

MUNICIPAL DOCKET
MAYOR AND BOARD OF ALDERMEN MEETING
OCTOBER 18, 2022 BEGINNING AT 6:00 P.M.

Meeting Called To Order
Invocation:
Pledge of Allegiance:
Roll Call

Mayor Allen Latimer
Alderman Johnson
Alderman Young

I. Vote on Municipal Docket

II. Consent Agenda

- A. Approval of minutes for October 4, 2022 Mayor and Board of Aldermen meeting.
- B. Approval of the 2022-2023 annual contribution to DeSoto County Museum in the amount of \$6,000.00 and the House of Grace Domestic Violence Event Oct 27, 2022 for \$600.00 to be paid with hotel/motel tax proceeds, finding that said event/organization promotes the attributes of the City and/or promotes the City's tourism and economic development.
- C. Acknowledge retirement of Larry R. Brasher in the Fire Department effective September 30, 2022.
- D. Request to hire Dale Wright as a street laborer at an hourly rate of \$15.00 per hour plus benefits effective October 18,2022.
- E. Request to hire Gregory Lester as a street laborer at an hourly rate of \$15.00 per hour plus benefits effective October 18,2022.
- F. Approval of the purchase of Halloween Spooktacular candy in the amount of \$4,199.34 from Wayne's Candy Company to be paid with hotel/motel tax proceeds, finding that said event/organization promotes the attributes of the City and/or promotes the City's tourism and economic development.
- G. Request to purchase two (2) Hustler Super Z Hyperdrive 72-inch mowers from Bartlett Small Engines Company at a cost of \$29,164.96, being the lowest and best bid received.
- H. Request to hire Jacob Anthony as an EMT/Driver at an annual salary of \$51,696.46 plus benefits and annual stipend of \$700.00 (\$500.00 for EMT Basic and \$200 for EMS Driver) effective October 30,2022.
- I. Authorize to adjust utility bill individual itemized list for September 2022 in the amount of \$1119.87 and for any reductions finding the bill was unreasonably increased because of unforeseen circumstances and that the customer did not receive the benefit of the service.
- J. Approval of Development Contract with Horn Lake 55 Business Center, LLC for Horn Lake Business Center Subdivision.
- K. Request to hire Andrew Hockensmith as Planner I at an hourly rate of \$25.00 per hour plus benefits effective October 19, 2022.
- L. Request to hire Gary Youngblood as a Code Enforcement Officer at an hourly rate of \$19.55 per hour with benefits effective October 19, 2022.
- M. Request to hire Mike Lee as a Code Enforcement Officer at an hourly rate of \$19.55 per hour with benefits effective October 19, 2022.
- N. Resignation of M. Berryhill in the Parks Department effective October 13, 2022.
- O. Recommendation for suspension for Employee #351 for 1 day without pay to be served on October 27, 2022, for violation of policy #701.

III. Claims Docket

IV. Special Guests/ Presentations

V. Planning

- A. Case No. 2098 RZ – Request for rezoning or zoning amendment to change from the existing DeSoto Commons PUD to a C-3, General Commercial District on a parcel of 19.63 +- acres at 6572 Highway 51 North. **(Ward 3)**
- B. Case No. 2099 CU – Request for a conditional use for a recreational vehicle (RV) park at 6572 Highway 51 North (address unofficial and unassigned) consisting of a total of 19.63+- acres. **(Ward 3)**
- C. Case No. 2100 AI – Board of Aldermen Initiative for a potential text amendment to the City of Horn Lake’s Zoning Ordinance regarding the establishment of electronic changeable message signs (ECMSs) within the I-55 Interchange Sign Overlay District. **(All Wards)**
- D. Case No. 2101 RZ – Request for a zoning amendment from A-R to C-4 a portion of existing parcel 108931000 0000501 at NE corner of the intersection of Nail Road West and MS Highway Route 301 consisting of 2.00 acres +-. **(Ward 6)**
- E. Case No. 2102 SDFP – Request for approval of a subdivision final plat named “River Oaks, Section C Subdivision” located at approximately 5765 U.S. Highway 51 North, consisting of approximately 7.42 acres +-. **(Ward 2)**
- F. Case No. 2079 CU – Request for conditional use for a cemetery on 1.2 acres of a larger 80 acres +- parcel located at 4600 Church Road West. **(Ward 6)**

VI. New Business

- A. Request to purchase six (6) 2023 Dodge Durango PPVs off State Contract, #8200065475, from Landers Auto Group, DBA, Landers Chrysler Dodge Jeep Ram, at a total cost not to exceed \$228,572.00 in the Police Department.
- B. Request payment of annual of the AirMedCare program for all full-time employees effective October 1, 2022 through September 31, 2023 at the cost not to exceed \$60.00 per employee.
- C. Request to recommend Nail Rd. Water Treatment Plant Upgrade construction contract be awarded to Landmark, LLC for the base bid items plus the additive bid A in the amount of \$1,693,500.00.

VII. Citizen Remarks

VIII. Mayor / Alderman Correspondence

IX. Department Head Correspondence

VIII. Engineer Correspondence

IX. City Attorney Correspondence

X. Executive Session

XI. Adjourn