MATERIALS                    | \$211.25             | 709326           | 250W BASE                     |
| 3323       | BANCORPSOUTH            | PARKS & REC             | MATERIALS                    | \$85.47              | 709276           | PICKERS                       |
| 5906       | PETTY CASH L<br>CALVERT | PARKS & REC             | MATERIALS                    | \$2.64               | 709340           | SPRAY                         |
|            |                         |                         |                              |                      |                  | MAINT 2002                    |
| 1180       | MAGNOLIA TIRE           | PARKS & REC             | VEHICLE MAINTENANCE          | \$304.00             | 709327           | DODGE                         |
| 4694       | MARK TATKO              | PARKS & REC             | UMPIRES                      | \$945.00             | 709328           | UMPIRE                        |
| 5263       | AFFORDABLE PEST         | PARKS & REC             | BUILDING MAINT               | \$700.00             | 709269           | PEST COPNTROL<br>FIRE ANT     |
| 5263       | AFFORDABLE PEST         | PARKS & REC             | BUILDING MAINT               | \$1,200.00           | 709269           | CONTROL                       |
| 1702       | FLEETCOR<br>TECHNOLOGIE | PARKS & REC             | FUEL & OIL                   | \$121.76             | 709295           | FUEL FOR PARKS<br>AND REC     |
|            | FLEETCOR                |                         |                              | ·                    |                  | FUEL FOR PARKS                |
| 1702       | TECHNOLOGIE             | PARKS & REC             | FUEL & OIL                   | \$81.54              | 709294           | AN REC                        |
| 651        | ENTERGY                 | PARKS & REC             | UTILITIES                    | \$122.93             | 709289           | HOLLY HILLS PARK CHAPEL HILL  |
|            |                         |                         |                              | 4                    |                  | FLOOD LIGHT                   |
| 651        | ENTERGY                 | PARKS & REC             | UTILITIES                    | \$42.55              | 709289           | CHOCTAW PARK FLOODS FAIRFIELD |
| 651        | ENTERGY                 | PARKS & REC             | UTILITIES                    | \$139.45             | 709289           | MEADOW PARK                   |
| 6453       | ALL AMERICAN<br>SERVICE | PARKS & REC             | BUILDING IMPROVEMENTS        | \$1,200.00           | 709270           | GATE<br>INSTALLATION          |
| 265        | BSN SPORTS, INC         | PARKS & REC             | PARK SUPPLIES                | \$951.00             | 709278           | USSSA BASEBALLS               |
| 3323       | BANCORPSOUTH            | PARKS & REC             | PARK SUPPLIES                | \$19.99              | 709276           | TRAILER HITCH                 |
| 3323       | BANCORPSOUTH            | PARKS & REC             | PARK SUPPLIES                | \$115.77             | 709276           | CHEER SUPPLIES                |
| 3323       | BANCORPSOUTH            | PARKS & REC             | PARK SUPPLIES                | \$173.60             | 709276           | HAY TOOL                      |
| 3323       | BANCORPSOUTH            | PARKS & REC             | PARK SUPPLIES                | \$199.60             | 709276           | SWING HANGERS                 |
| 4363       | DANIELLE<br>CHEESEMAN   | PARK<br>TOURNAMENTS     | ADMIN CONTRACT PERSONNEL     | \$295.00             | 709284           | TOPURNAMNET<br>CLERK          |
| .555       | S. LEGENTALY            | PARK                    | · LIBOTHILL                  | <del>+233.00</del>   | , 55254          | CELIN                         |
| 6214       | IAN SPARKS              | TOURNAMENTS             | SCOREKEEPERS                 | \$120.00             | 709320           | SCOREKEEPER                   |
| 6314       | CONNER<br>MCCOLLUM      | PARK<br>TOURNAMENTS     | SCOREKEEPERS                 | \$90.00              | 709283           | SCOREKEEPERS                  |
| 6395       | MERIDETH TATKO          | PARK<br>TOURNAMENTS     | SCOREKEEPERS                 | \$30.00              | 709330           | SCOREKEEPER                   |

| 6401 | JOSE B<br>CAMARENA        | PARK<br>TOURNAMENTS     | SCOREKEEPERS          | \$75.00     | 709322 | SCOREKEEPER                          |
|------|---------------------------|-------------------------|-----------------------|-------------|--------|--------------------------------------|
| 6405 | CHRISTIAN<br>LOVETT       | PARK<br>TOURNAMENTS     | SCOREKEEPERS          | \$30.00     | 709281 | SCOREKEEPER                          |
| 6430 | TVLED MODICUT             | PARK                    | CCODENEEDEDC          | ¢45.00      | 700252 | SCOREKEEPER                          |
| 6429 | TYLER WRIGHT              | TOURNAMENTS PARK        | SCOREKEEPERS          | \$45.00     | 709353 | TOURNAMENT                           |
| 4694 | MARK TATKO                | TOURNAMENTS             | UMPIRES               | \$12,390.00 | 709328 | CORDINATOR                           |
| 4737 | MIDSOUTH<br>SPORTS        | PARK<br>TOURNAMENTS     | SANCTIONING FEES      | \$1,200.00  | 709332 |                                      |
| 2493 | SGA TROPHY & AWARDS       | PARK<br>TOURNAMENTS     | AWARDS/TROPHIES       | \$384.00    | 709343 | TROPHIES                             |
| 1334 | MISSISSIPPI<br>MUNICIPA   | ECONOMIC<br>DEVELOPMENT | PROMOTIONS            | \$8,120.00  | 709333 | MML 2021 DUES                        |
| 1113 | LAWRENCE<br>PRINTING CO   | UTILITY SYSTEM          | MATERIALS             | \$512.28    | 709229 | DOOR HANGERS<br>FOR UT               |
| 2082 | VULCAN<br>MATERIALS       | UTILITY SYSTEM          | MATERIALS             | \$255.34    | 709262 | LA 610                               |
| 5006 | BRENNTAG<br>MIDSOUTH      | UTILITY SYSTEM          | MATERIALS             | \$1,129.71  | 709212 | CHEMICALS FOR<br>GOODMAN RD          |
| 5006 | BRENNTAG<br>MIDSOUTH      | UTILITY SYSTEM          | MATERIALS             | \$587.85    | 709212 | CHEMICALS FOR<br>HURT RD             |
| 6349 | FLUID<br>MANAGEMENT<br>CO | UTILITY SYSTEM          | MATERIALS             | \$73.00     | 709223 | HOES FOR PUMP                        |
|      | BEST-WADE                 |                         |                       |             |        | FUEL FOR UT AND                      |
| 3709 | PETROLEUM HANCOCK BANK    | UTILITY SYSTEM          | FUEL & OIL            | \$330.85    | 709211 | ST                                   |
| 844  | CORPTRU                   | UTILITY SYSTEM          | PROFESSIONAL SERVICES | \$2,550.00  | 709224 | HL WS REF 2014                       |
| 1457 | NEEL-SCHAFFER<br>INC      | UTILITY SYSTEM          | PROFESSIONAL SERVICES | \$6,900.00  | 709246 | STORMWATER<br>STUDY                  |
| 1457 | NEEL-SCHAFFER<br>INC      | UTILITY SYSTEM          | PROFESSIONAL SERVICES | \$401.25    | 709241 | GENERAL<br>SERVICES AUG<br>2020      |
| 1437 | NEEL-SCHAFFER             | OTILITY STOTEW          | THOTESSIONAL SERVICES | Ş401.23     | 703241 | STORMWATER                           |
| 1457 | INC<br>NEEL-SCHAFFER      | UTILITY SYSTEM          | PROFESSIONAL SERVICES | \$7,770.00  | 709247 | PAS STUDY<br>GENERAL                 |
| 1457 | INC                       | UTILITY SYSTEM          | PROFESSIONAL SERVICES | \$1,825.63  | 709244 | SERVICES                             |
| 4457 | AT&T WIRELESS             | UTILITY SYSTEM          | TELEPHONE & POSTAGE   | \$420.53    | 709208 | WIRELESS PHONE<br>SERVICES           |
| 379  | COAHOMA<br>ELECTRIC POW   | UTILITY SYSTEM          | UTILITIES             | \$36.92     | 709213 | HICKORY CREST                        |
| 379  | COAHOMA<br>ELECTRIC POW   | UTILITY SYSTEM          | UTILITIES             | \$48.33     | 709213 | LAKE FOREST DR<br>W                  |
| 651  | ENTERGY                   | UTILITY SYSTEM          | UTILITIES             | \$168.11    | 709222 | CROSS RD PUMP                        |
| 6451 | MID SOUTH<br>SEPTIC       | UTILITY SYSTEM          | MACHINERY & EQUIPMENT | \$5,270.00  | 709231 | SEWER CAMERA                         |
| 612  | DXP ENTERPRISES<br>INC    | UTILITY SYSTEM          | SEWER MAINTENANCE EXP | \$288.00    | 709220 | ANNUAL<br>MONITORING TO<br>TULANE RD |
| 968  | HYDRA SERVICE<br>INC      | UTILITY SYSTEM          | SEWER MAINTENANCE EXP | \$945.00    | 709227 | ABB BOX FOR<br>MALLARD CREEK<br>LS   |
| 1356 | ATMOS ENERGY              | UTILITY SYSTEM          | SEWER MAINTENANCE EXP | \$834.63    | 709209 | DAMAGED GAS<br>LINE                  |
| 5801 | LIPSCOMB & PITTS INS      | UTILITY SYSTEM          | WORKMAN'S COMP INSUR  | \$6,221.00  | 709209 | FY2021 WORKERS COMP PREMIUM          |
|      | CENTER FOR                |                         |                       |             |        |                                      |
| 338  | GOVT TECH  CENTER FOR     | UTILITY SYSTEM          | TRAVEL & TRAINING     | \$120.00    | 709202 | K BISHOP TX  CLERK TX BISHOP         |
| 338  | GOVT TECH METER SERVICE   | UTILITY SYSTEM          | TRAVEL & TRAINING     | \$200.00    | 709203 | FALL CMC MATERIALS FOR               |
| 1264 | SUPPLY                    | UTILITY SYSTEM          | MATERIALS             | \$3,328.50  | 709331 | UT                                   |
| 1264 | METER SERVICE<br>SUPPLY   | UTILITY SYSTEM          | MATERIALS             | \$116.00    | 709331 | 2 MANHOLE<br>HOOK                    |

| 1518 | O'REILLY AUTO<br>PARTS        | UTILITY SYSTEM            | MATERIALS              | \$11.44           | 709335 | BELT FOR POPLAR<br>CORNER LIFT ST    |
|------|-------------------------------|---------------------------|------------------------|-------------------|--------|--------------------------------------|
| 1831 | SOUTHAVEN<br>SUPPLY           | UTILITY SYSTEM            | MATERIALS              | \$20.97           | 709344 | FUSE CARTRIDGE<br>DELAY FOR UT/LI    |
|      |                               |                           |                        |                   |        | VALVE FOR NAIL<br>ROAD WATER         |
| 2063 | USA BLUEBOOK  CAMPER CITY USA | UTILITY SYSTEM            | MATERIALS              | \$3.94            | 709356 | PLAN PLUG FOR LIGHT                  |
| 301  | INC<br>O'REILLY AUTO          | UTILITY SYSTEM            | VEHICLE MAINTENANCE    | \$54.00           | 709279 | ON SQUAD TRUCK ADAPTER FOR UT        |
| 1518 | PARTS                         | UTILITY SYSTEM            | VEHICLE MAINTENANCE    | \$4.99            | 709335 | 893                                  |
| 1518 | O'REILLY AUTO<br>PARTS        | UTILITY SYSTEM            | VEHICLE MAINTENANCE    | \$8.60            | 709335 | OIL FILTER FOR<br>STEVEN BOXX TRU    |
| 2920 | GATEWAY TIRE                  | UTILITY SYSTEM            | VEHICLE MAINTENANCE    | \$50.95           | 709303 | ALIGNMENT FOR<br>GARY'S TRUCK        |
| 78   | AMERICAN TIRE<br>REPAIR       | UTILITY SYSTEM            | BUILDING & EQUIP MAINT | \$172.13          | 709271 | TIRE AND MOUNT<br>FOR UT TRAILER     |
| 5956 | RJ YOUNG                      | UTILITY SYSTEM            | BUILDING & EQUIP MAINT | \$256.04          | 709342 | COPIER LEASE                         |
| 6175 | UNIFIRST<br>CORPORATION       | UTILITY SYSTEM            | UNIFORMS               | \$60.02           | 709354 | UNIFORMS FOR<br>UT AND ST            |
| 6175 | UNIFIRST<br>CORPORATION       | UTILITY SYSTEM            | UNIFORMS               | \$40.34           | 709354 | UNIFORMS FOR<br>UT AND ST            |
| 1702 | FLEETCOR<br>TECHNOLOGIE       | UTILITY SYSTEM            | FUEL & OIL             | \$271.63          | 709298 | FUEL FOR UT AND<br>ST                |
| 1702 | FLEETCOR<br>TECHNOLOGIE       | UTILITY SYSTEM            | FUEL & OIL             | \$391.09          | 709299 | FUEL FOR UT, ST,<br>AND PLANNING     |
| 2095 | WALLS WATER<br>ASSOCIAT       | UTILITY SYSTEM            | PROFESSIONAL SERVICES  | \$7,221.51        | 709357 | SEWER<br>COLLECTED IN<br>WALLS SEWER |
| 2033 | 7.550 617 (1                  | 31111 3131 EW             | THO ESSIONAL SERVICES  | <i>ŢĨ</i> ,221.31 | 703337 | ANNUAL                               |
| 6121 | HIGH TIDE<br>TECHNOLOGI       | UTILITY SYSTEM            | PROFESSIONAL SERVICES  | \$960.00          | 709307 | COMMUNICATION<br>FOR HIGH            |
| 944  | HORN LAKE<br>WATER ASSO       | UTILITY SYSTEM            | UTILITIES              | \$325.58          | 709318 | E CENTER ST                          |
| 944  | HORN LAKE<br>WATER ASSO       | UTILITY SYSTEM            | UTILITIES              | \$9.75            | 709318 | IRRIG WINDCHASE                      |
| 3323 | BANCORPSOUTH                  | UTILITY SYSTEM            | TRAVEL & TRAINING      | \$254.58          | 709276 | LODGING K<br>BISHOP                  |
| 844  | HANCOCK BANK<br>CORPTRU       | UTILITY SYSTEM            | REFUNDED 2015 W/S BOND | \$50,462.50       | 709304 | WS REF 2015<br>BOND                  |
| 2555 | MSDEVELOPMENT<br>AUTHOR       | UTILITY SYSTEM            | CAP LOAN               | \$2,409.72        | 709334 | GMS 50399                            |
| 2555 | MSDEVELOPMENT<br>AUTHOR       | UTILITY SYSTEM            | CAP LOAN               | \$1,858.36        | 709334 | GMS 50709                            |
| 2555 | MSDEVELOPMENT<br>AUTHOR       | UTILITY SYSTEM            | CAP LOAN               | \$3,260.51        | 709334 | GMS 50479                            |
|      |                               |                           |                        |                   |        | CLEAN OUT PUMP                       |
| 6    | A-1 SEPTIC TANK ACTION        | ADMINISTRATIVE            | SEWER MAINTENANCE EXP  | \$910.00          | 709264 | STATIONS                             |
| 4000 | CHEMICAL<br>ACTION            | EXPENSE<br>ADMINISTRATIVE | CLEANING & JANITORIAL  | \$12.00           | 709204 | SPRAYER                              |
| 4000 | CHEMICAL                      | EXPENSE                   | CLEANING & JANITORIAL  | \$75.00           | 709204 | PAINT FOR                            |
| 926  | THE HOME DEPOT                | ADMINISTRATIVE<br>EXPENSE | FACILITIES MANAGEMENT  | \$20.89           | 709258 | CABINETS                             |
| 1457 | NEEL-SCHAFFER<br>INC          | ADMINISTRATIVE<br>EXPENSE | PROFESSIONAL SERVICES  | \$642.00          | 709241 | GENERAL<br>SERVICES AUG<br>2020      |
| 1457 | NEEL-SCHAFFER<br>INC          | ADMINISTRATIVE<br>EXPENSE | PROFESSIONAL SERVICES  | \$750.79          | 709244 | GENERAL<br>SERVICES                  |
| 1935 | THE COMMERCIAL APPEA          | ADMINISTRATIVE<br>EXPENSE | PROFESSIONAL SERVICES  | \$150.00          | 709256 | PN PHEARING                          |
| 1945 | THOMPSON<br>MACHINERY         | ADMINISTRATIVE<br>EXPENSE | PROFESSIONAL SERVICES  | \$1,005.35        | 709259 | MAINT ON THE<br>GENERATOR AT<br>CITY |

| 3550 | TRAVELERS               | ADMINISTRATIVE<br>EXPENSE  | PROFESSIONAL SERVICES          | \$153.00     | 709261 | DEDUCTIBLE                                 |
|------|-------------------------|----------------------------|--------------------------------|--------------|--------|--|
| 6391 | DATAPATH<br>ADMINISTR   | ADMINISTRATIVE<br>EXPENSE  | PROFESSIONAL SERVICES          | \$178.50     | 709214 | SEPT REPORTING<br>FSA                      |
| 0391 | QUADIENT                | ADMINISTRATIVE             | FROI ESSIONAL SERVICES         | \$178.30     | 703214 | TSA  |
| 5518 | LEASING                 | EXPENSE A DA MANGERA EN VE | POSTAGE                        | \$354.00     | 709254 | POSTAGE METER                              |
| 5519 | MEMPHIS<br>COMMUNICATIO | ADMINISTRATIVE<br>EXPENSE  | POSTAGE                        | \$313.72     | 709230 | POSTAGE BASE                               |
| 4457 | AT&T WIRELESS           | ADMINISTRATIVE<br>EXPENSE  | TELEPHONE EXPENSE              | \$1,659.20   | 709208 | WIRELESS PHONE<br>SERVICES                 |
| 4457 | AT&T WIRELESS           | ADMINISTRATIVE<br>EXPENSE  | TELEPHONE EXPENSE              | \$871.59     | 709208 | WIRELESS PHONE<br>SERVICES                 |
| 5189 | WASTE CONNECTIONS TN    | ADMINISTRATIVE<br>EXPENSE  | SANITATION CONTRACT<br>EXPENSE | \$91,325.64  | 709263 | SEPT 2020 REFUSE                           |
| 5801 | LIPSCOMB & PITTS INS    | ADMINISTRATIVE<br>EXPENSE  | INSURANCE PREMIUMS             | \$2,586.00   | 708976 | FY2021 CRIME<br>RENEWAL<br>PREMIUM         |
| 5801 | LIPSCOMB &<br>PITTS INS | ADMINISTRATIVE<br>EXPENSE  | INSURANCE PREMIUMS             | \$3,485.63   | 708976 | FY2021 CYBER INS<br>PREM                   |
| 5801 | LIPSCOMB & PITTS INS    | ADMINISTRATIVE<br>EXPENSE  | INSURANCE PREMIUMS             | \$2,717.00   | 708976 | EQUIPMENT<br>FLOATER FY2021<br>PREMIUM     |
| 5801 | LIPSCOMB & PITTS INS    | ADMINISTRATIVE<br>EXPENSE  | INSURANCE PREMIUMS             | \$137,303.00 | 708976 | FY2021 LIABILITY<br>ANNUAL<br>PREMIUM      |
| 5801 | LIPSCOMB & PITTS INS    | ADMINISTRATIVE<br>EXPENSE  | INSURANCE PREMIUMS             | \$3,757.00   | 708976 | BLANKET<br>ACCIDENT FY2021<br>PREMIUM      |
| 5801 | LIPSCOMB & PITTS INS    | ADMINISTRATIVE<br>EXPENSE  | INSURANCE PREMIUMS             | \$802.00     | 708976 | POLLUTION<br>LIABILITY FY2021<br>PREMIUM   |
| 5801 | LIPSCOMB &<br>PITTS INS | ADMINISTRATIVE<br>EXPENSE  | INSURANCE PREMIUMS             | \$53,282.00  | 708976 | COMMERCIAL<br>PROPERTY ANN<br>PREM 2021 FY |
| 5801 | LIPSCOMB &<br>PITTS INS | ADMINISTRATIVE<br>EXPENSE  | INSURANCE PREMIUMS             | \$3.00       | 708977 | RESIDUAL ON<br>POLLUTION<br>LIABILITY      |
| 5801 | LIPSCOMB & PITTS INS    | ADMINISTRATIVE<br>EXPENSE  | INSURANCE PREMIUMS             | \$166,782.00 | 709201 | AUTOMOBILE<br>POLICY                       |
| 5801 | LIPSCOMB &<br>PITTS INS | ADMINISTRATIVE<br>EXPENSE  | INSURANCE PREMIUMS             | \$16,007.00  | 709201 | EXCESS LIABILITY PREM                      |
| 2335 | STAPLES                 | ADMINISTRATIVE<br>EXPENSE  | CLEANING & JANITORIAL          | \$95.76      | 709346 | DISINFECTANT<br>WIPES COVID                |
| 3323 | BANCORPSOUTH            | ADMINISTRATIVE<br>EXPENSE  | FACILITIES MANAGEMENT          | \$74.89      | 709276 | DETECTOR                                   |
| 3323 | BANCORPSOUTH            | ADMINISTRATIVE<br>EXPENSE  | FACILITIES MANAGEMENT          | \$235.38     | 709276 | CHAIRS                                     |
| 6354 | ACTIVE FIRE PROTECT     | ADMINISTRATIVE<br>EXPENSE  | FACILITIES MANAGEMENT          | \$125.00     | 709265 | ANNUAL<br>SPRINKLER<br>INSPECTION FO       |
| 6354 | ACTIVE FIRE PROTECT     | ADMINISTRATIVE<br>EXPENSE  | FACILITIES MANAGEMENT          | \$150.00     | 709268 | ANNUAL FIRE<br>INSPECTION FOR<br>FIR       |
| 6354 | ACTIVE FIRE PROTECT     | ADMINISTRATIVE<br>EXPENSE  | FACILITIES MANAGEMENT          | \$125.00     | 709266 | ANNUAL<br>SPRINKLER<br>SYSTEM AT FIR       |
| 6354 | ACTIVE FIRE PROTECT     | ADMINISTRATIVE<br>EXPENSE  | FACILITIES MANAGEMENT          | \$125.00     | 709267 | ANNUAL<br>SPRINKLER<br>INSPECTION FO       |
| 950  | HOSPITAL WING           | ADMINISTRATIVE<br>EXPENSE  | PROFESSIONAL SERVICES          | \$30.00      | 709319 | MICHELLE GROSS                             |
| 950  | HOSPITAL WING           | ADMINISTRATIVE<br>EXPENSE  | PROFESSIONAL SERVICES          | \$30.00      | 709319 | JOHNATHAN<br>TURNER                        |
| 950  | HOSPITAL WING           | ADMINISTRATIVE<br>EXPENSE  | PROFESSIONAL SERVICES          | \$30.00      | 709319 | KEVIN BUSBY                                |
| 950  | HOSPITAL WING           | ADMINISTRATIVE<br>EXPENSE  | PROFESSIONAL SERVICES          | \$30.00      | 709319 | AR'SHAUNESSY<br>FIELDS                     |

|      |                         | ADMINISTRATIVE            |                          |                        |        |                              |
|------|-------------------------|---------------------------|--------------------------|------------------------|--------|------------------------------|
| 3098 | CIT FINANCE, LLC        | EXPENSE                   | PROFESSIONAL SERVICES    | \$85.37                | 709282 | COPIER LEASE                 |
| 3323 | BANCORPSOUTH            | ADMINISTRATIVE<br>EXPENSE | PROFESSIONAL SERVICES    | \$16.20                | 709276 | MONTHLY ADOBE<br>FEE         |
| 3323 | TYLER                   | ADMINISTRATIVE            | PROFESSIONAL SERVICES    | \$10.20                | 709276 | 2021 SUPPORT                 |
| 3530 | TECHNOLOGIES I          | EXPENSE                   | PROFESSIONAL SERVICES    | \$49,933.56            | 709352 | AND LICENSING                |
|      | DESOTO TIMES            | ADMINISTRATIVE            |                          |                        |        |                              |
| 4111 | TRIBUNE                 | EXPENSE                   | PROFESSIONAL SERVICES    | \$862.26               | 709287 | BUDGET ADVERT                |
| 5903 | DEX IMAGING             | ADMINISTRATIVE<br>EXPENSE | PROFESSIONAL SERVICES    | \$20.75                | 709288 | COPIER LEASE                 |
|      |                         | ADMINISTRATIVE            |                          |                        |        |                              |
| 5903 | DEX IMAGING             | EXPENSE                   | PROFESSIONAL SERVICES    | \$112.34               | 709288 | COPIER LEASE                 |
| 5903 | DEX IMAGING             | ADMINISTRATIVE<br>EXPENSE | PROFESSIONAL SERVICES    | \$57.42                | 709288 | COPIER LEASE                 |
|      |                         | ADMINISTRATIVE            |                          |                        |        |                              |
| 5956 | RJ YOUNG                | EXPENSE                   | PROFESSIONAL SERVICES    | \$228.12               | 709342 | COPIER LEASE                 |
| 5956 | RJ YOUNG                | ADMINISTRATIVE<br>EXPENSE | PROFESSIONAL SERVICES    | \$485.35               | 709342 | COPIER LEASE                 |
|      |                         | ADMINISTRATIVE            |                          |                        |        |                              |
| 5956 | RJ YOUNG                | EXPENSE                   | PROFESSIONAL SERVICES    | \$164.58               | 709342 | COPIER LEASE                 |
| 2555 | MSDEVELOPMENT           | ADMINISTRATIVE<br>EXPENSE | NIA/DC LOANI DAVAAENT    | ¢1 742 04              | 709334 | CMS FOG24                    |
| 2555 | AUTHOR                  | ADMINISTRATIVE            | NWRS LOAN PAYMENT        | \$1,742.04             | 709334 | GMS 50624                    |
| 6073 | SOUTHERN<br>BILLING SER | EXPENSE                   | TELEPHONE EXPENSE        | \$842.00               | 709345 | TI LINES                     |
|      |                         | ADMINISTRATIVE            |                          |                        |        | 3101 GOODMAN                 |
| 1356 | ATMOS ENERGY            | EXPENSE                   | UTILITIES                | \$1,528.08             | 709275 | RD                           |
|      |                         | ADMINISTRATIVE            |                          | 4                      |        |                              |
| 1356 | ATMOS ENERGY            | EXPENSE                   | UTILITIES                | \$53.83                | 709274 | 6357 HURT RD<br>COLD MIX FOR |
|      | LEHMAN                  | ADMINISTRATIVE            |                          |                        |        | ROAD                         |
| 1125 | ROBERTS CO              | EXPENSE                   | ROAD IMPROVEMENTS        | \$2,356.50             | 709325 | IMPROVEMENTS                 |
| 6221 | AQUA<br>RAINSCAPES      | ADMINISTRATIVE<br>EXPENSE | DOAD IMADDOVEMAENTS      | \$3,430.00             | 709272 | SIDEWALK / CURB              |
| 0221 | AQUA                    | ADMINISTRATIVE            | ROAD IMPROVEMENTS        | \$3,430.00             | 709272 | REPAIRS                      |
| 6221 | RAINSCAPES              | EXPENSE                   | ROAD IMPROVEMENTS        | \$3,300.00             | 709272 | DRIVEWAY<br>REPAIRS          |
|      |                         |                           |                          |                        |        | REPLACED PIPE                |
| 6350 | TOMCO LLC               | ADMINISTRATIVE<br>EXPENSE | ROAD IMPROVEMENTS        | \$3.500.00             | 709350 | UNDER ROAD<br>AND F          |
|      | . CCO LLC               | 27.1. 21102               | ACAD IIII IIO FEITIEITIO | \$2,144,422.72         |        | 751                          |
|      | 1                       |                           |                          | <i>\$</i> 2,144,422.72 |        |                              |

Alderman Jones made a motion to approve the Claims Docket.

Said motion was seconded by Alderman Johnson.

A roll call vote was taken with the following results:

Ayes: Alderman White, Alderman Bledsoe, and Alderman Jones.

Nays: Alderman Guice, Alderman Bostick, Alderman Johnson, and Alderman Roberts.

Absent: None.

<sup>\*\*</sup> The Mayor declared the Motion failed with 4 Nays and 3 Ayes.

# **Order to Reconsider Approval of Claims Docket**

| Be It Ordered:   |
|--|
| By the Mayor and Board of Aldermen to reconsider approval of the Claims Docket.              |
| Said motion was made by Alderman Guice and seconded by Alderman Jones.                       |
| A roll call vote was taken with the following results:                                       |
| Ayes: Alderman White, Alderman Bledsoe, Alderman Guice, Alderman Bostick, and Alderman Jones |
| Nays: Alderman Johnson and Alderman Roberts.   |
| Absent: None.  |
| So ordered this 20th day of October, 2020.   |
|  |
| Mayor Attest:  |
| City CAO/City Clerk<br>Seal  |

#### Order to Approve Claims Docket

| n  | T. | $\sim$ | 1  |                     | 1   |
|----|----|--------|----|---------------------|-----|
| Be | ΙŤ | ( )    | ra | ere                 | νи: |
| பட | ıι | v.     | u  | $\sim$ 1 $^{\circ}$ | vu. |

By the Mayor and Board of Aldermen to approve the Claims Docket as presented, provided funds are budgeted and available, finding that the expenditures are to objects authorized by law.

Said motion was made by Alderman Jones and seconded by Alderman White.

A roll call vote was taken with the following results:

Ayes: Alderman White, Alderman Bledsoe, Alderman Guice, and Alderman Jones.

Nays: Alderman Bostick, Alderman Johnson, and Alderman Roberts.

Absent: None.

Seal

So ordered this 20th day of October, 2020.

Attest:

City CAO/City Clerk

<sup>\*\*</sup> At this time the Mayor called on Ms. Latoya Pittman, 5897 Matthew Dr, Nicole Place HOA President. Ms. Pittman stated she wanted to address issues and improve the growth in the Nicole Place subdivision. Ms. Pittman stated the youth from her neighborhood, including the Twin Lakes subdivision, have been unruly and vandalizing property in Nicole Place with dirt bike/ATV's speeding and not stopping at the stop signs. Ms. Pittman stated one man with his

child was almost hit by an ATV. Ms. Pittman stated she spoke with Major Lanphere and was directed to have everyone call the Police Department and not try to address the matters on their own. Ms. Pittman had passed on that direction but was concerned with the youth only getting a warning with no repercussions and that the behavior would continue. Ms. Pittman stated the neighborhood is expanding and something more needs to be done other than her addressing the parents and then they get aggressive with her. Ms. Pittman stated a slap on the wrist to the child or parent will not stop the bad behavior without a ticket or citation. Ms. Pittman stated she took out liability insurance to cover injuries/damage in the subdivision and it covered when a man ran through the wall in the common area. Ms. Pittman stated she has other issues with the road torn up and the developer paved the street at the entrance but is not fixing everything going back to the construction. Chief Rowell addressed the concerns of Ms. Pittman and encouraged them to come to City Hall and file an affidavit to be called to court and come before a Judge. Chief Rowell stated that Deputy Chief Brown would love to come speak at the HOA meeting. Alderman Jones stated the developer will fix the roads and build another road/bridge. Alderman Jones stated the dirt bikes/ATV are in other areas also and it is against the law so call the Police. Ms. Pittman asked if she could get a list of common code violations to give to the residents. Chief Rowell agreed to provide this. No action was taken.

\*\* At this time the Mayor called on Alderman Bostick for discussion on the City Firework Ordinance. Alderman Bostick stated the Conditional Use permits that were issued to the vendors stated they must hand out the dates/times the fireworks could be discharged and the flyers were not handed out until Code Enforcement addressed the issue. Mr. Dale Wilson stated they were handed out but when they were not replenished after they ran out. Mr. Wilson stated they would also post signs at each location stating the days/time allowed to discharge fireworks. Alderman Bostick stated he would like to discuss cutting the days/times down to 7 days prior to NYE and July 4<sup>th</sup>, 6pm-10pm on those days and 6pm – 12:30am on New Year's eve so that the Police Department would know the exact times. Mr. Wilson agreed with changing the restrictions on the use of fireworks but asked that they not change the days fireworks can be sold. Mr. Wilson stated they have been in Horn Lake for 40 years and for 10 years the sold fireworks as a fundraiser for youth uniforms. Mr. Wilson added that they have employed college students paying over 1,000 semesters of college tuition by staff employed for the firework tents since 1970. Mr. Wilson stated they are very invested in the community with these employees and the developments such as Captain D's, KFC, Taco Bell, McDonalds, Harley Davidson, Tractor Supply, 3 Hotels, Wal-Mart, and helped solicit the new McDonalds and Aldi. Mr. Wilson stated the fireworks has been an integral part of the years of development in Horn Lake. Mr. Fred Smith of 6028 Florida Leaf, Olive Branch MS stated this year was very unusual year and they have many more new customers that may not have understood the regulations. Mr. Smith stated they would do a much better job educating all the customers. Mr. Smith stated Juneteenth was also celebrated by many people this year which caused some of the issues. Mr. Smith was hopeful that the days of sales would not be reduced to allow some of these groups to still celebrate Juneteenth. Alderman White stated he would like to see the sale dates backed up to 10 days before July 4<sup>th</sup>. Alderman White recommended during the day to allow fireworks 10am-10pm and on the July 4<sup>th</sup> until midnight. Alderman White stated he would like to see that only above 18 years of age could purchase fireworks and discharge fireworks. Alderman White stated he would also like to see a sign posted at each sales location showing discharge days/times. Mr. Smith stated that backing up the sales 10 days will only cause people to drive to another City to purchase the fireworks. Mr. Smith state they wanted to do what best benefited the City. Alderman Jones stated people are not going to stop at midnight and he is good with 12:30am on New Year's Eve into New Year's day. Mr. Wilson would like to meet with his staff and bring back to the Board a comprehensive plan of all the days and restrictions for the Board to review. Alderman Roberts thanked Mr. Wilson in growing the City and bringing the businesses in over the years. Alderman Roberts stated he was for working with Mr. Wilson and his comprehensive plan to keep bringing in sales taxes dollars. Alderman Bledsoe thanked Mr. Wilson for putting a

| comprehensive plan for the City. Chief Rowell stated he looked at the reports for the past 3 years and there was little change in the number of calls related to fireworks around NYE, but calls around this past July 4 <sup>th</sup> had increased significantly. Chief Rowell did favor reducing the days that fireworks could be discharged. No action was taken. |
|---|
|   |
| Order #10-18-20   |
| Order to approve MPO payment  |
| Be It Ordered:  |
| By the Mayor and Board of Aldermen to approve payment of \$8,500.00 to the Memphis Urban Area Metropolitan Planning Organization, being a prorata portion of DeSoto County's MPO dues, with DeSoto County and its municipalities each paying 50% based on 2019 population estimates.  |
| Said motion was made by Alderman White and seconded by Alderman Jones.  |
| A roll call vote was taken with the following results:  |
| Ayes: Alderman White, Alderman Bledsoe, Alderman Guice, Alderman Bostick, Alderman Jones, and Alderman Johnson.   |
| Nays: Alderman Roberts  |
| Absent: None.   |
| So ordered this 20 <sup>th</sup> day of October, 2020.  |
| Mayor Attest:   |
| AUEN  |

City CAO/City Clerk Seal

action

| Order | #10- | 19-20 |
|-------|------|-------|
|-------|------|-------|

## Order to approve agreement

| Be It Ordered:  |
|---|
| By the Mayor and Board of Aldermen to approve the agreement with South Central Planning and Development Commission for the (MyGovernmentOnline) Planning Department licensing software at a cost of \$700.00 per month. |
| Said motion was made by Alderman White and seconded by Alderman Jones   |
| A roll call vote was taken with the following results:  |
| Ayes: Alderman White, Alderman Bledsoe, Alderman Guice, Alderman Bostick, Alderman Jones, Alderman Johnson, and Alderman Roberts.   |
| Nays: None.   |
| Absent: None.   |
| So ordered this 20 <sup>th</sup> day of October, 2020.  |
| Mayor   |
| Attest:   |
| City CAO/City Clerk<br>Seal   |

## Order to approve budget amendment

| Be It Ordered:  |  |
|---|--|
| By the Mayor and Board of Aldermen to approve \$1,000.00.                       | budget amendment in the Animal Control Department for  |
| Said motion was made by Alderman White and se                                   | econded by Alderman Jones.                             |
| A roll call vote was taken with the following result                            | lts:   |
| Ayes: Alderman White, Alderman Bledsoe, Alder<br>Johnson, and Alderman Roberts. | rman Guice, Alderman Bostick, Alderman Jones, Alderman |
| Nays: None.   |  |
| Absent: None.   |  |
| So ordered this 20 <sup>th</sup> day of October, 2020                           | ).   |
| Attest:   | or   |
| City CAO/City Clerk<br>Seal   |  |

| ACCT #   LINE ITEM   ANNUAL   BUDGET   INCREASE   DECREASE     901-661450   CITY HALL ROOF PROJECT   \$ 1,000.00     401-622100   PROFESSIONAL SERVICES   0 \$ 1,000.00     5 1,000.00   3 1,000.00     7 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 |
|---|
|---|

| ** The Mayor called on David Young with the Lions Club and shared with Board that Mr. Young wanted to speak to them about a Lions Club project. Mr. Young asked if he could come back to the Mayor and Board of Alderman meeting on November 3, 2020. No action was taken, with the matter being held over until the next meeting. |
|--|
| Order #10-21-20  |
| Order to amend board order   |
| Be It Ordered:   |
| By the Mayor and Board of Aldermen to amend Board Order #10-05-20 to decrease the fire department hourly pay raise from \$2.38 to \$2.00 per hour.   |
| Said motion was made by Alderman Roberts and seconded by Alderman White.   |
| A roll call vote was taken with the following results:   |
| Ayes: Alderman White, Alderman Guice, Alderman Bostick, Alderman Johnson, and Alderman Roberts.  |
| Nays: Alderman Bledsoe and Alderman Jones.   |
| Absent: None.  |
| So ordered this 20 <sup>th</sup> day of October, 2020.   |
| Mayor Attest:  |
| City CAO/City Clerk<br>Seal  |

## **Determination to go Into Executive Session**

| Be it Ordered:  |
|---|
| By the Mayor and Board of Aldermen to go into determination for Executive Session.  |
| Said Motion was made by Alderman Jones and seconded by Alderman White.  |
| A roll call vote was taken with the following results:  |
| Ayes: Alderman White, Alderman Bledsoe, Alderman Guice, Alderman Bostick, Alderman Jones, Alderman Johnson, and Alderman Roberts. |
| Nays: None.   |
| Absent: None.   |
| So ordered this 20th day of October, 2020.  |
|   |
| Mayor   |
| Attest:   |
| City CAO/City Clerk<br>Seal   |

## **Order to come out of Determination for Executive Session**

| Order to come out of Determination for Executive Session  |
|---|
| Be it Ordered:  |
| By the Mayor and Board of Aldermen to come out of Determination for Executive Session.  |
| Said Motion was made by Alderman Jones and seconded by Alderman White.  |
| A roll call vote was taken with the following results:  |
| Ayes: Alderman White, Alderman Bledsoe, Alderman Guice, Alderman Bostick, Alderman Jones, Alderman Johnson, and Alderman Roberts. |
| Nays: None.   |
| Absent: None.   |
| So ordered this 20th day of October, 2020.  |
|   |
| Mayor   |
| Attest:   |
| City CAO/City Clerk<br>Seal   |

City CAO/City Clerk Seal

# Order to go into Executive Session

| Be it Ordered:                  |   |
|---------------------------------|---|
| By the Mayor and                | d Board of Aldermen to go into Executive Session regarding:   |
| B. Di                           | scussion of personnel matters in the Finance Department. scussion regarding the prospective purchase, sale or leasing of lands. (WARD 3) scussion regarding the location, relocation, or expansion of a business or industry. |
| Said Motion was                 | made by Alderman Jones and seconded by Alderman Roberts.  |
| A roll call vote w              | ras taken with the following results:   |
| Ayes: Alderman Johnson, and Ald | White, Alderman Bledsoe, Alderman Guice, Alderman Bostick, Alderman Jones, Alderman Roberts.  |
| Nays: None.                     |   |
| Absent: None.                   |   |
| So order                        | ed this 20th day of October, 2020.  |
|                                 |   |
| Attest:                         | Mayor   |

## Order to extend meeting

| De it Oracica. | Be | it | Ordered: |
|----------------|----|----|----------|
|----------------|----|----|----------|

By the Mayor and Board of Aldermen to extend the time of the Mayor and Board of Aldermen meeting in order to conclude all matters on the agenda or other City business.

Said Motion was made by Alderman Roberts and seconded by Alderman Jones.

A roll call vote was taken with the following results:

Ayes: Alderman White, Alderman Bledsoe, Alderman Guice, Alderman Bostick, Alderman Jones, Alderman Johnson, and Alderman Roberts.

| Nays: None.                             |                  |  |
|---|------------------|--|
| Absent: None.                           |                  |  |
| So ordered this 20 <sup>th</sup> day or | f October, 2020. |  |
|   |                  |  |
| Attest:                                 | Mayor            |  |
| City CAO/City Clerk<br>Seal             |                  |  |

<sup>\*\*</sup> The motion to extend was made and passed at approximately 9:24 pm.

# Order to Come Out of Executive Session

| Be it Ordered:  |
|---|
| By the Mayor and Board of Aldermen to come out of Executive Session.  |
| Said Motion was made by Alderman Jones and seconded by Alderman Bledsoe.  |
| A roll call vote was taken with the following results:  |
| Ayes: Alderman White, Alderman Bledsoe, Alderman Guice, Alderman Bostick, Alderman Jones, Alderman Johnson, and Alderman Roberts. |
| Nays: None.   |
| Absent: None.   |
| So ordered this 20th day of October, 2020.  |
|   |
|   |
| Mayor   |
| Attest:   |
| City CAO/City Clerk<br>Seal   |

# Order to suspend and terminate

| Be It Ordered:  |
|---|
| By the Mayor and Board of Aldermen to suspend Employee #454 without pay, effective October 12, 2020; to acknowledge and accept the resignation of said employee effective October 14, 2020 pending further disciplinary proceedings and potential disciplinary action for violation of City Policy #106, #509, and #701; and to deny payment of unused vacation time to said employee pursuant to the City Policy #302 for failure to give two (2) weeks written notice prior to the last day of work . |
| Said motion was made by Alderman Jones and seconded by Alderman White.  |
| A roll call vote was taken with the following results:  |
| Ayes: Alderman White, Alderman Bledsoe, Alderman Guice, and Alderman Jones.   |
| Nays: Alderman Bostick, Alderman Johnson, and Alderman Roberts.   |
| Absent: None.   |
| So ordered this 20 <sup>th</sup> day of October, 2020   |
|   |
| Mayor   |
| Attest:   |
| City CAO/City Clerk<br>Seal   |

| Motion was made by Alderman Roberts to approve payment of unused vacation pay to Employee #454 not to        |
|--|
| exceed 80 hours pursuant to personnel policy #302, waiving the requirements for (2) two weeks written notice |
| be provided prior to the last day of work and that such 2 weeks be time actually worked.                     |

Said Motion was seconded by Alderman Bostick.

A roll call vote was taken with the following results:

Ayes: Alderman Bostick, Alderman Johnson, and Alderman Roberts.

Nays: Alderman White, Alderman Bledsoe, Alderman Guice, and Alderman Jones.

Absent: None.

\*\* The Mayor declared the Motion failed with 4 Nays and 3 Ayes.

# Order to Adjourn

| Be it Ordered:  |
|---|
| By the Mayor and Board of Aldermen to adjourn this meeting.   |
| Said Motion was made by Alderman White and seconded by Alderman Jones.  |
| A roll call vote was taken with the following results:  |
| Ayes: Alderman White, Alderman Bledsoe, Alderman Guice, Alderman Bostick, Alderman Jones, Alderman Johnson, and Alderman Roberts. |
| Nays: None.   |
| Absent: None.   |
| So ordered this 20th day of October, 2020.  |
|   |
| Mayor   |
| Attest:   |
| City CAO/City Clerk<br>Seal   |
| **************************************  |
| City CAO/City Clerk Seal  |