

**MUNICIPAL DOCKET**  
**MAYOR AND BOARD OF ALDERMEN MEETING**  
**JULY 5, 2023 BEGINNING AT 6:00 P.M.**

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Meeting Called To Order	Mayor Allen Latimer
Invocation:	Alderman Bledsoe
Pledge of Allegiance:	Alderman Young

Swearing In Ceremony of Chief Allison (Nikki) Pullen as Chief of Police	Mayor Allen Latimer
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Citizen Recognition: Key to the City	Mayor Allen Latimer
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Roll Call

**I. Vote on Municipal Docket**

**II. Consent Agenda**

- A. Approval of minutes for June 20, 2023 Mayor and Board of Aldermen meeting.
- B. Resignation of H. Kolwyck effective July 1, 2023 in the Fire Department.
- C. Request to hire K. Kusek for seasonal contract worker in the Parks Department at a rate of \$10.00 per hour July 6, 2023.
- D. Request to approval the FCA event sponsorship for \$600.00 and the Northwest 2+2 event sponsorship for \$500.00 to be paid with hotel/motel tax proceeds, finding that said organizations promote the attributes of the City and/or promote the City’s tourism and economic development.
- E. Request approval for Neel-Schaffer, Inc. to perform engineering services under its general services agreement at a total cost not to exceed \$15,000 for the following projects: 1) Belingraff Cove (stormwater drainage); 2) Wallace Lane (f/k/a West Center Street) (stormwater drainage); and 3) Spike Lane (take sewer lift station off-line and gravity flow to a nearby manhole).
- F. Request to authorize contract with Express Employment Professionals for temporary staffing needs as necessary.
- G. Request authorization to enter into lease/maintenance agreements with RJYoung for a Ricoh IM350F for the Fire Departments. The machines are below MS state contract pricing. The lease is for 60 months at \$42.00 per month at .0107 per b&w copy and with the agreement including toner, labor, parts, maintenance kits, and service calls.

**III. Claims Docket**

**IV. Special Guests/ Presentations**

- A. Richard Urrutia - ADSI

**V. Planning**

**VI. New Business**

- A. Resolution for cleaning private property.

**VII. Citizen Remarks**

**VIII. Mayor / Alderman Correspondence**

**IX. Department Head Correspondence**

**X. Engineer Correspondence**

**XI. City Attorney Correspondence**

**XII. Executive Session**

**XIII. Adjourn**