

**CITY OF HORN LAKE**  
**MAYOR AND BOARD OF ALDERMEN MEETING MINUTES**  
**for March 17, 2026**

**MUNICIPAL DOCKET**  
**MAYOR AND BOARD OF ALDERMEN MEETING**  
**March 17, 2026, BEGINNING AT 6:00 P.M.**

| ALDERMEN                    |                              |                            |                             |                          |                               |                                  |                               |
|-----------------------------|------------------------------|----------------------------|-----------------------------|--------------------------|-------------------------------|----------------------------------|-------------------------------|
|                             |                              |                            |                             |                          |                               |                                  |                               |
| Mayor<br>Jimmy<br>Stokes II | Ward 1<br>Joshua<br>Langston | Ward 2<br>Tommy<br>Bledsoe | Ward 3<br>Jackie<br>Bostick | Ward 4<br>Kelly<br>Smith | Ward 5<br>LaShonda<br>Johnson | Ward 6<br>Charlotte<br>Armstrong | At Large<br>Larry<br>McKinney |

**Meeting Called to Order**  
**Invocation**  
**Pledge of Allegiance**  
**Roll Call**

Mayor Jimmy Stokes, II  
Aldерwoman Bledsoe  
Alderman McKinney

**I. Vote on Municipal Docket**

**II. Consent Agenda**

- A. Approval of minutes for March 3, 2026, Mayor and Board of Aldermen meeting.
- B. Approval of the following signatories on the new depository (First Horizon) bank accounts: Mayor Jimmy Stokes, II, Aldерwoman LaShonda Johnson, and Tanya R. Carter.
- C. Request acceptance of a \$500.00 donation from Bullfrog Corner Pawn for the fireworks show on July 2, 2026.
- D. Request acceptance of a \$100.00 donation from A1 Fire Protection Service Inc., for the easter eggs event.
- E. Request approval for use of Choctaw Park March 28, 2026, from 1-4 pm, hosted by Grace Green and Twin Lakes Baptist Church for an Easter event.
- F. Request approval for use of Latimer Park Saturday, March 28, 2026, from 11am-2pm by Compel Church for an Easter event.
- G. Request approval for use of Latimer Park for 2-disc golf tournaments Saturday March 28,2026 and Saturday September 12,2026 to be hosted by 10/10 Disc Golf.
- H. Request approval for use of Latimer Park Lake Pavillion by Karlon Dotson with the Order of the Eastern Star PHA to host a Juneteenth Event on Saturday, June 20,2026.
- I. Request approval for Dora Grayson to enroll for classes for Deputy Clerk Certification.
- J. Approve lateral transfer of Keri Kendall from Utilities to Park Administrative Assistant at the same rate of pay, effective immediately.
- K. Approve lateral transfer of Crystal Mathews from Park Administrative Assistant to the Finance Department as Administrative Services Coordinator at the same rate of pay, effective immediately.
- L. Approval for Rodney Nash to attend the Washington D. C. trip to the Capital with all airfares, lodging, and per diem to be paid by DCRUA on March 18-20, 2026.
- M. Resignation of Officer Tommie Stuckey effective March 12, 2026, in the Police Department.
- N. Resignation of Pamela Busby in the Fire Department effective March 27, 2026.
- O. Request to increase stipend pay for Reuben Grissom for Confined Space \$200.00 annually effective March 29, 2026 in the Fire Department.
- P. Request approval to pay Estimate #6 to Landmark Construction General Contractor Inc, in the amount of \$59,277.15.
- Q. Request approval to pay Estimate No. 8 Final to Heartland Construction Group, LLC on the Automated Meter Reading System-Part B in the amount of \$27,068.50.
- R. Request approval of Change Order #2 final on the Automated Reader Reading System of -44,030.00, bringing the contract from \$585,400.00 to \$541,370.00.
- S. Request to approve flight, hotel, and registration expenses for Andrew Hockensmith to attend the APA National Planning Conference in Detroit, MI, from April 24-April 28,2026.
- T. Request to approve hotel and registration expenses for Billy Simco to attend the Mississippi Association of Planning and Development Districts Conference in Biloxi, MS, from April 21-April 24,2026.

- U. Request use of Latimer Lakes Park on Saturday, September 26, 2026 for a Prostate Cancer Awareness Event to be hosted by Ashley Horobetz with Cumulus Media.
- V. Request to pay invoice 109796 for \$350.00 to S&H Small Engines.
- W. Authorize to adjust utility bill individual itemized list for February 2026 in the amount of \$23,385.82 and for any reduction finding the bill was unreasonably increased because of unforeseen circumstances and the customer did not receive the benefit of the service.

### **III. Claims Docket**

### **IV. Presentations/Special Guests**

### **V. Planning**

- A. Case No. 2026-005 – Request for plat approval for DeSoto Commons A-8 Commercial Subdivision. (ward 3).
- B. Case No. 2026-007- Request for Conditional Use permit for Used Car Dealership at 6641 Highway 51 North. (ward 3).
- C. Case No. 2025-168 – Rezoning request for 5932 Highway 51 North from O to C-3. (ward 2).
- D. Proposed text amendment to monument sign design and location.
- E. Text Amendment to native tree species.

### **VI. New Business**

- A. Resolution to clean Private Property.
- B. Request approval to enter into an agreement with current company, Michael Hatcher & Associates for Landscape management of multiple city properties in the amount of \$137,027.40 for one (1) year.
- C. Request to purchase a 2026 Chevrolet 1500 Crew Cab 4-wheel drive truck from Roger Dabbs Chevrolet at a cost not to exceed state contract 8200083336 for \$48,710.42 for the Fire Department.
- D. Request approval of Neel-Schaffer placeholder letter for Dunbarton Dr/Shadow Oaks Drainage Improvements project for bid opening on March 12, 2026 to be awarded March 17, 2026 on lowest and best bid.

### **VII. Citizen Remarks**

### **VIII. Mayor / Alderman Correspondence**

### **IX. Department Head Correspondence**

### **X. City Attorney Correspondence**

### **XI. Executive Session**

- A. Utilities Financial Obligations
- B. Discussion of personnel matters in the Parks Department

### **XII. Adjourn**

March 17, 2026

Be it remembered that the meeting of the Mayor and Board of Aldermen of the City of Horn Lake, Mississippi was held on March 3, 2026, beginning at 6:00 p.m., it being the said time and place for conducting the meeting.

When and where the following were present: Alderman McKinney; Alderman Bledsoe; Alderwoman Armstrong; Alderman Smith; Alderwoman Johnson; Alderman Langston; Alderman Bostick; Wayne Roberson, Asst. Public Works Director; Nikki Pullen, Police Chief; David Linville, Fire Chief; Drew Coleman, Parks and Rec Director; Andrew Hockensmith, Planning Director; Belinda Campbell, Code Enforcement Supervisor; Arianne Linville, HR Director, Deputy City Clerk; Rodney Nash, Utilities Manager; Alexis Sullivan, Animal Shelter Director; Tanya Carter, CAO/City Clerk; Ravonda Willis, City Attorney and Phillip Olivi, City Engineer.

Absent: None.

**Order # 03-11-26**

**Order to Approve Municipal Docket**

Be It Ordered:

By the Mayor and Board of Aldermen to approve the Municipal Docket as presented.

Said motion was made by Alderman McKinney and seconded by Alderman Bledsoe.

A roll call vote was taken with the following results:

Ayes: Alderman McKinney, Alderman Bledsoe, Alderwoman Armstrong, Alderman Smith, Alderwoman Johnson, Alderman Langston, and Alderman Bostick.

Nays: None

Absent: None

So ordered this 17th day of March 2026.

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Mayor

Attest:

---

CAO/City Clerk  
Seal

***Order #03-12-26***

**Order to Approve Consent Agenda**

Be It Ordered:

By the Mayor and Board of Aldermen to approve the Consent Agenda items A-W.

- A. Approval of minutes for the March 3, 2026, Mayor and Board of Aldermen meeting
- B. Approval of the following signatories on the new depository (First Horizon) bank accounts: Mayor Jimmy Stokes, II, Alderwoman LaShonda Johnson, and Tanya R. Carter.
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- V. Request to pay invoice 109796 for \$350.00 to S&H Small Engines.
- W. Authorize to adjust utility bill individual itemized list for February 2026 in the amount of \$23,385.82 and for any reduction finding the bill was unreasonably increased because of unforeseen circumstances and the customer did not receive the benefit of the service.

Said motion was made by Alderman Bostick and seconded by Alderwoman Armstrong.

A roll call vote was taken with the following results:

Ayes: Alderman McKinney, Alderman Bledsoe, Alderwoman Armstrong, Alderman Smith, Alderwoman Johnson, Alderman Langston, and Alderman Bostick.

Nays: None

Absent: None

So ordered this 17th day of March 2026.

\_\_\_\_\_  
Mayor

Attest:

\_\_\_\_\_  
CAO/City Clerk  
Seal



**CITY OF HORN LAKE  
BOARD MEETING  
3/17/2026**

**CLAIMS DOCKET RECAP D-031726 C-031726**

| <b>NAME OF FUND</b>             | <b>TOTAL</b>          |
|---------------------------------|-----------------------|
| GENERAL FUND                    | <b>\$571,359.93</b>   |
| COURT COSTS                     | \$125,302.73          |
| EXECUTIVE                       | \$419.36              |
| LEGISLATIVE                     | \$714.82              |
| JUDICIAL                        | \$3,921.82            |
| FINANCIAL ADMIN                 | \$490.63              |
| INFORMATION TECHNOLOGY          | \$69,656.40           |
| PLANNING                        | \$949.32              |
| POLICE                          | \$21,510.12           |
| FIRE & EMS                      | \$33,514.96           |
| CODE ENFORCEMENT                | \$2,243.31            |
| STREET DEPARTMENT               | \$3,977.86            |
| ANIMAL CONTROL                  | \$12,997.57           |
| PARKS & REC                     | \$23,884.15           |
| PARK TOURNAMENT                 | \$0.00                |
| PROFESSIONAL EXPENSE            | \$271,776.88          |
| DEBT SERVICES                   | \$0.00                |
| ***HEALTH EXPENSE***            |                       |
| BOND FUNDED CAP PROJECT EXPENSE | <b>\$0.00</b>         |
| LIBRARY FUND                    | <b>\$2,203.77</b>     |
| ECONOMIC DEVELOPMENT FUND       | <b>\$393.63</b>       |
| UTILITY FUND                    | <b>\$548,269.72</b>   |
| TOTAL DOCKET                    | <b>\$1,122,227.05</b> |



CITY OF HORN LAKE  
BOARD MEETING  
3/17/2026

| Department              | 03/05/206    | Overtime Amount |
|-------------------------|--------------|-----------------|
| Animal Control          | \$9,710.03   | \$0.00          |
| Code Enforcement        | \$7,796.40   | \$0.00          |
| Judicial                | \$15,979.97  | \$184.78        |
| Fire                    | \$175,800.67 | \$0.00          |
| Fire/Budgeted OT        | \$0.00       | \$21,559.41     |
| Fire/Non Budgeted OT    | \$0.00       | \$786.24        |
| Fire/ST Non Budgeted OT | \$0.00       | \$201.60        |
| Finance                 | \$11,432.59  | \$0.00          |
| Information Technology  | \$5,099.92   | \$0.00          |
| Legislative             | \$4,990.11   | \$0.00          |
| Executive               | \$4,906.13   | \$0.00          |
| Parks                   | \$18,263.89  | \$99.23         |
| Planning                | \$11,583.86  | \$0.00          |
| Police                  | \$178,629.15 | \$8,592.45      |
| Public Works - Streets  | \$11,303.46  | \$202.90        |
| Public Works - Utility  | \$22,924.24  | \$1,876.92      |
| Grand Total             | \$478,420.42 | \$33,503.53     |

| VENDOR | VENDOR NAME          | ORG DESC            | ACCOUNT DESC                   | AMOUNT       | CHECK NO | FULL DESC                                     |
|--------|----------------------|---------------------|--------------------------------|--------------|----------|-----------------------------------------------|
| 9997   | DEMARKIUS HALL       | GENERAL FUND        | DEPOSITS ON HOLD - COURT BONDS | \$400.00     | 7198029  | REISSUED CB REFUND #M2025-01045 & M2024-00553 |
| 7045   | COLDWATER ANIMAL     | ANIMAL CONTROL      | PROFESSIONAL SERVICES          | \$1,114.31   | 7197924  | VET SERVICES                                  |
| 9999   | SHERRY ANN HINTON    | UTILITY SYSTEM FUND | DEPOSITS ON HOLD               | \$56.44      | 7198031  | EXECUTOR FOR DIANE KINGSTON 21-2699600        |
| 940    | HORN LAKE POSTMASTER | UTILITY SYSTEM      | TELEPHONE & POSTAGE            | \$4,030.95   | 7197925  | MARCH 2026 BILLING                            |
| 6937   | LANDMARK CONSTRUCTIO | UTILITY SYSTEM      | MEADOWBROOK WPLANT UPGRADE     | \$134,444.00 | 7198030  | PAY APP #7 HURT RD                            |
| 520    | DEPARTMENT OF FINANC | GENERAL FUND        | STATE FINES COST PAYABLE-A     | \$54,486.72  | 7198084  | STATE COST-FEBRUARY 2026                      |
| 520    | DEPARTMENT OF FINANC | GENERAL FUND        | STATE FINES COST PAYABLE-A     | \$35,768.87  | 7198084  | STATE COST- JANUARY 2026                      |
| 5827   | MISSISSIPPI DEPARTME | GENERAL FUND        | STATE FINES COST PAYABLE-A     | \$2,000.00   | 7198141  | INTERLOCK ASSESSMENTS-FEBRUARY 2026           |
| 5827   | MISSISSIPPI DEPARTME | GENERAL FUND        | STATE FINES COST PAYABLE-A     | \$1,300.00   | 7198141  | INTERLOCK ASSESSMENTS JANUARY 2026            |
| 6242   | MS FORENSICS LAB     | GENERAL FUND        | STATE FINES COST PAYABLE-A     | \$180.00     | 7198143  | CRIME LAB FEES-FEBRUARY 2026                  |
| 6677   | VICTIMS OF HUMAN TRA | GENERAL FUND        | STATE FINES COST PAYABLE-A     | \$1,059.50   | 7198206  | ASSESSMENTS-FEBRUARY 2026                     |
| 6677   | VICTIMS OF HUMAN TRA | GENERAL FUND        | STATE FINES COST PAYABLE-A     | \$674.75     | 7198206  | ASSESSMENTS-JANUARY 2026                      |
| 520    | DEPARTMENT OF FINANC | GENERAL FUND        | STATE FINES COST PAYABLE-B     | \$1,620.50   | 7198084  | STATE COST-FEBRUARY 2026                      |

|      |                      |              |                                |            |         |                                                   |
|------|----------------------|--------------|--------------------------------|------------|---------|---------------------------------------------------|
| 520  | DEPARTMENT OF FINANC | GENERAL FUND | STATE FINES COST PAYABLE-B     | \$575.44   | 7198084 | STATE COST- JANUARY 2026                          |
| 9997 | A ABSOLUTE BAIL BOND | GENERAL FUND | DEPOSITS ON HOLD - COURT BONDS | \$5,000.00 | 7198062 | CB REFUND A ABSOL BAIL BONDS CASE# M2025-00180    |
| 9997 | ALIYAH THOMAS        | GENERAL FUND | DEPOSITS ON HOLD - COURT BONDS | \$87.75    | 7198066 | CB REFUND A. THOMAS CASE #128296                  |
| 9997 | AL WILLIAMS BAIL BON | GENERAL FUND | DEPOSITS ON HOLD - COURT BONDS | \$500.00   | 7198063 | CB REFUND A. WILLIAMS BAIL BOND CASE #M2024-01524 |
| 9997 | AL WILLIAMS BAIL BON | GENERAL FUND | DEPOSITS ON HOLD - COURT BONDS | \$5,000.00 | 7198064 | CB REFUND A. WILLIAMS BAIL BOND CASE #M2025-00115 |
| 9997 | AL WILLIAMS BAIL BON | GENERAL FUND | DEPOSITS ON HOLD - COURT BONDS | \$1,250.00 | 7198065 | CB REFUND A. WILLIAMS BAIL BOND CASE #M2024-01563 |
| 9997 | CHRISTOPHER THORNTON | GENERAL FUND | DEPOSITS ON HOLD - COURT BONDS | \$400.00   | 7198067 | CB REFUND C. THORNTON CASE #126855A               |
| 9997 | DAQUARRIOUS T. TAYLO | GENERAL FUND | DEPOSITS ON HOLD - COURT BONDS | \$245.50   | 7198068 | CB REFUND D. TAYLOR CASE #007125                  |
| 9997 | DWANA LASHAUN NASH   | GENERAL FUND | DEPOSITS ON HOLD - COURT BONDS | \$150.00   | 7198069 | CB REFUND D. NASH CASE #126165A                   |
| 9997 | JAKE MAYFIELD        | GENERAL FUND | DEPOSITS ON HOLD - COURT BONDS | \$245.75   | 7198070 | CB REFUND J. MAYFIELD CASE #M2025-00383           |
| 9997 | JAVRIEN TURNER       | GENERAL FUND | DEPOSITS ON HOLD - COURT BONDS | \$100.00   | 7198071 | CB REFUND J. TURNER CASE #M2026-00033             |
| 9997 | JOHN JUSTICE         | GENERAL FUND | DEPOSITS ON HOLD - COURT BONDS | \$200.00   | 7198072 | CB REFUND J. JUSTICE CASE #M2026-00106            |
| 9997 | KACY WAYNE PRICE     | GENERAL FUND | DEPOSITS ON HOLD - COURT BONDS | \$250.00   | 7198073 | CB REFUND K. PRICE CASE #M2026-00040              |
| 9997 | KIRA BATES           | GENERAL FUND | DEPOSITS ON HOLD - COURT BONDS | \$152.00   | 7198074 | CB REFUND K. BATES CASE #M2026-00023              |
| 9997 | MARCELL KEYON MONTGO | GENERAL FUND | DEPOSITS ON HOLD - COURT BONDS | \$550.00   | 7198075 | CB REFUND M. MONTGOMERY CASE #127607A             |
| 9997 | MARTIN TUCKER JR     | GENERAL FUND | DEPOSITS ON HOLD - COURT BONDS | \$250.00   | 7198076 | CB REFUND M. TUCKER JR CASE #M2026-00050          |
| 9997 | MELODY HILL          | GENERAL FUND | DEPOSITS ON HOLD - COURT BONDS | \$6.87     | 7198077 | CB REFUND M. HILL CASE #M2026-00105               |
| 9997 | ROSHAM STEPHENS      | GENERAL FUND | DEPOSITS ON HOLD - COURT BONDS | \$250.00   | 7198078 | CB REFUND R. STEPHENS CASE #M2025-01311           |
| 9997 | SHAQUILLE C. WILKINS | GENERAL FUND | DEPOSITS ON HOLD - COURT BONDS | \$250.00   | 7198079 | CB REFUND S. WILKINS CASE #M2025-01566            |
| 9997 | SHENISH DUNN         | GENERAL FUND | DEPOSITS ON HOLD - COURT BONDS | \$400.00   | 7198080 | CB REFUND S. DUNN CASE #126857A                   |
| 9997 | TERRANCE L. MCDANIEL | GENERAL FUND | DEPOSITS ON HOLD - COURT BONDS | \$400.00   | 7198081 | CB REFUND T. MCDANIEL CASE #M2025-01454           |
| 9997 | TREDERION CUMMINGS   | GENERAL FUND | DEPOSITS ON HOLD - COURT BONDS | \$150.00   | 7198082 | CB REFUND T. CUMMINGS CASE #127144A               |
| 554  | DESOTO COUNTY CHANCE | GENERAL FUND | DUE TO LAW LIBRARY             | \$596.22   | 7198086 | LAW LIBRARY FEES-FEBRUARY 2026                    |
| 554  | DESOTO COUNTY CHANCE | GENERAL FUND | DUE TO LAW LIBRARY             | \$396.78   | 7198086 | LAW LIBRARY FEES-JANUARY 2026                     |
| 520  | DEPARTMENT OF FINANC | GENERAL FUND | ADULT DRIVING TRAINING         | \$50.00    | 7198084 | STATE COST-FEBRUARY 2026                          |
| 520  | DEPARTMENT OF FINANC | GENERAL FUND | ADULT DRIVING TRAINING         | \$40.00    | 7198084 | STATE COST- JANUARY 2026                          |
| 465  | DPS FUND 3747        | GENERAL FUND | WIRELESS COMMUNICATION FEE     | \$3,320.46 | 7198095 | WIRELESS FEES-FEBRUARY 2026                       |
| 465  | DPS FUND 3747        | GENERAL FUND | WIRELESS COMMUNICATION FEE     | \$2,183.37 | 7198095 | WIRELESS FEES-JANUARY 2026                        |
| 520  | DEPARTMENT OF FINANC | GENERAL FUND | LIAB INSURANCE-STATE FIN       | \$697.50   | 7198084 | STATE COST-FEBRUARY 2026                          |
| 520  | DEPARTMENT OF FINANC | GENERAL FUND | LIAB INSURANCE-STATE FIN       | \$886.75   | 7198084 | STATE COST- JANUARY 2026                          |
| 6727 | DIVISION OF MEDICAID | GENERAL FUND | AMBULANCE BILLING REV          | \$3,228.00 | 7198092 | TREAT PAYMENT                                     |
| 1702 | FLEETCOR TECHNOLOGIE | EXECUTIVE    | FUEL & OIL                     | \$61.95    | 7198110 | ADMIN 2/23 TO 3/1                                 |
| 3323 | CADENCE BANK         | EXECUTIVE    | TRAVEL & TRAINING              | \$357.41   | 7198053 | PLANE TICKETS FOR ADMIN / ALD                     |
| 3323 | CADENCE BANK         | LEGISLATIVE  | TRAVEL & TRAINING              | \$357.41   | 7198053 | PLANE TICKETS FOR ADMIN / ALD                     |
| 3323 | CADENCE BANK         | LEGISLATIVE  | TRAVEL & TRAINING-WD 5         | \$357.41   | 7198053 | PLANE TICKETS FOR ADMIN / ALD                     |
| 6626 | ODP BUSINESS SOLUTIO | JUDICIAL     | OFFICE SUPPLIES                | \$307.61   | 7198161 | SUPPLIES FOR COURT                                |

|      |                      |                          |                       |             |         |                                                    |
|------|----------------------|--------------------------|-----------------------|-------------|---------|----------------------------------------------------|
| 6724 | GIANNINI'S BEST RUBB | JUDICIAL                 | OFFICE SUPPLIES       | \$141.00    | 7198121 | STAMPS-COURT                                       |
| 6660 | AMERICAN MUNICIPAL S | JUDICIAL                 | PROFESSIONAL SERVICES | \$388.08    | 7198039 | COLLECTIONS-COURT FEB. 26                          |
| 6686 | CATALIS COURTS & LAN | JUDICIAL                 | PROFESSIONAL SERVICES | \$3,085.13  | 7198055 | FEBRUARY 26 COURT SOFTWARE                         |
| 1702 | FLEETCOR TECHNOLOGIE | FINANCIAL ADMINISTRATION | FUEL & OIL            | \$53.69     | 7198112 | FIRE 2/23 TO 3/1                                   |
| 1702 | FLEETCOR TECHNOLOGIE | FINANCIAL ADMINISTRATION | FUEL & OIL            | \$79.53     | 7198113 | FIRE 3/2 TO 3/8                                    |
| 3323 | CADENCE BANK         | FINANCIAL ADMINISTRATION | TRAVEL & TRAINING     | \$357.41    | 7198053 | PLANE TICKETS FOR ADMIN / ALD                      |
| 1702 | FLEETCOR TECHNOLOGIE | INFORMATION TECHNOLOGY   | FUEL & OIL            | \$52.30     | 7198110 | ADMIN 2/23 TO 3/1                                  |
| 1702 | FLEETCOR TECHNOLOGIE | INFORMATION TECHNOLOGY   | FUEL & OIL            | \$48.21     | 7198114 | ADMIN 3/2 TO 3/8                                   |
| 3323 | CADENCE BANK         | INFORMATION TECHNOLOGY   | PROFESSIONAL SERVICES | \$2,667.00  | 7198053 | IT SUPPLIES                                        |
| 3323 | CADENCE BANK         | INFORMATION TECHNOLOGY   | PROFESSIONAL SERVICES | \$10.00     | 7198053 | ATERA                                              |
| 3323 | CADENCE BANK         | INFORMATION TECHNOLOGY   | PROFESSIONAL SERVICES | \$2.20      | 7198053 | ATERA                                              |
| 3323 | CADENCE BANK         | INFORMATION TECHNOLOGY   | PROFESSIONAL SERVICES | \$18.00     | 7198053 | ATERA                                              |
| 3323 | CADENCE BANK         | INFORMATION TECHNOLOGY   | PROFESSIONAL SERVICES | \$478.00    | 7198053 | ATERA                                              |
| 3323 | CADENCE BANK         | INFORMATION TECHNOLOGY   | PROFESSIONAL SERVICES | \$24.00     | 7198053 | ATERA                                              |
| 3323 | CADENCE BANK         | INFORMATION TECHNOLOGY   | PROFESSIONAL SERVICES | \$245.00    | 7198053 | ATERA                                              |
| 3323 | CADENCE BANK         | INFORMATION TECHNOLOGY   | PROFESSIONAL SERVICES | \$717.50    | 7198053 | ATERA                                              |
| 3323 | CADENCE BANK         | INFORMATION TECHNOLOGY   | PROFESSIONAL SERVICES | \$296.00    | 7198053 | ATERA                                              |
| 6798 | AMAZON CAPITAL SERVI | INFORMATION TECHNOLOGY   | PROFESSIONAL SERVICES | \$318.71    | 7198037 | KVM Cables,USB CABLES, CHARGING STATIONS           |
| 6863 | PROGRESSIVE TECHNOLO | INFORMATION TECHNOLOGY   | PROFESSIONAL SERVICES | \$4,996.00  | 7198168 | VERKADA FOR 4 DOORS                                |
| 6863 | PROGRESSIVE TECHNOLO | INFORMATION TECHNOLOGY   | PROFESSIONAL SERVICES | \$161.00    | 7198168 | TROUBLESHOOT DOOR                                  |
| 6863 | PROGRESSIVE TECHNOLO | INFORMATION TECHNOLOGY   | PROFESSIONAL SERVICES | \$3,995.00  | 7198168 | LOW VOLTAGE                                        |
| 6863 | PROGRESSIVE TECHNOLO | INFORMATION TECHNOLOGY   | PROFESSIONAL SERVICES | \$4,920.00  | 7198168 | LOW VOLTAGE                                        |
| 7072 | T-MOBILE USA         | INFORMATION TECHNOLOGY   | PROFESSIONAL SERVICES | \$134.40    | 7198177 | TEST MODIFICATION                                  |
| 291  | CDW GOVERNMENT INC   | INFORMATION TECHNOLOGY   | SOFTWARE ENHANCEMENT  | \$124.77    | 7198056 | Voip to analog device                              |
| 291  | CDW GOVERNMENT INC   | INFORMATION TECHNOLOGY   | SOFTWARE ENHANCEMENT  | \$117.14    | 7198056 | KVM Cables                                         |
| 291  | CDW GOVERNMENT INC   | INFORMATION TECHNOLOGY   | MACHINERY & EQUIPMENT | \$169.73    | 7198056 | Firewall 10g equipment                             |
| 291  | CDW GOVERNMENT INC   | INFORMATION TECHNOLOGY   | MACHINERY & EQUIPMENT | \$4,702.88  | 7198056 | Ram for servers                                    |
| 291  | CDW GOVERNMENT INC   | INFORMATION TECHNOLOGY   | MACHINERY & EQUIPMENT | \$187.62    | 7198056 | CRADLEPOINT ANTENNAS FOR PD                        |
| 291  | CDW GOVERNMENT INC   | INFORMATION TECHNOLOGY   | MACHINERY & EQUIPMENT | \$86.23     | 7198056 | CRADLEPOINT ANTENNAS FOR PD                        |
| 6428 | HOWARD TECHNOLOGY    | INFORMATION TECHNOLOGY   | MACHINERY & EQUIPMENT | \$40,200.00 | 7198128 | Barracuda Back License for 24 TB of Physical Appli |
| 6798 | AMAZON CAPITAL SERVI | INFORMATION TECHNOLOGY   | MACHINERY & EQUIPMENT | \$4,593.08  | 7198037 | PD 5G ANT SERVER HARDRIVES                         |
| 6798 | AMAZON CAPITAL SERVI | INFORMATION TECHNOLOGY   | MACHINERY & EQUIPMENT | \$391.63    | 7198037 | IT SUPPLIES                                        |
| 1457 | NEEL-SCHAFFER INC    | PLANNING                 | PROFESSIONAL SERVICES | \$420.67    | 7198149 | DC STORMWATER                                      |
| 3323 | CADENCE BANK         | PLANNING                 | PROFESSIONAL SERVICES | \$437.90    | 7198053 | ANNUAL SKETCH UP FOR PLANNING                      |
| 4111 | DESOTO TIMES TRIBUNE | PLANNING                 | ADVERTISING           | \$90.75     | 7198090 | PLANNING POP                                       |
| 78   | AMERICAN TIRE REPAIR | POLICE                   | VEHICLE MAINTENANCE   | \$75.00     | 7198040 | UNIT# 4937: FLAT TIRE & REPLACE SENSOR             |
| 78   | AMERICAN TIRE REPAIR | POLICE                   | VEHICLE MAINTENANCE   | \$325.78    | 7198040 | UNIT# 5591: 2 NEW TIRES                            |
| 1518 | O'REILLY AUTO PARTS  | POLICE                   | VEHICLE MAINTENANCE   | \$64.07     | 7198160 | UNIT# 5870: A/F, CABIN FILTER, WIPER BLADE         |

|      |                      |            |                            |            |         |                                                    |
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| 1518 | O'REILLY AUTO PARTS  | POLICE     | VEHICLE MAINTENANCE        | \$308.98   | 7198160 | UNIT# 5081: BRAKE PADS, ROTORS                     |
| 1518 | O'REILLY AUTO PARTS  | POLICE     | VEHICLE MAINTENANCE        | \$9.40     | 7198160 | UNIT# 5081: BRAKE PADS                             |
| 1518 | O'REILLY AUTO PARTS  | POLICE     | VEHICLE MAINTENANCE        | \$179.37   | 7198160 | UNIT# 5496: BRAKE PADS, AIR FILTER , BRAKE ROTORS  |
| 1518 | O'REILLY AUTO PARTS  | POLICE     | VEHICLE MAINTENANCE        | \$9.40     | 7198160 | UNIT# 5496: BRAKE PADS                             |
| 4513 | A & B FAST AUTOGLASS | POLICE     | VEHICLE MAINTENANCE        | \$419.87   | 7198034 | UNIT# 4682: NEW WINDSHIELD                         |
| 5617 | CHOICE TOWING        | POLICE     | VEHICLE MAINTENANCE        | \$50.00    | 7198058 | UNIT# 8404: TOWED TO CITY SHOP                     |
| 6514 | BTW DISTRIBUTORS     | POLICE     | VEHICLE MAINTENANCE        | \$950.00   | 7198051 | UNIT# 4464: COMPUTER DIAGNOSIS/REPAIR, POWERTRAIN  |
| 7076 | AESOP AUTO PARTS     | POLICE     | VEHICLE MAINTENANCE        | \$160.00   | 7198036 | UNIT# 8404: FUEL PUMP                              |
| 1203 | HENRY SCHEIN, INC.   | POLICE     | EQUIPMENT PARTS & SUPPLIES | \$684.00   | 7198123 | DEPARTMENT MEDIUM GLOVE RESTOCK                    |
| 6514 | BTW DISTRIBUTORS     | POLICE     | EQUIPMENT PARTS & SUPPLIES | \$995.00   | 7198051 | UNIT# 4464: DOD DELETE, CAMSHAFT, LIFTERS COMPLETE |
| 5099 | EMERGENCY EQUIP PROF | POLICE     | UNIFORMS                   | \$198.00   | 7198098 | COMMENDATION BARS                                  |
| 1702 | FLEETCOR TECHNOLOGIE | POLICE     | FUEL & OIL                 | \$2,635.25 | 7198106 | FUEL WK 02-23 TO 03-01-2026                        |
| 1702 | FLEETCOR TECHNOLOGIE | POLICE     | FUEL & OIL                 | \$2,784.55 | 7198117 | POLICE 3/2 TO 3/8                                  |
| 939  | HORN LAKE ANIMAL HOS | POLICE     | PROFESSIONAL SERVICES      | \$153.24   | 7198125 | K9 VET VISIT-CAINE                                 |
| 1351 | DEPARTMENT OF REVENU | POLICE     | PROFESSIONAL SERVICES      | \$75.00    | 7198085 | VEHICLE TAGS                                       |
| 1931 | TENN DEPT OF PUBLIC  | POLICE     | PROFESSIONAL SERVICES      | \$16.00    | 7198179 | VEHICLE TAGS                                       |
| 6626 | ODP BUSINESS SOLUTIO | POLICE     | PROFESSIONAL SERVICES      | \$226.71   | 7198161 | INK FOR POLICE                                     |
| 6726 | LIPSCOMB & PITTS     | POLICE     | PROFESSIONAL SERVICES      | \$150.00   | 7198136 | BOND RENEWAL J. PRICE                              |
| 6726 | LIPSCOMB & PITTS     | POLICE     | PROFESSIONAL SERVICES      | \$150.00   | 7198136 | BOND RENEWAL D. KOVATCH                            |
| 6908 | PETTY CASH / N PULLE | POLICE     | PROFESSIONAL SERVICES      | \$10.00    | 7198166 | SUBPOENA - CHASE                                   |
| 6927 | LANGUAGE LINE SERVIC | POLICE     | PROFESSIONAL SERVICES      | \$9.60     | 7198132 | LANGUAGE LINE JANUARY 2026                         |
| 6973 | ELSOHLY LAB          | POLICE     | PROFESSIONAL SERVICES      | \$450.00   | 7198097 | CRIME LAB ANALYSIS                                 |
| 9996 | DANIEL FEINSTONE     | POLICE     | PROFESSIONAL SERVICES      | \$170.43   | 7198162 | REIMBURSEMENT FOR TONER FOR POLICE                 |
| 3323 | CADENCE BANK         | POLICE     | TRAVEL & TRAINING          | \$377.85   | 7198053 | HOTEL STAY - WINTERS                               |
| 3323 | CADENCE BANK         | POLICE     | TRAVEL & TRAINING          | \$503.80   | 7198053 | HOTEL STAY - WINTERS                               |
| 3323 | CADENCE BANK         | POLICE     | TRAVEL & TRAINING          | \$508.80   | 7198053 | HOTEL STAY - WINTERS                               |
| 3323 | CADENCE BANK         | POLICE     | TRAVEL & TRAINING          | \$55.44    | 7198053 | CPR CLASS - DISPATCH                               |
| 3323 | CADENCE BANK         | POLICE     | TRAVEL & TRAINING          | \$330.58   | 7198053 | HOTEL STAY - GRAYSON - RIVERA                      |
| 6819 | MISSISSIPPI DELTA CO | POLICE     | TRAVEL & TRAINING          | \$8,000.00 | 7198140 | ACADEMY TUITION - TYLER - HUNTER                   |
| 5099 | EMERGENCY EQUIP PROF | POLICE     | MACHINERY & EQUIPMENT      | \$174.00   | 7198098 | SAFARILAND GUN HOLSTERS (2)                        |
| 6770 | BULLFROG CORNER      | POLICE     | MACHINERY & EQUIPMENT      | \$300.00   | 7198052 | WEAPON GUN LIGHTS (2)                              |
| 1203 | HENRY SCHEIN, INC.   | FIRE & EMS | MEDICAL SUPPLIES           | \$270.60   | 7198123 | EMS SUPPLIES                                       |
| 1203 | HENRY SCHEIN, INC.   | FIRE & EMS | MEDICAL SUPPLIES           | \$647.59   | 7198123 | EMS SUPPLIES                                       |
| 1203 | HENRY SCHEIN, INC.   | FIRE & EMS | MEDICAL SUPPLIES           | \$367.38   | 7198123 | EMS SUPPLIES                                       |
| 1203 | HENRY SCHEIN, INC.   | FIRE & EMS | MEDICAL SUPPLIES           | \$1,448.00 | 7198123 | EMS SUPPLIES                                       |
| 1345 | MS STATE DEPT OF HEA | FIRE & EMS | MEDICAL SUPPLIES           | \$1,960.00 | 7198144 | EMS AMBULANCE LICENSE 2026                         |
| 5719 | DESOTO COUNTY, MISS  | FIRE & EMS | MEDICAL SUPPLIES           | \$893.00   | 7198089 | EMS SUPPLIES                                       |
| 1518 | O'REILLY AUTO PARTS  | FIRE & EMS | VEHICLE MAINTENANCE        | \$558.85   | 7198160 | FD4 REPAIRS AND OIL CHANGE                         |
| 1518 | O'REILLY AUTO PARTS  | FIRE & EMS | VEHICLE MAINTENANCE        | \$119.98   | 7198160 | UNIT 1 SEAT COVERS AND AC PART UNIT 3              |
| 2920 | GATEWAY TIRE         | FIRE & EMS | VEHICLE MAINTENANCE        | \$100.13   | 7198120 | OIL CHANGE AND TIRE ROTATION 105                   |

|      |                      |                   |                          |             |         |                                                    |
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| 926  | THE HOME DEPOT       | FIRE & EMS        | BUILDING & EQUIP MAINT   | \$91.94     | 7198181 | FD STATION SUPPLIES                                |
| 926  | THE HOME DEPOT       | FIRE & EMS        | BUILDING & EQUIP MAINT   | \$36.81     | 7198181 | FD SUPPLIES                                        |
| 1413 | MURPHY & SONS INC    | FIRE & EMS        | BUILDING & EQUIP MAINT   | \$11,043.20 | 7198146 | DOOR REPLACEMENTS STATION 1, 2                     |
| 1831 | SOUTHAVEN SUPPLY     | FIRE & EMS        | BUILDING & EQUIP MAINT   | \$18.98     | 7198172 | TOILET REPAIR FD                                   |
| 1831 | SOUTHAVEN SUPPLY     | FIRE & EMS        | BUILDING & EQUIP MAINT   | \$1.61      | 7198172 | TOILET REPAIR FD                                   |
| 1831 | SOUTHAVEN SUPPLY     | FIRE & EMS        | BUILDING & EQUIP MAINT   | \$7.38      | 7198172 | TOILET REPAIR FD                                   |
| 1831 | SOUTHAVEN SUPPLY     | FIRE & EMS        | BUILDING & EQUIP MAINT   | \$24.26     | 7198172 | STATION TOILET REPAIR                              |
| 3068 | CONSOLIDATED FLEET S | FIRE & EMS        | BUILDING & EQUIP MAINT   | \$3,815.00  | 7198060 | LADDER TESTING FOR FD                              |
| 3323 | CADENCE BANK         | FIRE & EMS        | BUILDING & EQUIP MAINT   | \$11.59     | 7198053 | STATION 2 DRYER PART                               |
| 4796 | EMS LOGIK, NARCBOX,  | FIRE & EMS        | BUILDING & EQUIP MAINT   | \$76.00     | 7198099 | NARC BOX REPAIR                                    |
| 6798 | AMAZON CAPITAL SERVI | FIRE & EMS        | BUILDING & EQUIP MAINT   | \$33.48     | 7198037 | FD SUPPLIES                                        |
| 2483 | A TO Z ADVERTISING I | FIRE & EMS        | UNIFORMS                 | \$960.00    | 7198035 | HATS FOR FD                                        |
| 5099 | EMERGENCY EQUIP PROF | FIRE & EMS        | UNIFORMS                 | \$500.00    | 7198098 | UNIFORMS J MITCHELL                                |
| 1702 | FLEETCOR TECHNOLOGIE | FIRE & EMS        | FUEL & OIL               | \$980.47    | 7198112 | FIRE 2/23 TO 3/1                                   |
| 1702 | FLEETCOR TECHNOLOGIE | FIRE & EMS        | FUEL & OIL               | \$994.47    | 7198113 | FIRE 3/2 TO 3/8                                    |
| 1336 | MS FIRE FIGHTER ASSO | FIRE & EMS        | PROFESSIONAL SERVICES    | \$1,340.00  | 7198142 | FD MEMBERSHIPS                                     |
| 4624 | THE DISCOVERY GROUP  | FIRE & EMS        | PROFESSIONAL SERVICES    | \$17.50     | 7198180 | BACKGROUND CHECKS                                  |
| 6215 | AMBULANCE MEDICAL    | FIRE & EMS        | PROFESSIONAL SERVICES    | \$4,114.35  | 7198038 | FEB PAYMENTS                                       |
| 651  | ENTERGY              | FIRE & EMS        | UTILITIES                | \$1,039.28  | 7198100 | 6363 HWY 301                                       |
| 651  | ENTERGY              | FIRE & EMS        | UTILITIES                | \$464.21    | 7198100 | 5711 HWY 51                                        |
| 651  | ENTERGY              | FIRE & EMS        | UTILITIES                | \$667.89    | 7198100 | 6770 TULANE                                        |
| 1356 | ATMOS ENERGY         | FIRE & EMS        | UTILITIES                | \$522.26    | 7198041 | 5711 HWY 51                                        |
| 1336 | MS FIRE FIGHTER ASSO | FIRE & EMS        | TRAVEL & TRAINING        | \$245.00    | 7198142 | MS FIRE CHIEF AND FIREFIGHTER CONF. FEES L,M,S     |
| 6299 | BLAKE TURNMIRE       | FIRE & EMS        | TRAVEL & TRAINING        | \$143.75    | 7198047 | MEAL REIMB. ENGINE OPS AT MS FIRE ACADEMY          |
| 1518 | O'REILLY AUTO PARTS  | CODE ENFORCEMENT  | VEHICLE MAINTENANCE      | \$42.95     | 7198160 | Oil Change CodeTruck #6289                         |
| 5099 | EMERGENCY EQUIP PROF | CODE ENFORCEMENT  | UNIFORMS                 | \$1,267.00  | 7198098 | UNIFORMS PAUL BRANDON TAMELA                       |
| 5099 | EMERGENCY EQUIP PROF | CODE ENFORCEMENT  | UNIFORMS                 | \$712.00    | 7198098 | uniforms bc rr                                     |
| 1702 | FLEETCOR TECHNOLOGIE | CODE ENFORCEMENT  | FUEL & OIL               | \$221.36    | 7198109 | PLANNING / CODE 2/1 TO 2/28                        |
| 745  | G & C SUPPLY CO INC  | STREET DEPARTMENT | MATERIALS                | \$159.40    | 7198119 | SIGN                                               |
| 745  | G & C SUPPLY CO INC  | STREET DEPARTMENT | MATERIALS                | \$607.45    | 7198119 | SIGNS                                              |
| 5719 | DESOTO COUNTY, MISS  | STREET DEPARTMENT | MATERIALS                | \$1,452.36  | 7198089 | INVOICE #026-2026 FOR 4 PALLETS OF SALT FROM TEH C |
| 78   | AMERICAN TIRE REPAIR | STREET DEPARTMENT | VEHICLE MAINTENANCE      | \$35.00     | 7198040 | FLAT REPAIR FOR PW #7637                           |
| 78   | AMERICAN TIRE REPAIR | STREET DEPARTMENT | VEHICLE MAINTENANCE      | \$35.00     | 7198040 | FLA REPAIR FOR PW #555                             |
| 6175 | UNIFIRST CORPORATION | STREET DEPARTMENT | UNIFORMS                 | \$103.37    | 7198184 | UNIFORMS FOR PW/UT                                 |
| 6175 | UNIFIRST CORPORATION | STREET DEPARTMENT | UNIFORMS                 | \$110.66    | 7198184 | UNIFORMS FOR PW/UT                                 |
| 1702 | FLEETCOR TECHNOLOGIE | STREET DEPARTMENT | FUEL & OIL               | \$290.67    | 7198108 | PW/UT 2/23 TO 3/1                                  |
| 1702 | FLEETCOR TECHNOLOGIE | STREET DEPARTMENT | FUEL & OIL               | \$416.96    | 7198116 | PW / UT 3/2 TO 3/8                                 |
| 651  | ENTERGY              | STREET DEPARTMENT | STREETS/TRAFFIC LIGHTING | \$80.92     | 7198100 | 4188 GOODMAN                                       |
| 651  | ENTERGY              | STREET DEPARTMENT | STREETS/TRAFFIC LIGHTING | \$29.76     | 7198100 | SHADOW OAKS PKWY NLGT                              |
| 651  | ENTERGY              | STREET DEPARTMENT | STREETS/TRAFFIC LIGHTING | \$63.97     | 7198100 | 4035 SHADOW OAKS LGTS                              |

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| 651  | ENTERGY              | STREET DEPARTMENT | STREETS/TRAFFIC LIGHTING     | \$173.20   | 7198100 | HWY 301 @ TULANE                     |
| 651  | ENTERGY              | STREET DEPARTMENT | STREETS/TRAFFIC LIGHTING     | \$88.93    | 7198100 | 3455A LAUREL                         |
| 651  | ENTERGY              | STREET DEPARTMENT | STREETS/TRAFFIC LIGHTING     | \$68.21    | 7198100 | 4275 HWY 51 N                        |
| 7088 | VIKING CIVES MIDWEST | STREET DEPARTMENT | MACHINERY & EQUIPMENT        | \$262.00   | 7198207 | AUGER MOTOR FOR SHOP                 |
| 3323 | CADENCE BANK         | ANIMAL CONTROL    | MATERIALS                    | \$48.69    | 7198053 | THE HOME DEPOT FOR HLAS              |
| 3323 | CADENCE BANK         | ANIMAL CONTROL    | MATERIALS                    | \$25.87    | 7198053 | HOME DEPOT FOR HLAS                  |
| 3323 | CADENCE BANK         | ANIMAL CONTROL    | MATERIALS                    | \$42.79    | 7198053 | OFFICE SUPPLIES                      |
| 3323 | CADENCE BANK         | ANIMAL CONTROL    | MATERIALS                    | \$42.79    | 7198053 | OFFICE SUPPLIES                      |
| 3323 | CADENCE BANK         | ANIMAL CONTROL    | MATERIALS                    | \$787.63   | 7198053 | TRACTOR SUPPLY HLAS                  |
| 3323 | CADENCE BANK         | ANIMAL CONTROL    | MATERIALS                    | \$93.62    | 7198053 | OFFICE SUPPLIES                      |
| 3323 | CADENCE BANK         | ANIMAL CONTROL    | MATERIALS                    | \$97.54    | 7198053 | OFFICE SUPPLIES                      |
| 3323 | CADENCE BANK         | ANIMAL CONTROL    | MATERIALS                    | \$25.87    | 7198053 | HOME DEPOT HLAS                      |
| 3323 | CADENCE BANK         | ANIMAL CONTROL    | MATERIALS                    | \$48.69    | 7198053 | HOME DEPOT HLAS                      |
| 7065 | PATTERSON VETERINARY | ANIMAL CONTROL    | MATERIALS                    | \$260.49   | 7198164 | Materials from Patterson             |
| 7065 | PATTERSON VETERINARY | ANIMAL CONTROL    | MATERIALS                    | \$1,086.86 | 7198164 | TRUCANN DAPPI TRUCAN B ORAL          |
| 7067 | MIDWEST VETERINARY S | ANIMAL CONTROL    | MATERIALS                    | \$38.35    | 7198139 | MATERIALS MIDWEST VET SUPPLY         |
| 7067 | MIDWEST VETERINARY S | ANIMAL CONTROL    | MATERIALS                    | \$120.75   | 7198139 | PARVO TEST KITS                      |
| 1413 | MURPHY & SONS INC    | ANIMAL CONTROL    | BUILDING & EQUIP MAINT       | \$715.00   | 7198146 | repair of pet door at animal shelter |
| 1702 | FLEETCOR TECHNOLOGIE | ANIMAL CONTROL    | FUEL & OIL                   | \$136.57   | 7198111 | HLAS 2/23 TO 3/1                     |
| 3323 | CADENCE BANK         | ANIMAL CONTROL    | PROFESSIONAL SERVICES        | \$179.13   | 7198053 | HOLLYWOOD FEED FOR HLAS              |
| 3323 | CADENCE BANK         | ANIMAL CONTROL    | PROFESSIONAL SERVICES        | \$179.13   | 7198053 | HOLLYWEED FEED HLAS                  |
| 6327 | DIXIE MEMORIAL PET   | ANIMAL CONTROL    | PROFESSIONAL SERVICES        | \$475.00   | 7198093 | PROFESSIONAL SERVICES DIXIE MEMORIAL |
| 6726 | LIPSCOMB & PITTS     | ANIMAL CONTROL    | PROFESSIONAL SERVICES        | \$150.00   | 7198136 | BOND RENEWAL C. WHITE                |
| 7044 | PRATT VETERINARY LLC | ANIMAL CONTROL    | PROFESSIONAL SERVICES        | \$75.00    | 7198167 | VET SERVICES PRATT MOBILE            |
| 7089 | AUTO-CHLOR SYSTEM    | ANIMAL CONTROL    | PROFESSIONAL SERVICES        | \$559.88   | 7198045 | NOV MONTHLY MAINT ON APPLIANCE       |
| 7089 | AUTO-CHLOR SYSTEM    | ANIMAL CONTROL    | PROFESSIONAL SERVICES        | \$293.51   | 7198045 | SERVICE CALL ON DISHWASHER HLAS      |
| 7089 | AUTO-CHLOR SYSTEM    | ANIMAL CONTROL    | PROFESSIONAL SERVICES        | \$559.88   | 7198045 | DEC MNTHLY MAINT ON APPLIANCE        |
| 7089 | AUTO-CHLOR SYSTEM    | ANIMAL CONTROL    | PROFESSIONAL SERVICES        | \$559.88   | 7198045 | JAN MONTHLY MAINT ON APPLIANCE       |
| 7089 | AUTO-CHLOR SYSTEM    | ANIMAL CONTROL    | PROFESSIONAL SERVICES        | \$559.88   | 7198045 | FEB MONTHLY MAINT ON APPLIANCE       |
| 7089 | AUTO-CHLOR SYSTEM    | ANIMAL CONTROL    | PROFESSIONAL SERVICES        | \$559.88   | 7198045 | MARCH MONTHLY MAINT ON APPLIANCE     |
| 651  | ENTERGY              | ANIMAL CONTROL    | UTILITIES                    | \$2,418.63 | 7198100 | 6740 CENTER                          |
| 651  | ENTERGY              | ANIMAL CONTROL    | UTILITIES                    | \$116.21   | 7198100 | 6464 CENTER                          |
| 651  | ENTERGY              | ANIMAL CONTROL    | UTILITIES                    | \$131.42   | 7198100 | 6520 CENTER                          |
| 1356 | ATMOS ENERGY         | ANIMAL CONTROL    | UTILITIES                    | \$248.15   | 7198042 | 6410 CENTER                          |
| 1356 | ATMOS ENERGY         | ANIMAL CONTROL    | UTILITIES                    | \$1,176.18 | 7198043 | 6740 CENTER                          |
| 3323 | CADENCE BANK         | ANIMAL CONTROL    | TRAVEL & TRAINING            | \$69.99    | 7198053 | SUBSCRIPTION FOR HLAS                |
| 6605 | TYKARRIS ROSE        | PARKS & REC       | ASSISTING CONTRACT EMPOLYEES | \$195.00   | 7198183 | CONTRACT WORK 2/23 TO 3/8/2026       |
| 6657 | TAMEKA HERRON        | PARKS & REC       | ASSISTING CONTRACT EMPOLYEES | \$40.00    | 7198178 | CONTRACT WORK 2/23 TO 3/8/2026       |
| 6828 | DYLAN THOMAS GUNNELS | PARKS & REC       | ASSISTING CONTRACT EMPOLYEES | \$60.00    | 7198096 | CONTRACT WORK 2/23 TO 3/8/2026       |

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| 6848 | BRAYDEN TERRELL COBB | PARKS & REC | ASSISTING CONTRACT EMPOLYEEES | \$120.00   | 7198048 | CONTRACT WORK 2/23 TO 3/8/2026                     |
| 6922 | DAVID CRISTEA        | PARKS & REC | ASSISTING CONTRACT EMPOLYEEES | \$90.00    | 7198083 | CONTRACT WORK 2/23 TO 3/8/2026                     |
| 6949 | CALVIN COTTON        | PARKS & REC | ASSISTING CONTRACT EMPOLYEEES | \$120.00   | 7198054 | CONTRACT WORK 2/23 TO 3/8/2026                     |
| 6981 | JAKE ROMERO          | PARKS & REC | ASSISTING CONTRACT EMPOLYEEES | \$30.00    | 7198129 | CONTRACT WORK 2/23 TO 3/8/2026                     |
| 7074 | DOMINIC CLEMENTS     | PARKS & REC | ASSISTING CONTRACT EMPOLYEEES | \$30.00    | 7198094 | CONTRACT WORK 2/23 TO 3/8/2026                     |
| 7075 | CLORETTA LAMPKIN     | PARKS & REC | ASSISTING CONTRACT EMPOLYEEES | \$150.00   | 7198059 | CONTRACT WORK 2/23 TO 3/8/2026                     |
| 6992 | JEREMY SMITH         | PARKS & REC | OUTSIDE MAINTENANCE STAFF     | \$390.00   | 7198130 | CONTRACT WORK 2/23 TO 3/8/2026                     |
| 265  | BSN SPORTS, INC      | PARKS & REC | MATERIALS                     | \$4,484.33 | 7198050 | BASEBALL SUPPLIES                                  |
| 265  | BSN SPORTS, INC      | PARKS & REC | MATERIALS                     | \$236.00   | 7198050 | CORD STRING WINDER                                 |
| 676  | FARRELL CALHOUN COIN | PARKS & REC | MATERIALS                     | \$287.50   | 7198103 | PAINT FOR FOOTBALL FIELDS                          |
| 926  | THE HOME DEPOT       | PARKS & REC | MATERIALS                     | \$35.72    | 7198181 | NUTS, BOLTS AND LUMBER TO FIX PARK BENCH           |
| 926  | THE HOME DEPOT       | PARKS & REC | MATERIALS                     | \$184.60   | 7198181 | SUPPLIES FOR PARK BENCHES                          |
| 1518 | O'REILLY AUTO PARTS  | PARKS & REC | MATERIALS                     | \$25.98    | 7198160 | WIPER BLADES                                       |
| 1518 | O'REILLY AUTO PARTS  | PARKS & REC | MATERIALS                     | \$7.64     | 7198160 | HOSE CLAMPS                                        |
| 1831 | SOUTHAVEN SUPPLY     | PARKS & REC | MATERIALS                     | \$6.44     | 7198172 | NULTS BOLTS SCREWS AND WASHERS                     |
| 1831 | SOUTHAVEN SUPPLY     | PARKS & REC | MATERIALS                     | \$7.65     | 7198172 | NUTS, BOLTS, SCREWS TO FIX BENCHES                 |
| 1831 | SOUTHAVEN SUPPLY     | PARKS & REC | MATERIALS                     | \$5.95     | 7198172 | NUTS, BOLTS, SCREWS FOR BENCH                      |
| 1795 | SNAPPY WINDSHIELD RE | PARKS & REC | VEHICLE MAINTENANCE           | \$739.80   | 7198171 | REPAIR WINDOW AND DOOR LOCKS                       |
| 1518 | O'REILLY AUTO PARTS  | PARKS & REC | FUEL & OIL                    | \$109.86   | 7198160 | MOTOR OIL AND ANTIFREEZE                           |
| 1702 | FLEETCOR TECHNOLOGIE | PARKS & REC | FUEL & OIL                    | \$241.12   | 7198107 | PARKS 2/23 TO 3/1                                  |
| 1702 | FLEETCOR TECHNOLOGIE | PARKS & REC | FUEL & OIL                    | \$184.16   | 7198115 | PARKS 3/2 TO 3/8                                   |
| 3709 | BEST-WADE PETROLEUM  | PARKS & REC | FUEL & OIL                    | \$1,113.97 | 7198046 | FUEL FOR SHOP                                      |
| 3323 | CADENCE BANK         | PARKS & REC | PROFESSIONAL SERVICES         | \$88.00    | 7198053 | BACKGROUND CHECKS                                  |
| 5581 | SPORTS PHONE SOLUTIO | PARKS & REC | PROFESSIONAL SERVICES         | \$199.00   | 7198175 | PARENT HOTLINE                                     |
| 6515 | SPORTS CONDUCTOR     | PARKS & REC | PROFESSIONAL SERVICES         | \$375.00   | 7198174 | MONTHLY REGS FOR MARCH 2026                        |
| 651  | ENTERGY              | PARKS & REC | UTILITIES                     | \$49.54    | 7198100 | SHADOW OAKS PARK                                   |
| 651  | ENTERGY              | PARKS & REC | UTILITIES                     | \$199.59   | 7198100 | RIDGEWOOD PARK                                     |
| 651  | ENTERGY              | PARKS & REC | UTILITIES                     | \$135.05   | 7198100 | 3500 LAUREL CV                                     |
| 651  | ENTERGY              | PARKS & REC | UTILITIES                     | \$185.21   | 7198100 | 6955 TULANE                                        |
| 651  | ENTERGY              | PARKS & REC | UTILITIES                     | \$141.58   | 7198100 | RIDGEWOOD PARK                                     |
| 651  | ENTERGY              | PARKS & REC | UTILITIES                     | \$1,114.71 | 7198100 | 5633 TULANE BLDG A                                 |
| 651  | ENTERGY              | PARKS & REC | UTILITIES                     | \$2,560.52 | 7198100 | 5633 TULANE BLDG B                                 |
| 651  | ENTERGY              | PARKS & REC | UTILITIES                     | \$3,776.92 | 7198100 | 5633 TULANE BLDG D                                 |
| 651  | ENTERGY              | PARKS & REC | UTILITIES                     | \$1,821.93 | 7198100 | 5633 TULANE BLDG F                                 |
| 651  | ENTERGY              | PARKS & REC | UTILITIES                     | \$1,293.20 | 7198100 | 5633 TULANE BLDG TENN                              |
| 651  | ENTERGY              | PARKS & REC | UTILITIES                     | \$59.21    | 7198100 | 5586 TULANE                                        |
| 2493 | SGA TROPHY & AWARDS  | PARKS & REC | AWARDS/TROPHIES               | \$1,830.75 | 7198170 | TROPHIES, PLAQUES, AND MEDALS FOR 2026 WINTER BASK |
| 6798 | AMAZON CAPITAL SERVI | PARKS & REC | AWARDS/TROPHIES               | \$387.96   | 7198037 | 3 CASES OF 20PC BASKETBALL RINGS                   |
| 3323 | CADENCE BANK         | PARKS & REC | TRAVEL & TRAINING             | \$260.94   | 7198053 | HOTEL FOR MRPA CONFERENCE L CHUNG                  |
| 3323 | CADENCE BANK         | PARKS & REC | TRAVEL & TRAINING             | \$260.94   | 7198053 | CONTRACT WORK 2/23 TO 3/8/2026                     |
| 4509 | LESLIE REED CHUNG    | PARKS & REC | TRAVEL & TRAINING             | \$140.38   | 7198135 | TRAVEL MRPA FOOD                                   |

|      |                         |                           |                                  |              |         |                                                          |
|------|-------------------------|---------------------------|----------------------------------|--------------|---------|----------------------------------------------------------|
| 4860 | AUSTON A<br>DEVOLPI     | PARKS & REC               | TRAVEL & TRAINING                | \$108.00     | 7198044 | TRAVEL MRPA FOOD                                         |
| 2694 | PANOLA PAPER            | ADMINISTRATIVE<br>EXPENSE | CLEANING &<br>JANITORIAL         | \$854.03     | 7198163 | JANITORIAL SUPPLY LIST                                   |
| 926  | THE HOME DEPOT          | ADMINISTRATIVE<br>EXPENSE | OFFICE SUPPLIES                  | \$9.49       | 7198181 | 2032 2-PACK BATTERY<br>FOR DOORBELL IN<br>PLANNING DEPAR |
| 2335 | STAPLES                 | ADMINISTRATIVE<br>EXPENSE | OFFICE SUPPLIES                  | \$517.59     | 7198176 | OFFICE SUPPLIES                                          |
| 6798 | AMAZON CAPITAL<br>SERVI | ADMINISTRATIVE<br>EXPENSE | FACILITIES<br>MANAGEMENT         | \$551.47     | 7198037 | VACCUUM SUPPLIES<br>BROOM                                |
| 1113 | LAWRENCE<br>PRINTING CO | ADMINISTRATIVE<br>EXPENSE | PROFESSIONAL<br>SERVICES         | \$924.69     | 7198133 | ORDER OF CONT /<br>MINUTE BOOK                           |
| 1457 | NEEL-SCHAFER<br>INC     | ADMINISTRATIVE<br>EXPENSE | PROFESSIONAL<br>SERVICES         | \$6,466.95   | 7198148 | H.L. GENERAL SERVICES                                    |
| 1457 | NEEL-SCHAFER<br>INC     | ADMINISTRATIVE<br>EXPENSE | PROFESSIONAL<br>SERVICES         | \$741.23     | 7198153 | H.L. RPR                                                 |
| 1457 | NEEL-SCHAFER<br>INC     | ADMINISTRATIVE<br>EXPENSE | PROFESSIONAL<br>SERVICES         | \$20,857.50  | 7198159 | H.L. SS4A PED                                            |
| 3098 | FIRST CITIZENS<br>BANK  | ADMINISTRATIVE<br>EXPENSE | PROFESSIONAL<br>SERVICES         | \$200.57     | 7198105 | COPIER LEASE<br>AGREEMENT                                |
| 3323 | CADENCE BANK            | ADMINISTRATIVE<br>EXPENSE | PROFESSIONAL<br>SERVICES         | \$1,408.63   | 7198053 | FEDERAL E-FILING 1099                                    |
| 3550 | TRAVELERS               | ADMINISTRATIVE<br>EXPENSE | PROFESSIONAL<br>SERVICES         | \$112.50     | 7198182 | POLICY 41N00305-ZLP                                      |
| 5903 | DEX IMAGING             | ADMINISTRATIVE<br>EXPENSE | PROFESSIONAL<br>SERVICES         | \$242.90     | 7198091 | COPIER LEAE<br>AGREEMENT                                 |
| 5956 | RJ YOUNG                | ADMINISTRATIVE<br>EXPENSE | PROFESSIONAL<br>SERVICES         | \$94.50      | 7198169 | COPIER LEASE<br>AGREEMENT                                |
| 5956 | RJ YOUNG                | ADMINISTRATIVE<br>EXPENSE | PROFESSIONAL<br>SERVICES         | \$149.47     | 7198169 | COPIER LEASE<br>AGREEMENT                                |
| 5956 | RJ YOUNG                | ADMINISTRATIVE<br>EXPENSE | PROFESSIONAL<br>SERVICES         | \$80.05      | 7198169 | COPIER LEASE<br>AGREEMENT                                |
| 6008 | EVOGOV INC              | ADMINISTRATIVE<br>EXPENSE | PROFESSIONAL<br>SERVICES         | \$49.00      | 7198101 | MONTHLY HOSTING                                          |
| 6739 | EXPRESS SERVICES<br>INC | ADMINISTRATIVE<br>EXPENSE | PROFESSIONAL<br>SERVICES         | \$425.25     | 7198102 | JANITORIAL FOR CITY<br>HALL                              |
| 553  | DESOTO COUNTY<br>SHERIF | ADMINISTRATIVE<br>EXPENSE | FEES TO COUNTY<br>JAIL           | \$16,591.79  | 7198088 | JANUARY 2026 JAIL -<br>MEDICAL                           |
| 687  | FEDERAL EXPRESS<br>CORP | ADMINISTRATIVE<br>EXPENSE | POSTAGE                          | \$94.16      | 7198104 | POSTAGE FOR CITY HALL                                    |
| 6073 | SOUTHERN<br>BILLING SER | ADMINISTRATIVE<br>EXPENSE | TELEPHONE<br>EXPENSE             | \$490.00     | 7198173 | T1 LINES                                                 |
| 651  | ENTERGY                 | ADMINISTRATIVE<br>EXPENSE | UTILITIES                        | \$284.76     | 7198100 | 7460 HWY 301                                             |
| 651  | ENTERGY                 | ADMINISTRATIVE<br>EXPENSE | UTILITIES                        | \$5,191.78   | 7198100 | 3101 GOODMAN                                             |
| 7086 | PELLERIN<br>LAUNDRY MAC | ADMINISTRATIVE<br>EXPENSE | ANIMAL SHELTER                   | \$3,750.00   | 7198165 | INSTALL, SETUP, START<br>UP, AND TRAIN STAFF ON<br>THE N |
| 1125 | LEHMAN ROBERTS<br>CO    | ADMINISTRATIVE<br>EXPENSE | ROAD<br>IMPROVEMENTS             | \$1,496.00   | 7198134 | COLD MIX FOR ROAD<br>IMPROVEMENT                         |
| 1457 | NEEL-SCHAFER<br>INC     | ADMINISTRATIVE<br>EXPENSE | ROAD<br>IMPROVEMENTS             | \$13,665.00  | 7198158 | DUNBARTON / SHADOW<br>OAKS                               |
| 3866 | CENTRAL PIPE<br>SUPPLY  | ADMINISTRATIVE<br>EXPENSE | ROAD<br>IMPROVEMENTS             | \$1,087.50   | 7198057 | PERMA - PATCH FOR<br>IMPROVEMENTS                        |
| 6907 | MERIDIAN WASTE<br>MISSI | ADMINISTRATIVE<br>EXPENSE | SANITATION<br>CONTRACT EXPENSE   | \$190,506.07 | 7198138 | TRASH SERVICE                                            |
| 1457 | NEEL-SCHAFER<br>INC     | ADMINISTRATIVE<br>EXPENSE | NRCS PROJECT                     | \$4,674.00   | 7198152 | H.L. EWP                                                 |
| 1457 | NEEL-SCHAFER<br>INC     | ADMINISTRATIVE<br>EXPENSE | HORN LAKE RD<br>SIDEWALK PROJECT | \$260.00     | 7198157 | H.L. SIDEWALK                                            |
| 651  | ENTERGY                 | LIBRARY EXPENSE           | UTILITIES                        | \$2,203.77   | 7198100 | 2885 GOODMAN                                             |
| 3323 | CADENCE BANK            | ECONOMIC<br>DEVELOPMENT   | PROMOTIONS                       | \$393.63     | 7198053 | MYC CONFERENCE                                           |
| 9999 | 3100 GOODMAN<br>LLC     | UTILITY SYSTEM<br>FUND    | DEPOSITS ON HOLD                 | \$24.41      | 7198187 | UTILITY REFUND 01-<br>0581400                            |
| 9999 | 3100 GOODMAN<br>LLC     | UTILITY SYSTEM<br>FUND    | DEPOSITS ON HOLD                 | \$27.40      | 7198186 | UTILITY REFUND 01-<br>0581500                            |
| 9999 | MICHAEL<br>LANDRETH     | UTILITY SYSTEM<br>FUND    | DEPOSITS ON HOLD                 | \$51.73      | 7198198 | UTILITY REFUND 02-<br>0525700                            |
| 9999 | CHARLOTTE<br>JOHNSON    | UTILITY SYSTEM<br>FUND    | DEPOSITS ON HOLD                 | \$8.13       | 7198190 | UTILITY REFUND 03-<br>0099500                            |
| 9999 | LORIANNE REED           | UTILITY SYSTEM<br>FUND    | DEPOSITS ON HOLD                 | \$111.72     | 7198196 | UTILITY REFUND 06-<br>0074500                            |
| 9999 | MWB CAPITAL LLC         | UTILITY SYSTEM<br>FUND    | DEPOSITS ON HOLD                 | \$2.60       | 7198200 | UTILITY REFUND 06-<br>0084200                            |
| 9999 | DELTRIC<br>ROBERTSON    | UTILITY SYSTEM<br>FUND    | DEPOSITS ON HOLD                 | \$13.46      | 7198193 | UTILITY REFUND 09-<br>0070200                            |

|      |                      |                     |                       |             |         |                                                    |
|------|----------------------|---------------------|-----------------------|-------------|---------|----------------------------------------------------|
| 9999 | RS RENTAL III LLC    | UTILITY SYSTEM FUND | DEPOSITS ON HOLD      | \$66.73     | 7198203 | UTILITY REFUND 10-0066200                          |
| 9999 | MARK DIBIASI         | UTILITY SYSTEM FUND | DEPOSITS ON HOLD      | \$13.46     | 7198197 | UTILITY REFUND 21-7470100                          |
| 9999 | PRIME CAPITAL LLC    | UTILITY SYSTEM FUND | DEPOSITS ON HOLD      | \$88.23     | 7198201 | UTILITY REFUND 21-8310200                          |
| 9999 | USA HOMEBUYER LLC    | UTILITY SYSTEM FUND | DEPOSITS ON HOLD      | \$8.13      | 7198204 | UTILITY REFUND 22-1330100                          |
| 9999 | JACQUARIAN HERVEY    | UTILITY SYSTEM FUND | DEPOSITS ON HOLD      | \$33.50     | 7198194 | UTILITY REFUND 23-0090500                          |
| 9999 | MIKAYLA WILSON       | UTILITY SYSTEM FUND | DEPOSITS ON HOLD      | \$33.50     | 7198199 | UTILITY REFUND 34-0990000                          |
| 9999 | VADOUS WILLIAMS      | UTILITY SYSTEM FUND | DEPOSITS ON HOLD      | \$69.60     | 7198205 | UTILITY REFUND 35-0035000                          |
| 9999 | ANA MONTIEL          | UTILITY SYSTEM FUND | DEPOSITS ON HOLD      | \$12.17     | 7198188 | UTILITY REFUND 57-3335200                          |
| 9999 | ROY MCGEE            | UTILITY SYSTEM FUND | DEPOSITS ON HOLD      | \$12.00     | 7198202 | UTILITY REFUND 57-9860600                          |
| 9999 | CHRISTINA VAIDEN     | UTILITY SYSTEM FUND | DEPOSITS ON HOLD      | \$33.50     | 7198191 | UTILITY REFUND 58-1050800                          |
| 9999 | CANDACE MACK         | UTILITY SYSTEM FUND | DEPOSITS ON HOLD      | \$88.50     | 7198189 | UTILITY REFUND 58-1850800                          |
| 9999 | JLAHNA TIMBERSON     | UTILITY SYSTEM FUND | DEPOSITS ON HOLD      | \$113.00    | 7198195 | UTILITY REFUND 61-0200100                          |
| 9999 | DANIELA GRIFFIN      | UTILITY SYSTEM FUND | DEPOSITS ON HOLD      | \$65.00     | 7198192 | UTILITY REFUND 99-0123100                          |
| 6039 | FORMSINK LLC         | UTILITY SYSTEM      | OFFICE SUPPLIES       | \$775.88    | 7198118 | STAR RECEIPT PAPER                                 |
| 1518 | O'REILLY AUTO PARTS  | UTILITY SYSTEM      | MATERIALS             | \$9.49      | 7198160 | ADAPTER FOR UT 7637                                |
| 2063 | USA BLUEBOOK         | UTILITY SYSTEM      | MATERIALS             | \$134.32    | 7198185 | BLUE & GREEN MARKING FLAG                          |
| 2063 | USA BLUEBOOK         | UTILITY SYSTEM      | MATERIALS             | \$66.08     | 7198185 | GREEN MARKING FLAGS                                |
| 5006 | BRENNTAG MIDSOUTH    | UTILITY SYSTEM      | MATERIALS             | \$2,933.98  | 7198049 | MATERIALS FOR NAIL RD                              |
| 5006 | BRENNTAG MIDSOUTH    | UTILITY SYSTEM      | MATERIALS             | \$896.48    | 7198049 | MATERIALS FOR CITY HALL                            |
| 5006 | BRENNTAG MIDSOUTH    | UTILITY SYSTEM      | MATERIALS             | \$896.48    | 7198049 | MATERIALS FOR PEMBROOK                             |
| 1518 | O'REILLY AUTO PARTS  | UTILITY SYSTEM      | VEHICLE MAINTENANCE   | \$64.23     | 7198160 | S-HC BELT FOR UT                                   |
| 1518 | O'REILLY AUTO PARTS  | UTILITY SYSTEM      | VEHICLE MAINTENANCE   | \$309.58    | 7198160 | BATTERY FOR UT 7637                                |
| 6175 | UNIFIRST CORPORATION | UTILITY SYSTEM      | UNIFORMS              | \$103.38    | 7198184 | UNIFORMS FOR PW/UT                                 |
| 6175 | UNIFIRST CORPORATION | UTILITY SYSTEM      | UNIFORMS              | \$110.67    | 7198184 | UNIFORMS FOR PW/UT                                 |
| 1702 | FLEETCOR TECHNOLOGIE | UTILITY SYSTEM      | FUEL & OIL            | \$290.68    | 7198108 | PW/UT 2/23 TO 3/1                                  |
| 1702 | FLEETCOR TECHNOLOGIE | UTILITY SYSTEM      | FUEL & OIL            | \$416.96    | 7198116 | PW / UT 3/2 TO 3/8                                 |
| 4458 | CONSOLIDATED PIPE    | UTILITY SYSTEM      | PROFESSIONAL SERVICES | \$11,227.59 | 7198061 | ANNUALTIER 5 SUBSCRIPTION FOR 5001-10000 METERS AN |
| 6530 | MYFIS JR SERVICES    | UTILITY SYSTEM      | PROFESSIONAL SERVICES | \$4,723.32  | 7198147 | EMERGENCY WATER MAIN BREAK FOR REPAIR AT 5550 WINT |
| 6627 | HOLDEN INTERGRATED   | UTILITY SYSTEM      | PROFESSIONAL SERVICES | \$1,350.00  | 7198124 | EMERGENCY SEWER REPAIR/REPLACE AND TO REMOVE SEWER |
| 6627 | HOLDEN INTERGRATED   | UTILITY SYSTEM      | PROFESSIONAL SERVICES | \$2,840.00  | 7198124 | 4193 GRACE DRIVE CITY SERVICE REPLACED OLD POLY LI |
| 6627 | HOLDEN INTERGRATED   | UTILITY SYSTEM      | PROFESSIONAL SERVICES | \$1,465.00  | 7198124 | 5089 LONGVIEW COVE REPLACED COPPER TUBE TO REPAIR  |
| 6627 | HOLDEN INTERGRATED   | UTILITY SYSTEM      | PROFESSIONAL SERVICES | \$3,100.00  | 7198124 | EMERGENCY CITY SERVICE LINE LEAK AT 5525 CHOCTAW D |
| 6627 | HOLDEN INTERGRATED   | UTILITY SYSTEM      | PROFESSIONAL SERVICES | \$3,550.00  | 7198124 | 7390 CLARA DRIVE NEW SEWER SERVICE LINE BORED UNDE |
| 6627 | HOLDEN INTERGRATED   | UTILITY SYSTEM      | PROFESSIONAL SERVICES | \$4,365.00  | 7198124 | 5605 CHOCTAW DRIVE-EMERGENCY NIGHT REPAIR DUE TO B |
| 6864 | MEMPHIS WINWATER CO  | UTILITY SYSTEM      | PROFESSIONAL SERVICES | \$1,248.33  | 7198137 | PAST DUE INVOICE FROM GRACIE BLVD REPAIRS INV#0377 |
| 651  | ENTERGY              | UTILITY SYSTEM      | UTILITIES             | \$78.32     | 7198100 | 7268 HORN LAKE                                     |
| 651  | ENTERGY              | UTILITY SYSTEM      | UTILITIES             | \$163.46    | 7198100 | HICKORY FOREST LIFT STA                            |

|      |                         |                |                          |            |         |                                                  |
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| 651  | ENTERGY                 | UTILITY SYSTEM | UTILITIES                | \$805.84   | 7198100 | WELL @ HOLLY HILLS                               |
| 651  | ENTERGY                 | UTILITY SYSTEM | UTILITIES                | \$64.93    | 7198100 | 7445 HICKORY ESTATES                             |
| 651  | ENTERGY                 | UTILITY SYSTEM | UTILITIES                | \$299.39   | 7198100 | POPLAR FOREST LOT 38                             |
| 651  | ENTERGY                 | UTILITY SYSTEM | UTILITIES                | \$330.86   | 7198100 | DESOTO                                           |
| 651  | ENTERGY                 | UTILITY SYSTEM | UTILITIES                | \$186.27   | 7198100 | 7076 CHANCE                                      |
| 651  | ENTERGY                 | UTILITY SYSTEM | UTILITIES                | \$127.87   | 7198100 | 5408A RIDGEFIELD                                 |
| 651  | ENTERGY                 | UTILITY SYSTEM | UTILITIES                | \$15.44    | 7198100 | 3400 TULANE W                                    |
| 651  | ENTERGY                 | UTILITY SYSTEM | UTILITIES                | \$14.29    | 7198100 | 4704 LAKE CV                                     |
| 651  | ENTERGY                 | UTILITY SYSTEM | UTILITIES                | \$97.33    | 7198100 | 4854 SHERRY                                      |
| 651  | ENTERGY                 | UTILITY SYSTEM | UTILITIES                | \$18.53    | 7198100 | 6652 ALICE                                       |
| 651  | ENTERGY                 | UTILITY SYSTEM | UTILITIES                | \$13.83    | 7198100 | 4585 PECAN                                       |
| 651  | ENTERGY                 | UTILITY SYSTEM | UTILITIES                | \$29.13    | 7198100 | 4959 PECAN                                       |
| 651  | ENTERGY                 | UTILITY SYSTEM | UTILITIES                | \$368.55   | 7198100 | 4410 SHADOW GLEN                                 |
| 651  | ENTERGY                 | UTILITY SYSTEM | UTILITIES                | \$19.91    | 7198100 | 6947 ALLEN                                       |
| 651  | ENTERGY                 | UTILITY SYSTEM | UTILITIES                | \$158.87   | 7198100 | LIFT STA LAKE FOREST                             |
| 651  | ENTERGY                 | UTILITY SYSTEM | UTILITIES                | \$225.91   | 7198100 | 6285 MANCHESTER                                  |
| 651  | ENTERGY                 | UTILITY SYSTEM | UTILITIES                | \$4,150.56 | 7198100 | 3101 GOODMAN                                     |
| 651  | ENTERGY                 | UTILITY SYSTEM | UTILITIES                | \$251.40   | 7198100 | 4871 GOODMAN                                     |
| 651  | ENTERGY                 | UTILITY SYSTEM | UTILITIES                | \$391.62   | 7198100 | 5235 GOODMAN                                     |
| 651  | ENTERGY                 | UTILITY SYSTEM | UTILITIES                | \$1,692.48 | 7198100 | 2885 MEADOWBROOK                                 |
| 651  | ENTERGY                 | UTILITY SYSTEM | UTILITIES                | \$5,413.32 | 7198100 | NAIL                                             |
| 651  | ENTERGY                 | UTILITY SYSTEM | UTILITIES                | \$658.54   | 7198100 | 3259 NAIL                                        |
| 651  | ENTERGY                 | UTILITY SYSTEM | UTILITIES                | \$18.24    | 7198100 | KINGSVIEW LAKE                                   |
| 651  | ENTERGY                 | UTILITY SYSTEM | UTILITIES                | \$1,703.54 | 7198100 | 5241 NAIL                                        |
| 651  | ENTERGY                 | UTILITY SYSTEM | UTILITIES                | \$97.67    | 7198100 | 5536 WINTERWOOD                                  |
| 651  | ENTERGY                 | UTILITY SYSTEM | UTILITIES                | \$14.38    | 7198100 | COLE RD                                          |
| 651  | ENTERGY                 | UTILITY SYSTEM | UTILITIES                | \$62.68    | 7198100 | 6400 CENTER (GATE)                               |
| 651  | ENTERGY                 | UTILITY SYSTEM | UTILITIES                | \$835.17   | 7198100 | 6400 CENTER                                      |
| 651  | ENTERGY                 | UTILITY SYSTEM | UTILITIES                | \$248.98   | 7198100 | 5921 CAROLINE BLDG A                             |
| 651  | ENTERGY                 | UTILITY SYSTEM | UTILITIES                | \$145.05   | 7198100 | 5111 CAROLINE APT R                              |
| 651  | ENTERGY                 | UTILITY SYSTEM | UTILITIES                | \$69.11    | 7198100 | 5881 JACKSON                                     |
| 651  | ENTERGY                 | UTILITY SYSTEM | UTILITIES                | \$84.61    | 7198100 | 5696 LAURIE APT R                                |
| 651  | ENTERGY                 | UTILITY SYSTEM | UTILITIES                | \$93.37    | 7198100 | LIFT PUMP 5768<br>CHOCTAW                        |
| 651  | ENTERGY                 | UTILITY SYSTEM | UTILITIES                | \$58.16    | 7198100 | 5900 TWIN LAKES                                  |
| 651  | ENTERGY                 | UTILITY SYSTEM | UTILITIES                | \$1,470.10 | 7198100 | 6357 HURT                                        |
| 651  | ENTERGY                 | UTILITY SYSTEM | UTILITIES                | \$157.08   | 7198100 | 4787 BONNE TERRE                                 |
| 651  | ENTERGY                 | UTILITY SYSTEM | UTILITIES                | \$31.97    | 7198100 | 4556 BONNE TERRE                                 |
| 651  | ENTERGY                 | UTILITY SYSTEM | UTILITIES                | \$443.09   | 7198100 | 4526 ALDEN LAKE                                  |
| 651  | ENTERGY                 | UTILITY SYSTEM | UTILITIES                | \$241.51   | 7198100 | 4356 SHARON                                      |
| 651  | ENTERGY                 | UTILITY SYSTEM | UTILITIES                | \$34.84    | 7198100 | LAKE FOREST SUBD                                 |
| 944  | HORN LAKE<br>WATER ASSO | UTILITY SYSTEM | UTILITIES                | \$32.27    | 7198127 | IRRIG WINDCHASE                                  |
| 944  | HORN LAKE<br>WATER ASSO | UTILITY SYSTEM | UTILITIES                | \$1,717.02 | 7198127 | 6400 CENTER                                      |
| 5964 | XYLEM<br>DEWATERING     | UTILITY SYSTEM | RENTAL EQUIPMENT         | \$378.00   | 7198208 | PUMP RENTAL & HOSES<br>FOR POPLAR CORNER<br>LIFT |
| 5964 | XYLEM<br>DEWATERING     | UTILITY SYSTEM | RENTAL EQUIPMENT         | \$850.00   | 7198208 | MATERIALS FOR POPLAR<br>CORNER LIFT              |
| 5964 | XYLEM<br>DEWATERING     | UTILITY SYSTEM | RENTAL EQUIPMENT         | \$873.38   | 7198208 | PUMP RENTAL & HOSES<br>FOR CPU BR43              |
| 5964 | XYLEM<br>DEWATERING     | UTILITY SYSTEM | RENTAL EQUIPMENT         | \$2,834.14 | 7198208 | PUMP RENTAL & HOSES<br>FOR 6595 LAKE FOREST      |
| 5964 | XYLEM<br>DEWATERING     | UTILITY SYSTEM | RENTAL EQUIPMENT         | \$765.00   | 7198208 | HOSES FOR POPLAR<br>CORNER LIFT                  |
| 5964 | XYLEM<br>DEWATERING     | UTILITY SYSTEM | RENTAL EQUIPMENT         | \$991.03   | 7198208 | PUMP RENTAL & HOSES<br>RETURNED                  |
| 2063 | USA BLUEBOOK            | UTILITY SYSTEM | MACHINERY &<br>EQUIPMENT | \$322.21   | 7198185 | STAINLESS STEEL PROBE                            |
| 2063 | USA BLUEBOOK            | UTILITY SYSTEM | MACHINERY &<br>EQUIPMENT | \$103.95   | 7198185 | STAINLESS STEEL PROBE                            |
| 2555 | MSDEVELOPMENT<br>AUTHOR | UTILITY SYSTEM | CAP LOAN                 | \$1,858.36 | 7198145 | LOAN 50709                                       |
| 2555 | MSDEVELOPMENT<br>AUTHOR | UTILITY SYSTEM | CAP LOAN                 | \$2,409.72 | 7198145 | LOAN 50399                                       |
| 2555 | MSDEVELOPMENT<br>AUTHOR | UTILITY SYSTEM | CAP LOAN                 | \$3,260.51 | 7198145 | LOAN 50479                                       |

|      |                         |                |                                      |                       |         |                                        |
|------|-------------------------|----------------|--------------------------------------|-----------------------|---------|----------------------------------------|
| 544  | DESOTO COUNTY<br>REGION | UTILITY SYSTEM | SEWER<br>MAINTENANCE EXP             | \$52,916.67           | 7198087 | FY 26 BUDGET                           |
| 544  | DESOTO COUNTY<br>REGION | UTILITY SYSTEM | SEWER<br>MAINTENANCE EXP             | \$500.00              | 7198087 | 4958 ALDEN LAKE DR W.                  |
| 544  | DESOTO COUNTY<br>REGION | UTILITY SYSTEM | SEWER<br>MAINTENANCE EXP             | \$1,000.00            | 7198087 | 6375 JAMESON CV LOT<br>82              |
| 544  | DESOTO COUNTY<br>REGION | UTILITY SYSTEM | SEWER<br>MAINTENANCE EXP             | \$1,000.00            | 7198087 | 6520 BENJAMIN CV LOT<br>59             |
| 544  | DESOTO COUNTY<br>REGION | UTILITY SYSTEM | SEWER<br>MAINTENANCE EXP             | \$1,000.00            | 7198087 | 6387 JAMESON CV LOT<br>81              |
| 937  | HORN LAKE CREEK<br>BASI | UTILITY SYSTEM | SEWER<br>MAINTENANCE EXP             | \$82,262.44           | 7198126 | HLCBISD                                |
| 937  | HORN LAKE CREEK<br>BASI | UTILITY SYSTEM | SEWER<br>MAINTENANCE EXP             | \$94,422.61           | 7198126 | HLCBISD                                |
| 1457 | NEEL-SCHAFFER<br>INC    | UTILITY SYSTEM | LIFT STATION<br>REBUILD PROJECT      | \$6,805.00            | 7198151 | LIFT STATION                           |
| 6950 | HEARTLAND<br>CONSTRUCTI | UTILITY SYSTEM | METER<br>REPLACEMENT<br>PROJECT      | \$27,068.50           | 7198122 | PAY APP 8 AUTO METER<br>READING PART B |
| 1457 | NEEL-SCHAFFER<br>INC    | UTILITY SYSTEM | HOLLY HILLS<br>WATERPLANT<br>UPGRADE | \$769.95              | 7198156 | HOLLY HILLS                            |
| 6937 | LANDMARK<br>CONSTRUCTIO | UTILITY SYSTEM | MEADOWBROOK<br>WPLANT UPGRADE        | \$59,277.15           | 7198131 | PAY APP 6<br>MEADOWBROOK               |
| 1457 | NEEL-SCHAFFER<br>INC    | UTILITY SYSTEM | HURT RD WATER<br>PLANT UPGRADE       | \$1,522.50            | 7198154 | HURT WATER<br>TREATMENT                |
| 1457 | NEEL-SCHAFFER<br>INC    | UTILITY SYSTEM | HURT RD WATER<br>PLANT UPGRADE       | \$1,368.75            | 7198155 | MEADOWBROOK                            |
| 1457 | NEEL-SCHAFFER<br>INC    | UTILITY SYSTEM | CITY WATER LINE<br>REPLACEMENT       | \$288.75              | 7198150 | WATER SERVICE LINES                    |
|      |                         |                |                                      | <b>\$1,122,227.05</b> |         |                                        |

Order 03-13-26

Approval of Claims Docket

Be It Ordered:

By the Mayor and Board of Aldermen to approve the Claims Docket as presented, provided funds are budgeted and available; finding that the expenditures are to objects authorized by law.

Said motion was made by Alderwoman Johnson and seconded by Alderman Smith.

A roll call vote was taken with the following results:

Ayes: Alderman McKinney, Alderman Bledsoe, Alderwoman Armstrong, Alderman Smith, Alderwoman Johnson, Alderman Langston, and Alderman Bostick.

Nays: None.

Absent: None.

So ordered this 17th day of March 2026.

Attest: Mayor

CAO/City Clerk  
Seal

Presentations/Special Guests (None)

Planning

\*\*At this time Mayor called on Mr. Hockensmith to present Case No. 2026-005 – Request for plat approval for DeSoto Commons A-8 Commercial Subdivision. Mr. Hockensmith states that the applicant was not present for

the presentation. Mayor Stokes asked for a motion to table until applicant could be present for inquiries to be addressed.

**Order #03-14-26**

**Motion to Table 2026-005**

Be it Ordered:

By the Mayor and Board of Aldermen to table Case No. 2026-005 – Request for plat approval for DeSoto Commons A-8 Commercial Subdivision until the second Mayor and Board of Aldermen meeting in April.

Said Motion was made by Alderman Bostick and seconded by Alderman Langston.

A roll call vote was taken with the following results:

Ayes: Alderman McKinney, Alderman Langston, Alderwoman Armstrong, Alderman Bledsoe, Alderman Smith, Alderwoman Johnson, and Alderman Bostick

Nays: None.

Absent: None.

So ordered this 17th day of March 2026.

\_\_\_\_\_  
Mayor

Attest:

\_\_\_\_\_  
CAO/City Clerk  
Seal

**\*\*At this time Mayor called on Mr. Hockensmith to present Case No. 2026-007 – Request for Conditional Use permit for Used Car Dealership at 6641 Highway 51 N. Mr. Hockensmith presented the staff report and presentation. Chance Walker was present to answer any queries about the case. At this time the Mayor opened the public hearing. No one came forward to speak for or against the application. The public hearing was closed.**

**Order #03-15-26**

**Case No. 2026-007**

Be it Ordered:

By the Mayor and Board of Aldermen to table Case No. 2026-007 – Request for Conditional Use Permit for Used car dealership at 6641 Highway 51 N. for 3 years with the following conditions:

- 1) Pour 5’ wide concrete sidewalk on both sides of the driveway.
- 2) Submit a landscaping plan to the Planning Department for administrative approval.
- 3) Remove all barbed wire from existing fencing and any unpermitted fencing get approval/permit.
- 4) Withhold Certificate of Occupancy until all conditions are met.

Said Motion was made by Alderman Bostick and seconded by Alderman Langston.

A roll call vote was taken with the following results:

Ayes: Alderman McKinney, Alderman Langston, Alderwoman Armstrong, Alderman Smith, Alderwoman Johnson, and Alderman Bostick.

Nays: Alderman Bledsoe.

Absent: None.

So ordered this 17th day of March 2026.

\_\_\_\_\_  
Mayor

Attest:

\_\_\_\_\_  
CAO/City Clerk  
Seal

**\*\*At this time Mayor called on Mr. Hockensmith to present Case No. 2025-168- rezoning request for 5932 Highway 51 N. A, B, &C from O to C-3. Mr. Hockensmith presented the case and staff report and Mr. Quincy Randall of 6156 Robinson Gin Rd in Hernando was available to answer any queries by the Board of Aldermen. The intended use of the site is a funeral home. The Mayor declared the public hearing open. No one came forward to speak for or against the application. The public hearing was closed.**

***Order #03-16-26***

**Case No. 2025-168 – Rezoning 5932 Highway 51 N.**

Be it Ordered:

By the Mayor and Board of Aldermen to approve Case No. 2025-168 – Rezoning of 5932 Highway 51 N. A, B, & C from O to C-3 for use as a funeral home.

Said Motion was made by Alderman Bledsoe and seconded by Alderwoman Johnson.

A roll call vote was taken with the following results:

Ayes: Alderman McKinney, Alderman Langston, Alderman Smith, and Alderwoman Johnson.

Nays: Alderman Bledsoe, Alderman Armstrong, and Alderman Bostick.

Absent: None.

So ordered this 17th day of March 2026.

\_\_\_\_\_  
Mayor

Attest:

\_\_\_\_\_  
CAO/City Clerk  
Seal

**\*\*At this time Mayor called on Mr. Hockensmith to present an update on proposed text amendments to monument signs and locations in the City to elevate the appearance along the main corridors of the City, focusing on facia, housing, base materials, and overall ornamental appeal.**

**\*\*At this time Mayor called on Mr. Hockensmith to present an update on a possible text amendment to native tree species within the city. Mr. Hockensmith presented the staff report and meeting minutes from the Planning Commission meeting stating that this was for informational purposes and that the Planning Staff would come back with the proposed text amendments.**

\*\*At this time, Mayor opened the public hearing on the properties alleged to be in need of cleaning. No one appeared to speak or offer evidence to dispute the need for cleaning as provided by City Code Enforcement. The hearing was declared closed.

*Resolution 03-01-26*

**RESOLUTION FOR CLEANING PRIVATE PROPERTY**

**6175 SOMERSET DR.      2101 GOODMAN RD.      2105 OODMAN RD.  
5348 HAYNES            5048 FLEETWOOD CV.    5062 FLEETWOOD CV.    7033 TUDOR  
PARCEL: 1088282700003801**

**WHEREAS** the governing authorities of the City of Horn Lake have received complaints regarding the following properties:

To the effect that said properties have been neglected to the point that weeds and grass are overgrown and there may exist other significant code and hazardous issues on the properties and that the properties in their present condition are a menace to the public health, safety and welfare of the community; and

**WHEREAS**, pursuant to Section 21-19-11 of the Mississippi Code of 1972 Annotated, as Amended, the municipal authorities have attempted notifying the property owner of the condition of the property, giving at least two (2) weeks’ notice before the date of the public hearing, by mailing the notice to the address of the subject property and to the address where the ad valorem tax notice for such property is sent by the office charged with collecting the ad valorem tax; and on the property or parcel of land alleged to be in need of cleaning, giving notice of a hearing, by the Mayor and Board of Aldermen at their regular meeting on Tuesday, **3-17-2026**.

**WHEREAS**, pursuant to Section 21-19-11 of the Mississippi Code of 1972 Annotated, as Amended by HB 1281 of the 2010 regular session, a copy of the notice form, that was mailed and posted on the property or hearing.

Date: \_\_\_\_\_  
To: \_\_\_\_\_

The enclosed Notice of Hearing is given to you, as owner of the property located at, **property address** pursuant to Section 21-19-11 of the Mississippi Code. The public hearing will be held for the governing authority to determine if the above-described property needs cleaning. **The public hearing on this property will be held on MARCH 17, 2026 AT 6:00 PM at City Hall, 3101 Goodman Road, Horn Lake, Mississippi 38637.**

If pursuant to the public hearing the above-described property is found to need cleaning and it is authorized by the governing authority, the city will mow the grass and/or clean this property and make any other necessary repairs to bring this property into compliance with codes and ordinances adopted by the city.

If the property is cleaned by the city, the actual cost of cleaning the property, a penalty as set by the governing authority (up to the maximum of \$1,500.00), and any administrative and legal costs incurred by the city will be recorded as a tax lien against the property with the Desoto County Tax Collector’s Office.

**You are further advised should the Board of Aldermen, pursuant to this hearing, determine that this property is in need of cleaning and adjudicate such on its minutes, that will authorize the city to reenter this property or parcel of land for a period of one (1) year after the hearing, without any further hearing, if notice is posted on the property or parcel of land and at city hall or another place in the city where such notices are generally posted at least seven (7) days before the property or parcel of land is reentered for cleaning.**

I declare that the notice with this acknowledgement was mailed and/or posted on the property on or before **MARCH 3, 2026 .**

**WHEREAS** the Mayor and Board of Aldermen on said date conducted a hearing to determine whether said parcels of land in their present condition were a menace to the public health, safety and welfare of the community. The property owner did not appear at said hearing, nor was any defense presented on their behalf.

**THEREFORE, BE IT RESOLVED AND ADJUDICATED** by the Mayor and Board of Aldermen of the City of Horn Lake that the said parcels of land located at said properties in the City of Horn Lake in their present condition are a menace to the public health, safety and welfare of the community and if said land owners do not do so themselves the City of Horn Lake with the use of municipal employees or contract services will immediately proceed to clean the land, cutting weeds, removing rubbish, other debris and make any other necessary repairs. All actual costs, plus penalties, administrative and legal costs will become an assessment and be filed as a tax lien against the property.

Following the reading of the Resolution it was introduced by Alderman Bostick And seconded by Alderwoman Armstrong for adoption and the Mayor put said Resolution to a Roll Call Vote with the following results, to wit:

|                           |            |
|---------------------------|------------|
| <b>ALDERMAN McKINNEY</b>  | <b>AYE</b> |
| <b>ALDERMAN LANGSTON</b>  | <b>AYE</b> |
| <b>ALDERMAN BLEDSOE</b>   | <b>AYE</b> |
| <b>ALDERMAN BOSTICK</b>   | <b>AYE</b> |
| <b>ALDERMAN SMITH</b>     | <b>AYE</b> |
| <b>ALDERMAN JOHNSON</b>   | <b>AYE</b> |
| <b>ALDERMAN ARMSTRONG</b> | <b>AYE</b> |

The resolution having received the proper vote of all Aldermen present was declared to be carried and adopted on the 17th day of March 2026.

\_\_\_\_\_  
**JIMMY STOKES, MAYOR**

ATTEST:

\_\_\_\_\_

*Order #03-17-26*

**Order to Approve Contract – Michael Hatcher & Associates**

Be it Ordered:

By the Mayor and Board of Aldermen to approve Michael Hatcher & Associates for landscape management of multiple city properties in the amount of \$137,027.40 as an emergency purchase and to bid out annually going forward.

Said Motion was made by Alderman Bostick and seconded by Alderman Bledsoe.

A roll call vote was taken with the following results:

Ayes: Alderman McKinney, Alderman Bledsoe, Alderwoman Armstrong, Alderman Bostick, Alderman Langston, and Alderman Smith.

Nays: None.

Absent: Alderman Johnson.

So ordered this 17th day of March 2026.

\_\_\_\_\_  
Mayor

Attest:

\_\_\_\_\_  
CAO/City Clerk  
Seal

*Order #03-18-26*

**Order to Purchase Vehicle**

Be it Ordered:

By the Mayor and Board of Aldermen to approve the purchase of a 2026 Chevrolet 1500 Crew Cab 4-wheel drive truck from Roger Dabbs Chevrolet at a cost not to exceed state contract 8200083336 for \$48,710.42 for the Fire Department.

Said Motion was made by Alderman Bostick and seconded by Alderwoman Armstrong.

A roll call vote was taken with the following results:

Ayes: Alderman McKinney, Alderman Bledsoe, Alderwoman Armstrong, Alderman Bostick, Alderman Langston, Alderman Smith, and Alderwoman Johnson.

Nays: None.

Absent: None.

So ordered this 17th day of March 2026.

\_\_\_\_\_  
Mayor

Attest:

\_\_\_\_\_  
CAO/City Clerk  
Seal

*Order #03-19-26*

**Order to Accept Bid/Award Contract – Dunbarton Drainage Project**

Be it Ordered:

By the Mayor and Board of Aldermen to accept bid and award Dunbarton/ Shadow Oaks Drainage project to Allterra Construction, LLC in an amount not to exceed \$789,296.85 being the lowest and best bid received.

Said Motion was made by Alderman McKinney and seconded by Alderman Bledsoe.

A roll call vote was taken with the following results:

Ayes: Alderman McKinney, Alderman Bledsoe, Alderwoman Armstrong, Alderman Bostick, Alderman Langston, Alderman Smith, and Alderwoman Johnson.

Nays: None.

Absent: None.

So ordered this 17th day of March 2026.

\_\_\_\_\_  
Mayor

Attest:

\_\_\_\_\_  
CAO/City Clerk  
Seal

**Citizens Remarks**

**\*\*Mr. Dennis Fowler of 386 Woodsmoke came forward to address fencing and land issues he is having at some of his rental properties. He was informed that he would need to hire an attorney to deal with his issues, that it was not something the Board of Aldermen had prevue over.**

**\*\*Mrs. Kirby Carter came forward to invite everyone to the Blue Block Party being held at Longview Baptist Church on 04/18/26 in support of children with special needs. There will be lots of food and fun to have.**

**Mayor/Alderman Correspondence**

Alderwoman Armstrong highlighted the athletics banquet being held April 25, 2026, at Tabernacle Southaven Church.

**City Attorney Correspondence** (None)

**Executive Session**

***Order 03-20-26***

**Order to go into Closed Determination-Executive Session**

Be It Ordered:

By the Mayor and Board of Aldermen to go into closed determination for executive session.

Said motion was made by Alderwoman Johnson and seconded by Alderman McKinney.

A roll call vote was taken with the following results:

Ayes: Alderman McKinney, Alderman Bledsoe, Alderwoman Armstrong, Alderman Smith, Alderwoman Johnson, Alderman Langston, and Alderman Bostick.

Nays: None.

Absent: None.

So ordered this 17<sup>th</sup> day of March 2026.

\_\_\_\_\_  
Mayor

Attest:

\_\_\_\_\_  
CAO/City Clerk

Seal

*Order 03-21-26*

**Order to Come Out of Closed Determination- Executive Session**

Be It Ordered:

By the Mayor and Board of Aldermen to come out of closed determination for executive session.

Said motion was made by Alderwoman Johnson and seconded by Alderman Smith.

A roll call vote was taken with the following results:

Ayes: Alderman McKinney, Alderwoman Armstrong, Alderman Smith, Alderwoman Johnson, and Alderman Langston.

Nays: None.

Absent: Alderman Bledsoe and Alderman Bostick.

So ordered this 17th day of March 2026.

\_\_\_\_\_  
Mayor

Attest:

\_\_\_\_\_  
CAO/City Clerk  
Seal

*Order 03-22-26*

**Order to go into Executive Session**

Be It Ordered:

By the Mayor and Board of Aldermen to go into executive session for the following:

- A. Utilities Financial Obligations.
- B. Personnel matters in the Parks Department.

Said motion was made by Alderman McKinney and seconded by Alderman Smith.

A roll call vote was taken with the following results:

Ayes: Alderman McKinney, Alderwoman Armstrong, Alderman Smith, Alderwoman Johnson, and Alderman Langston.

Nays: None.

Absent: Alderman Bledsoe and Alderman Bostick.

So ordered this 17th day of March 2026.

\_\_\_\_\_  
Mayor

Attest:

\_\_\_\_\_  
CAO/City Clerk  
Seal

*Order 03-23-26*

**Order to Come Out of Executive Session**

Be It Ordered:

By the Mayor and Board of Aldermen to come out of Executive Session.

Said motion was made by Alderman Bostick and seconded by Alderman Bledsoe.

A roll call vote was taken with the following results:

Ayes: Alderman McKinney, Alderman Bledsoe, Alderwoman Armstrong, Alderman Smith, Alderwoman Johnson, Alderman Bostick, and Alderman Langston.

Nays: None.

Absent: None.

So ordered this 17<sup>th</sup> day of March 2026.

\_\_\_\_\_  
Mayor

Attest:

\_\_\_\_\_  
CAO/City Clerk  
Seal

*Order 03-24-26*

**Order to Increase Monthly Sanitation Bill**

Be It Ordered:

By the Mayor and Board of Aldermen to increase the monthly sanitation bill by 3% due to increase in service index by Meridian Waste.

Said motion was made by Alderman Langston and seconded by Alderman McKinney.

A roll call vote was taken with the following results:

Ayes: Alderman McKinney, Alderman Bledsoe, Alderwoman Armstrong, Alderman Smith, Alderwoman Johnson, Alderman Bostick, and Alderman Langston.

Nays: None.

Absent: None.

So ordered this 17<sup>th</sup> day of March 2026.

Mayor

Attest:

\_\_\_\_\_  
CAO/City Clerk  
Seal

***Order 03-25-26***

**Terminate Employee #833**

Be It Ordered:

By the Mayor and Board of Aldermen to terminate Employee #833 in the parks department effective March 17, 2026.

Said motion was made by Alderman Langston and seconded by Alderman McKinney.

A roll call vote was taken with the following results:

Ayes: Alderman McKinney, Alderman Bledsoe, Alderwoman Armstrong, Alderman Bostick, and Alderman Langston.

Nays: Alderman Smith and Alderwoman Johnson.

Absent: None.

So ordered this 17th day of March 2026.

\_\_\_\_\_  
Mayor

Attest:

\_\_\_\_\_  
CAO/City Clerk  
Seal

***Order #03-26-26***

**Order to Adjourn**

Be it Ordered:

By the Mayor and Board of Aldermen to adjourn this meeting.

Said Motion was made by Alderman Bostick and seconded by Alderman Langston.

A roll call vote was taken with the following results:

Ayes: Alderman McKinney, Alderman Bledsoe, Alderwoman Armstrong, Alderman Smith, Alderwoman Johnson, Alderman Langston, and Alderman Bostick.

Nays: None.

Absent: None.

So ordered this 17th day of March 2026.

\_\_\_\_\_  
Mayor

Attest:

\_\_\_\_\_  
CAO/City Clerk  
Seal

\*\*\*\*\*

          The minutes for the March 17, 2026, Mayor and Board of Aldermen meeting were presented to the Mayor  
for his signature on \_\_\_\_\_, 2026.

\_\_\_\_\_  
CAO/City Clerk