

**CITY OF HORN LAKE**  
**MAYOR AND BOARD OF ALDERMEN MEETING MINUTES**  
**for May 5, 2026**

**MUNICIPAL DOCKET**  
**MAYOR AND BOARD OF ALDERMEN MEETING**  
**May 5, 2026, BEGINNING AT 6:00 P.M.**

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| ALDERMEN                           |                                     |                                   |                                    |                                 |                                      |                                         |                                      |
|------------------------------------|-------------------------------------|-----------------------------------|------------------------------------|---------------------------------|--------------------------------------|-----------------------------------------|--------------------------------------|
|                                    |                                     |                                   |                                    |                                 |                                      |                                         |                                      |
| <b>Mayor</b><br>Jimmy<br>Stokes II | <b>Ward 1</b><br>Joshua<br>Langston | <b>Ward 2</b><br>Tommy<br>Bledsoe | <b>Ward 3</b><br>Jackie<br>Bostick | <b>Ward 4</b><br>Kelly<br>Smith | <b>Ward 5</b><br>LaShonda<br>Johnson | <b>Ward 6</b><br>Charlotte<br>Armstrong | <b>At Large</b><br>Larry<br>McKinney |

**Meeting Called to Order**  
**Invocation**  
**Pledge of Allegiance**  
**Roll Call**

Mayor Jimmy Stokes, II  
Alderwoman Johnson  
Alderman McKinney

**I. Vote on Municipal Docket**

**II. Consent Agenda**

- A. Approval of minutes for April 21, 2026, Mayor and Board of Aldermen meeting.
- B. Request approval for James C. Casey to attend the 2026 MAPFSE Conference June 23-26, 2026, in Biloxi Ms. including lodging, per diem, and use of a city vehicle.
- C. Request to increase stipend pay for Michael Colins for Rope Rescue in the amount of \$200.00 annually effective May 10, 2026, in the Fire Department.
- D. Approval of retirement of Fire Chief David Linville effective June 30, 2026, after 33 years of service.
- E. Request to accept a \$1000 donation from Dr. Robert Appling with Appling Podiatry for the 2026 Fishing Rodeo at Latimer Lakes Parks.
- F. Request approval of disc golf tournament on June 20, 2026, at Latimer Lakes Parks hosted by Justin Wright.
- G. Request to replace 13 150w led parking lot lights at Latimer Lakes Park using Dynamic Electric in the amount of \$5,395.00 being the lowest bid.
- H. Request the acceptance of a scholarship in the amount of \$2000.00 from the Best Friends Animal Society for Alexis Sullivan to attend the Best Friends Annual Conference May 7-9, 2026, in Salt Lake City Utah to cover the cost of registration, airfare, and hotel accommodations.
- I. Approval of the resignation of Martin Gill effective May 1, 2026, in the Police Department.
- J. Request to hire Joshua Kirkpatrick as P1 at a rate of \$27.39 per hour effective May 5, 2026, in the Police Department.
- K. Approval of resignation of Ashley Jeter in the Utilities Department effective April 24, 2026.
- L. Request to rescind Letter S on the 4/7/26 Consent Agenda to hire Renard Ford, Utility Laborer.
- M. Request approval to Pay Estimate #5 to Trey Construction Inc. for the Emergency Watershed Protection Program in the amount of \$202,059.73.

- N. Request approval to Pay Estimate to White Construction and Associates Inc. for the City Wide Lift Station Replacement Project in the amount of \$254,505.22.
- O. Request to approve Pay Estimate #9 to Landmark Construction General Contractor for the Hurt Road Treatment Plant Improvements Project in the amount of \$100,320.00.
- P. Request to approve Pay Estimate #1 to Allterra Construction, LLC for the Dunbarton Dr/Shadow Oaks Drainage Improvements Project in the amount of \$10,687.50
- Q. Request to terminate employee #879 in the Public Works Department due to no call no show effective April 28, 2026.
- R. Request budget transfers in various departments.
- S. Request to hire Ariel Phillips as Utility Clerk at a rate of \$16.00 per hour effective May 11, 2026.
- T. Request to hire Michelle Hibbler as Utility Clerk at a rate of \$16.00 per hour effective May 6, 2026.

### **III. Claims Docket**

### **IV. Presentations/Special Guests**

- A. Mayor's Youth Council Graduation
- B. Employee Recognition

### **V. Planning**

- A. Case #2026-022 Conditional Use Permit Request for Sale of Fireworks 4304 Goodman Road W.

### **VI. New Business**

- A. Safe Streets and Roads for all Leadership Commitment
- B. Emergency Medical Services Week Proclamation

### **VII. Citizen Remarks**

### **VIII. Mayor/Alderman Correspondence**

### **IX. Department Head Correspondence**

### **X. City Attorney Correspondence**

### **XI. Executive Session**

### **XII. Adjourn**

May 5, 2026

Be it remembered that the meeting of the Mayor and Board of Aldermen of the City of Horn Lake, Mississippi was held on May 5, 2026, beginning at 6:00 p.m., it being the said time and place for conducting the meeting.

When and where the following were present: Alderman McKinney, Alderman Bledsoe, Alderwoman Armstrong; Alderman Smith, Alderwoman Johnson, Alderman Langston, Alderman Bostick Wayne Roberson, Asst. Public Works Director; Nikki Pullen, Police Chief; David Linville, Fire Chief; Drew Coleman, Parks and Rec Director; Andrew Hockensmith, Planning Director; Belinda Campbell, Code Enforcement Supervisor; Tanya R. Carter, CAO/City Clerk; Arianne Linville, Human Resources Director; Ravonda Griffin Willis, City Attorney and Phillip Olivi, City Engineer.

Absent: None

***Order # 05-01-26***

**Order to Approve Municipal Docket**

Be It Ordered:

By the Mayor and Board of Aldermen to approve the Municipal Docket as presented.

Said motion was made by Alderman Bostick and seconded by Alderman Bledsoe.

A roll call vote was taken with the following results:

Ayes: Alderman McKinney, Alderman Bledsoe, Alderwoman Armstrong, Alderman Smith, Alderwoman Johnson, Alderman Langston and Alderman Bostick

Nays: None

Absent:

So ordered this 5th day of May 2026.

\_\_\_\_\_  
Mayor

Attest:

\_\_\_\_\_  
CAO/City Clerk  
Seal

***Order #05-02-26***

**Order to Approve Consent Agenda**

Be It Ordered: By the Mayor and Board of Aldermen to approve the Consent Agenda items A-W.

- A. Approval of minutes for the April 21, 2026, Mayor and Board of Alderman meeting.
- B. Request approval for James C. Casey to attend the 2026 MAPFSE Conference June 23-26, 2026, in Biloxi Ms. including lodging, per diem, and use of a city vehicle.
- C. Request to increase stipend pay for Michael Colins for Rope Rescue in the amount of \$200.00 annually effective May 10, 2026, in the Fire Department.
- D. Approval of retirement of Fire Chief David Linville effective June 30, 2026, after 33 years of service.
- E. Request to accept a \$1000 donation from Dr. Robert Appling with Appling Podiatry for the 2026 Fishing Rodeo at Latimer Lakes Parks.
- F. Request approval of disc golf tournament on June 20, 2026, at Latimer Lakes Parks hosted by Justin Wright.
- G. Request to replace 13 150w led parking lot lights at Latimer Lakes Park using Dynamic Electric in the amount of \$5,395.00 being the lowest bid be paid with hotel/motel tax proceeds, finding that said

organization promotes the attributes of the city, or promotes the City's tourism and economic development.

- H. Request the acceptance of a scholarship in the amount of \$2000.00 from the Best Friends Animal Society for Alexis Sullivan to attend the Best Friends Annual Conference May 7-9, 2026, in Salt Lake City Utah to cover the cost of registration, airfare, and hotel accommodations.
- I. Approval of the resignation of Martin Gill effective May 1, 2026, in the Police Department.
- J. Request to hire Joshua Kirkpatrick as P1 at a rate of \$27.39 per hour effective May 5, 2026, in the Police Department.
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- O. Request to approve Pay Estimate #9 to Landmark Construction General Contractor for the Hurt Road Treatment Plant Improvements Project in the amount of \$100,320.00.
- P. Request to approve Pay Estimate #1 to Allterra Construction, LLC for the Dunbarton Dr/Shadow Oaks Drainage Improvements Project in the amount of \$10,687.50
- Q. Request to terminate employee #879 in the Public Works Department due to no call no show effective April 28, 2026.
- R. Request budget transfers in various departments.
- S. Request to hire Ariel Phillips as Utility Clerk at a rate of \$16.00 per hour effective May 11, 2026.
- T. Request to hire Michelle Hibbler as Utility Clerk at a rate of \$16.00 per hour effective May 6, 2026.

Said motion was made by Alderman Bostick and seconded by Alderman Langston.

A roll call vote was taken with the following results:

Ayes: Alderman McKinney, Alderman Bledsoe, Alderwoman Armstrong, Alderman Smith, Alderwoman Johnson, Alderman Langston and Alderman Bostick

Nays: None

Absent: None

So ordered this 5th day of May 2026.

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Mayor

Attest:

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CAO/City Clerk  
Seal



**CITY OF HORN LAKE  
BOARD MEETING  
5/5/2026**

**CLAIMS DOCKET RECAP D-050526 C-050526**

| <b>NAME OF FUND</b>             | <b>TOTAL</b>          |
|---------------------------------|-----------------------|
| GENERAL FUND                    | <b>\$525,001.82</b>   |
| COURT COSTS                     | \$3,534.25            |
| EXECUTIVE                       | \$3,142.86            |
| LEGISLATIVE                     | \$36.00               |
| JUDICIAL                        | \$95.00               |
| FINANCIAL ADMIN                 | \$2,753.00            |
| INFORMATION TECHNOLOGY          | \$42,131.61           |
| PLANNING                        | \$6,551.63            |
| POLICE                          | \$39,363.99           |
| FIRE & EMS                      | \$153,982.73          |
| CODE ENFORCEMENT                | \$3,214.74            |
| STREET DEPARTMENT               | \$28,880.80           |
| ANIMAL CONTROL                  | \$8,505.70            |
| PARKS & REC                     | \$15,029.87           |
| PARK TOURNAMENT                 | \$0.00                |
| PROFESSIONAL EXPENSE            | \$217,779.64          |
| DEBT SERVICES                   | \$0.00                |
| ***HEALTH EXPENSE***            |                       |
| BOND FUNDED CAP PROJECT EXPENSE | <b>\$0.00</b>         |
| LIBRARY FUND                    | <b>\$13,452.13</b>    |
| ECONOMIC DEVELOPMENT FUND       | <b>\$10,220.56</b>    |
| UTILITY FUND                    | <b>\$580,175.42</b>   |
| TOTAL DOCKET                    | <b>\$1,128,849.93</b> |



**CITY OF HORN LAKE  
BOARD MEETING  
5/5/2026**

| Department              | 4/30/2026           | Overtime Amount    |
|-------------------------|---------------------|--------------------|
| Animal Control          | \$8,014.36          | \$147.83           |
| Code Enforcement        | \$7,796.40          | \$0.00             |
| Judicial                | \$16,208.49         | \$120.09           |
| Fire                    | \$170,272.92        | \$0.00             |
| Fire/Budgeted OT        | \$0.00              | \$12,954.87        |
| Fire/Non Budgeted OT    | \$0.00              | \$2,043.84         |
| Fire/ST Non Budgeted OT | \$0.00              | \$483.84           |
| Finance                 | \$10,451.83         | \$0.00             |
| Information Technology  | \$5,249.60          | \$0.00             |
| Legislative             | \$4,990.11          | \$0.00             |
| Executive               | \$3,296.79          | \$0.00             |
| Parks                   | \$17,017.35         | \$0.00             |
| Planning                | \$11,583.86         | \$0.00             |
| Police                  | \$180,976.17        | \$6,259.75         |
| Public Works - Streets  | \$12,539.13         | \$158.58           |
| Public Works - Utility  | \$25,888.02         | \$1,128.19         |
| <b>Grand Total</b>      | <b>\$474,285.03</b> | <b>\$23,296.99</b> |

| VENDOR | VENDOR NAME         | ORG DESC             | ACCOUNT DESC          | AMOUNT     | CHECK NO | FULL DESC                                 |
|--------|---------------------|----------------------|-----------------------|------------|----------|-------------------------------------------|
| 7107   | DAVID ROSE GLASS CO | EXECUTIVE            | PROFESSIONAL SERVICES | \$350.00   | 7200274  | WINDSHIELD REPLACEMENT 2023 FORS EXPLORER |
| 9996   | BEAU RIVAGE         | ECONOMIC DEVELOPMENT | PROMOTIONS            | \$3,178.68 | 7200275  | HOTEL FOR MAYOR, JOHNSON & MCKINNEY       |

|      |                         |                         |                                   |            |         |                                                     |
|------|-------------------------|-------------------------|-----------------------------------|------------|---------|-----------------------------------------------------|
| 9996 | HARD ROCK HOTEL &<br>CA | ECONOMIC<br>DEVELOPMENT | PROMOTIONS                        | \$5,004.48 | 7200276 | HOTEL FOR<br>ARMSTRONG, SMITH<br>& LANGSTON         |
| 940  | HORN LAKE<br>POSTMASTER | UTILITY SYSTEM          | TELEPHONE & POSTAGE               | \$4,054.46 | 7200277 | MAY 2026 MAILING<br>BILLING                         |
| 9997 | AMANDA WILLONDA<br>REED | GENERAL FUND            | DEPOSITS ON HOLD -<br>COURT BONDS | \$127.75   | 7200302 | CB REFUND A. REED<br>CASE# M2026-00425              |
| 9997 | ARTURO GARCIA JR        | GENERAL FUND            | DEPOSITS ON HOLD -<br>COURT BONDS | \$500.00   | 7200303 | CB REFUND A. GARCIA<br>CASE# M2026-00399            |
| 9997 | CHARLES PORTIS          | GENERAL FUND            | DEPOSITS ON HOLD -<br>COURT BONDS | \$150.00   | 7200304 | CB REFUND C. PORTIS<br>CASE# M2026-00199            |
| 9997 | CHERYL GOSSETT          | GENERAL FUND            | DEPOSITS ON HOLD -<br>COURT BONDS | \$500.00   | 7200305 | CB REFUND C.<br>GOSSETT CASE#<br>M2025-01520        |
| 9997 | CIERRA THREATT          | GENERAL FUND            | DEPOSITS ON HOLD -<br>COURT BONDS | \$145.50   | 7200306 | CB REFUND C.<br>THREATT CASE#<br>M2026-00217        |
| 9997 | ERIN ROARK              | GENERAL FUND            | DEPOSITS ON HOLD -<br>COURT BONDS | \$400.00   | 7200308 | CB REFUND E. ROARK<br>CASE# 127761A                 |
| 9997 | GREGORY HARGROW         | GENERAL FUND            | DEPOSITS ON HOLD -<br>COURT BONDS | \$261.00   | 7200309 | CB REFUND G.<br>HARGROW CASE#<br>M2026-00432        |
| 9997 | KENNETH EMERSON         | GENERAL FUND            | DEPOSITS ON HOLD -<br>COURT BONDS | \$500.00   | 7200310 | CB REFUND K.<br>EMERSON CASE#<br>M2026-00142        |
| 9997 | SIERRA JOHNSON          | GENERAL FUND            | DEPOSITS ON HOLD -<br>COURT BONDS | \$400.00   | 7200311 | CB REFUND S.<br>JOHNSON CASE#<br>M2025-01571        |
| 9997 | TOMMY WALTON            | GENERAL FUND            | DEPOSITS ON HOLD -<br>COURT BONDS | \$100.00   | 7200312 | CB REFUND T.<br>WALTON CASE#<br>M2026-00336         |
| 9997 | ZACHARY BROOKS          | GENERAL FUND            | DEPOSITS ON HOLD -<br>COURT BONDS | \$400.00   | 7200313 | CB REFUND Z. BROOKS<br>CASE# M2025-01476            |
| 9997 | ELCHICO TARENO<br>DURRO | GENERAL FUND            | DEPOSITS ON HOLD -<br>COURT BONDS | \$50.00    | 7200307 | CB REFUND E. REID<br>CASE# M2026-00533<br>& 125855A |
| 1702 | FLEETCOR<br>TECHNOLOGIE | EXECUTIVE               | FUEL & OIL                        | \$52.86    | 7200339 | ADMIN 4/20 TO 4/26                                  |
| 5861 | RAVONDA GRIFFIN         | EXECUTIVE               | PROFESSIONAL SERVICES             | \$850.00   | 7200373 | JANUARY 2026<br>BILLING                             |
| 6773 | OFFICE FURNITURE<br>WAR | EXECUTIVE               | PROFESSIONAL SERVICES             | \$454.00   | 7200367 | FOYER TABLE FOR<br>FRONT OFFICE                     |
| 6901 | BERKLEY INSURANCE<br>CO | EXECUTIVE               | PROFESSIONAL SERVICES             | \$36.00    | 7200292 | work comp audit                                     |
| 7015 | RAVONDA GRIFFIN<br>WILL | EXECUTIVE               | PROFESSIONAL SERVICES             | \$1,400.00 | 7200374 | DECEMBER 2015<br>BILLING                            |
| 6901 | BERKLEY INSURANCE<br>CO | LEGISLATIVE             | PROFESSIONAL SERVICES             | \$36.00    | 7200292 | work comp audit                                     |
| 6901 | BERKLEY INSURANCE<br>CO | JUDICIAL                | WORKMAN'S COMP<br>INSUR           | \$95.00    | 7200292 | WORKERS COMP<br>AUDIT                               |

|      |                         |                             |                               |             |         |                                                          |
|------|-------------------------|-----------------------------|-------------------------------|-------------|---------|----------------------------------------------------------|
| 5861 | RAVONDA GRIFFIN         | FINANCIAL<br>ADMINISTRATION | PROFESSIONAL SERVICES         | \$1,250.00  | 7200373 | JANUARY 2026<br>BILLING                                  |
| 6901 | BERKLEY INSURANCE<br>CO | FINANCIAL<br>ADMINISTRATION | PROFESSIONAL SERVICES         | \$103.00    | 7200292 | work comp audit                                          |
| 7015 | RAVONDA GRIFFIN<br>WILL | FINANCIAL<br>ADMINISTRATION | PROFESSIONAL SERVICES         | \$1,400.00  | 7200374 | DECEMBER 2015<br>BILLING                                 |
| 6521 | C SPIRE                 | INFORMATION<br>TECHNOLOGY   | EQUIPMENT PARTS &<br>SUPPLIES | \$40,683.75 | 7200296 | PLATFORM /<br>RETAINER / USER<br>LICENSE                 |
| 1702 | FLEETCOR<br>TECHNOLOGIE | INFORMATION<br>TECHNOLOGY   | FUEL & OIL                    | \$152.36    | 7200339 | ADMIN 4/20 TO 4/26                                       |
| 3323 | CADENCE BANK            | INFORMATION<br>TECHNOLOGY   | PROFESSIONAL SERVICES         | \$478.00    | 7200297 | ALTERA                                                   |
| 3323 | CADENCE BANK            | INFORMATION<br>TECHNOLOGY   | PROFESSIONAL SERVICES         | \$717.50    | 7200297 | ALTERA                                                   |
| 7015 | RAVONDA GRIFFIN<br>WILL | INFORMATION<br>TECHNOLOGY   | PROFESSIONAL SERVICES         | \$100.00    | 7200374 | DECEMBER 2015<br>BILLING                                 |
| 5861 | RAVONDA GRIFFIN         | PLANNING                    | PROFESSIONAL SERVICES         | \$850.00    | 7200373 | JANUARY 2026<br>BILLING                                  |
| 6901 | BERKLEY INSURANCE<br>CO | PLANNING                    | PROFESSIONAL SERVICES         | \$2,683.00  | 7200292 | work comp audit                                          |
| 6946 | MISSISSIPPI<br>DEPARTME | PLANNING                    | PROFESSIONAL SERVICES         | \$5.59      | 7200362 | BALANCE FROM<br>SHORT PAID                               |
| 4111 | DESOTO TIMES<br>TRIBUNE | PLANNING                    | ADVERTISING                   | \$20.25     | 7200318 | PLANNING POP                                             |
| 3323 | CADENCE BANK            | PLANNING                    | TRAVEL & TRAINING             | \$124.00    | 7200297 | PLANNING CONF FOR<br>A. HOCKENSMITH                      |
| 3323 | CADENCE BANK            | PLANNING                    | TRAVEL & TRAINING             | \$438.79    | 7200297 | FLIGHT FOR A.<br>HOCKENSMITH                             |
| 3323 | CADENCE BANK            | PLANNING                    | TRAVEL & TRAINING             | \$835.00    | 7200297 | PLANNING CONF FOR<br>A. HOCKENSMITH                      |
| 3323 | CADENCE BANK            | PLANNING                    | TRAVEL & TRAINING             | \$1,595.00  | 7200297 | HOTEL FOR A.<br>HOCKENSMITH                              |
| 6901 | BERKLEY INSURANCE<br>CO | POLICE                      | WAGES & SALARIES              | \$14,162.00 | 7200292 | WORKERS<br>COMPENSATION                                  |
| 78   | AMERICAN TIRE<br>REPAIR | POLICE                      | VEHICLE MAINTENANCE           | \$35.00     | 7200286 | UNIT # 4680 - FLAT<br>TIRE REPAIR                        |
| 1518 | O'REILLY AUTO<br>PARTS  | POLICE                      | VEHICLE MAINTENANCE           | \$19.98     | 7200365 | UNIT# 1462: WIPER<br>BLADE                               |
| 1518 | O'REILLY AUTO<br>PARTS  | POLICE                      | VEHICLE MAINTENANCE           | \$196.68    | 7200365 | HEAD GASKET & HEAD<br>BOLTS - UNIT 4464                  |
| 1518 | O'REILLY AUTO<br>PARTS  | POLICE                      | VEHICLE MAINTENANCE           | \$31.40     | 7200365 | OIL FILTER & OIL -<br>UNIT 0718                          |
| 1518 | O'REILLY AUTO<br>PARTS  | POLICE                      | VEHICLE MAINTENANCE           | \$340.23    | 7200365 | WATER PUMP,<br>SERPENTINE BELT, &<br>COOLANT - UNIT 5081 |
| 1518 | O'REILLY AUTO<br>PARTS  | POLICE                      | VEHICLE MAINTENANCE           | \$11.90     | 7200365 | UNIT # 4937 - LIGHT<br>SOCKET                            |
| 1518 | O'REILLY AUTO<br>PARTS  | POLICE                      | VEHICLE MAINTENANCE           | \$15.23     | 7200365 | UNIT # 4937 - TURN<br>SIGNAL                             |

|      |                      |        |                            |            |         |                                                    |
|------|----------------------|--------|----------------------------|------------|---------|----------------------------------------------------|
| 1518 | O'REILLY AUTO PARTS  | POLICE | VEHICLE MAINTENANCE        | \$160.84   | 7200365 | UNIT # 4937 - BRAKE PADS, ROTOR, LIGHT BULBS       |
| 1518 | O'REILLY AUTO PARTS  | POLICE | VEHICLE MAINTENANCE        | \$35.97    | 7200365 | UNIT # 3520 - FREON                                |
| 1518 | O'REILLY AUTO PARTS  | POLICE | VEHICLE MAINTENANCE        | \$44.07    | 7200365 | UNIT # 3520 PRESSURE SWITCH                        |
| 1518 | O'REILLY AUTO PARTS  | POLICE | VEHICLE MAINTENANCE        | \$27.74    | 7200365 | UNIT#6028 WIPER BLADES                             |
| 1518 | O'REILLY AUTO PARTS  | POLICE | VEHICLE MAINTENANCE        | \$9.36     | 7200365 | UNIT # 9626 - HEADLIGHT BULB                       |
| 1518 | O'REILLY AUTO PARTS  | POLICE | VEHICLE MAINTENANCE        | \$25.98    | 7200365 | UNIT # 5217 - WIPER BLADES                         |
| 1518 | O'REILLY AUTO PARTS  | POLICE | VEHICLE MAINTENANCE        | \$27.97    | 7200365 | PD SHOP/ UNIT# 2096: FUSE HOLSER, WD-40, RUST PENE |
| 6514 | BTW DISTRIBUTORS     | POLICE | VEHICLE MAINTENANCE        | \$196.00   | 7200295 | UNIT # 4937 - HEADLIGHT ASSEMBLY                   |
| 6701 | STATION 51 GRAPHICS  | POLICE | VEHICLE MAINTENANCE        | \$1,650.00 | 7200381 | UNIT# 5924: REPAIR/REPLACE POLICE DECALS/WRAP      |
| 7054 | HGO 51 AUTO SERVICE  | POLICE | VEHICLE MAINTENANCE        | \$665.45   | 7200345 | UNIT # 3520 - AC CONDENSOR REPLACEMENT             |
| 926  | THE HOME DEPOT       | POLICE | EQUIPMENT PARTS & SUPPLIES | \$574.77   | 7200386 | PD SHOP & SOG OFFICE: HAND TOOL SET, HAND TOOLS, W |
| 1518 | O'REILLY AUTO PARTS  | POLICE | EQUIPMENT PARTS & SUPPLIES | \$84.99    | 7200365 | EVERTOUGH CHRYSLER PULLER - PD TOOL                |
| 2753 | TRI-TECH INC         | POLICE | EQUIPMENT PARTS & SUPPLIES | \$243.48   | 7200391 | DUI BLOOD KIT RE-STOCK                             |
| 4690 | KARN AUTOMOTIVE      | POLICE | EQUIPMENT PARTS & SUPPLIES | \$214.66   | 7200353 | HQ: VEHICLE SOAP                                   |
| 5748 | ULINE                | POLICE | EQUIPMENT PARTS & SUPPLIES | \$529.83   | 7200393 | EVIDENCE POLY TUBING ROLLS RESTOCK (SMALL & MEDIUM |
| 6295 | COMSOUTH INC         | POLICE | EQUIPMENT PARTS & SUPPLIES | \$611.30   | 7200301 | UNIT# 5924: LIGHT BAR SIB BOX UNIT# 2096; LIGHT BA |
| 1905 | SYMBOL ARTS          | POLICE | UNIFORMS                   | \$162.50   | 7200383 | LT. BADGE - SPARE                                  |
| 5099 | EMERGENCY EQUIP PROF | POLICE | UNIFORMS                   | \$281.00   | 7200323 | UNIFORM ALLOTMENT NELSON                           |

|      |                         |            |                          |            |         |                                                            |
|------|-------------------------|------------|--------------------------|------------|---------|------------------------------------------------------------|
| 5099 | EMERGENCY EQUIP<br>PROF | POLICE     | UNIFORMS                 | \$847.00   | 7200323 | HUNTER DRURY - NEW<br>HIRE UNIFORMS                        |
| 5099 | EMERGENCY EQUIP<br>PROF | POLICE     | UNIFORMS                 | \$444.00   | 7200323 | BOBBY MOORE -<br>UNIFORM<br>ALLOTMENT/<br>SUPPORT SERVICES |
| 1702 | FLEETCOR<br>TECHNOLOGIE | POLICE     | FUEL & OIL               | \$3,374.06 | 7200332 | FUEL WK 04-13 TO 04-<br>19-2026                            |
| 1702 | FLEETCOR<br>TECHNOLOGIE | POLICE     | FUEL & OIL               | \$3,373.56 | 7200338 | FUEL WK 04-20 TO 04-<br>26-2026                            |
| 189  | AT&T                    | POLICE     | PROFESSIONAL SERVICES    | \$2,618.00 | 7200288 | INTERACT MOBILE                                            |
| 463  | DPS CRIME LAB           | POLICE     | PROFESSIONAL SERVICES    | \$180.00   | 7200321 | MARCH 2026 MS<br>CRIME LAB FEES                            |
| 687  | FEDERAL EXPRESS<br>CORP | POLICE     | PROFESSIONAL SERVICES    | \$22.75    | 7200328 | MAILING - KOVATCH                                          |
| 2685 | THOMSON WEST            | POLICE     | PROFESSIONAL SERVICES    | \$321.61   | 7200388 | MARCH 2026<br>WESTLAW                                      |
| 6726 | LIPSCOMB & PITTS        | POLICE     | PROFESSIONAL SERVICES    | \$150.00   | 7200356 | BOND RENEWAL A.<br>PULLEN                                  |
| 6775 | ANTHONY TATMAN          | POLICE     | PROFESSIONAL SERVICES    | \$25.00    | 7200287 | CRITICAL HIRE REPORT<br>- J. KIRKPATRIC                    |
| 6908 | PETTY CASH / N<br>PULLE | POLICE     | PROFESSIONAL SERVICES    | \$30.00    | 7200369 | SUBPOENA X 3 -<br>CHASE/LT MOORE                           |
| 7015 | RAVONDA GRIFFIN<br>WILL | POLICE     | PROFESSIONAL SERVICES    | \$200.00   | 7200374 | DECEMBER 2015<br>BILLING                                   |
| 3323 | CADENCE BANK            | POLICE     | TRAVEL & TRAINING        | \$501.60   | 7200297 | ROOM - TRAINING<br>TOLBERT/VALENZUELA                      |
| 6919 | CHERYL TOLBERT          | POLICE     | TRAVEL & TRAINING        | \$164.02   | 7200299 | MEAL<br>REIMBURSEMENT<br>TRAINING - TOLBERT                |
| 7112 | KARLI VALENZUELA        | POLICE     | TRAVEL & TRAINING        | \$160.96   | 7200352 | MEAL<br>REINBURSEMENT K.<br>VALENZUELA                     |
| 6851 | UPSTATE<br>WHOLESALE SU | POLICE     | MACHINERY &<br>EQUIPMENT | \$4,615.00 | 7200395 | SUPPORT SERVICES:<br>V120 COMPUTER<br>WITH DOCKING STATI   |
| 6932 | EPOLICESUPPLY.COM       | POLICE     | MACHINERY &<br>EQUIPMENT | \$858.10   | 7200325 | COMMENDATION<br>BARS                                       |
| 7028 | VICTORY ELECTRIC<br>LLC | POLICE     | MACHINERY &<br>EQUIPMENT | \$1,120.00 | 7200422 | WEST PRECINT:<br>REPAIR/REPLACE SUB<br>PANEL, 100AMP BRE   |
| 6156 | JOSH MILES              | FIRE & EMS | CONTRACT PERSONNEL       | \$600.00   | 7200351 | ACLS AND PALS CLASS<br>FOR FD                              |
| 6901 | BERKLEY INSURANCE<br>CO | FIRE & EMS | WORKMAN'S COMP<br>INSUR  | \$3,000.00 | 7200292 | FD WORKERS COMP                                            |

|      |                         |            |                           |             |         |                               |
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| 6901 | BERKLEY INSURANCE<br>CO | FIRE & EMS | WORKMAN'S COMP<br>INSUR   | \$25,093.00 | 7200292 | WORK COMP AUDIT               |
| 1203 | HENRY SCHEIN, INC.      | FIRE & EMS | MEDICAL SUPPLIES          | \$1,268.07  | 7200344 | EMS SUPPLIES                  |
| 1203 | HENRY SCHEIN, INC.      | FIRE & EMS | MEDICAL SUPPLIES          | \$32.04     | 7200344 | EMS SUPPLIES                  |
| 1203 | HENRY SCHEIN, INC.      | FIRE & EMS | MEDICAL SUPPLIES          | \$1,236.19  | 7200344 | EMS SUPPLIES                  |
| 1203 | HENRY SCHEIN, INC.      | FIRE & EMS | MEDICAL SUPPLIES          | \$101.80    | 7200344 | EMS SUPPLIES                  |
| 4983 | PREMIER AIR<br>PRODUCTS | FIRE & EMS | MEDICAL SUPPLIES          | \$162.75    | 7200371 | EMS OXYGEN                    |
| 4983 | PREMIER AIR<br>PRODUCTS | FIRE & EMS | MEDICAL SUPPLIES          | \$180.37    | 7200371 | EMS OXYGEN                    |
| 78   | AMERICAN TIRE<br>REPAIR | FIRE & EMS | VEHICLE MAINTENANCE       | \$158.12    | 7200286 | UNIT 1 TIRE                   |
| 78   | AMERICAN TIRE<br>REPAIR | FIRE & EMS | VEHICLE MAINTENANCE       | \$1,818.00  | 7200286 | RESCUE 1                      |
| 1518 | O'REILLY AUTO<br>PARTS  | FIRE & EMS | VEHICLE MAINTENANCE       | \$112.84    | 7200365 | CRANKCASE UNIT 5              |
| 1518 | O'REILLY AUTO<br>PARTS  | FIRE & EMS | VEHICLE MAINTENANCE       | \$7.12      | 7200365 | SPARK PLUG FD                 |
| 6257 | LANDERS SOUTH           | FIRE & EMS | VEHICLE MAINTENANCE       | \$104.87    | 7200354 | UNIT 1 OIL CHANGE             |
| 4    | A-1 FIRE<br>PROTECTION  | FIRE & EMS | BUILDING & EQUIP<br>MAINT | \$1,218.00  | 7200279 | R1, E2, E3                    |
| 926  | THE HOME DEPOT          | FIRE & EMS | BUILDING & EQUIP<br>MAINT | \$256.43    | 7200386 | FD SUPPLIES                   |
| 1002 | INTEGRATED<br>COMMUNIC  | FIRE & EMS | BUILDING & EQUIP<br>MAINT | \$770.00    | 7200347 | RADIO REPAIR                  |
| 1763 | SIGNS & STUFF           | FIRE & EMS | BUILDING & EQUIP<br>MAINT | \$145.00    | 7200377 | DECALS FOR FIRE<br>STATIONS   |
| 5099 | EMERGENCY EQUIP<br>PROF | FIRE & EMS | BUILDING & EQUIP<br>MAINT | \$312.00    | 7200323 | AIR PACK REPAIR               |
| 5099 | EMERGENCY EQUIP<br>PROF | FIRE & EMS | UNIFORMS                  | \$496.00    | 7200323 | UNIFORMS R WHITE              |
| 5099 | EMERGENCY EQUIP<br>PROF | FIRE & EMS | UNIFORMS                  | \$484.00    | 7200323 | UNIFORMS J CORRERO            |
| 5099 | EMERGENCY EQUIP<br>PROF | FIRE & EMS | UNIFORMS                  | \$500.00    | 7200323 | UNIFORMS P<br>VALSAMIS        |
| 5099 | EMERGENCY EQUIP<br>PROF | FIRE & EMS | UNIFORMS                  | \$500.00    | 7200323 | UNIFORMS STRONG               |
| 5099 | EMERGENCY EQUIP<br>PROF | FIRE & EMS | UNIFORMS                  | \$468.00    | 7200323 | UNIFORMS J<br>ANTHONY         |
| 1518 | O'REILLY AUTO<br>PARTS  | FIRE & EMS | FUEL & OIL                | \$135.32    | 7200365 | OIL UNIT 5                    |
| 1702 | FLEETCOR<br>TECHNOLOGIE | FIRE & EMS | FUEL & OIL                | \$1,628.04  | 7200336 | FUEL 4/20-4/26                |
| 1702 | FLEETCOR<br>TECHNOLOGIE | FIRE & EMS | FUEL & OIL                | \$1,549.39  | 7200337 | FUEL 4/13-4/19                |
| 5861 | RAVONDA GRIFFIN         | FIRE & EMS | PROFESSIONAL SERVICES     | \$250.00    | 7200373 | JANUARY 2026<br>BILLING       |
| 6215 | AMBULANCE<br>MEDICAL    | FIRE & EMS | PROFESSIONAL SERVICES     | \$1,450.13  | 7200285 | JANUARY PAYMENTS              |
| 651  | ENTERGY                 | FIRE & EMS | UTILITIES                 | \$1,122.11  | 7200324 | 6363 HWY 301                  |
| 651  | ENTERGY                 | FIRE & EMS | UTILITIES                 | \$708.81    | 7200324 | 6770 TULANE                   |
| 651  | ENTERGY                 | FIRE & EMS | UTILITIES                 | \$652.84    | 7200324 | 5711 HWY 51 N                 |
| 1356 | ATMOS ENERGY            | FIRE & EMS | UTILITIES                 | \$189.24    | 7200289 | 6770 TULANE                   |
| 5099 | EMERGENCY EQUIP<br>PROF | FIRE & EMS | ADVERTISING               | \$142.00    | 7200323 | HOSE FOR FIRE<br>ACADEMY PROP |

|      |                         |                      |                             |             |         |                                                   |
|------|-------------------------|----------------------|-----------------------------|-------------|---------|---------------------------------------------------|
| 7113 | JAY MITCHELL            | FIRE & EMS           | TRAVEL & TRAINING           | \$133.00    | 7200349 | MEAL REIMB HAZ MAT<br>A & O                       |
| 5824 | STRYKER                 | FIRE & EMS           | EMSOE - DESIGNATED          | \$17,000.00 | 7200382 | SECOND/FINAL<br>PAYMENT FOR 3<br>LIFEPAK MONITORS |
| 5824 | STRYKER                 | FIRE & EMS           | EMS TRAUMA                  | \$28,000.00 | 7200382 | SECOND/FINAL<br>PAYMENT FOR 3<br>LIFEPAK MONITORS |
| 926  | THE HOME DEPOT          | FIRE & EMS           | MACHINERY &<br>EQUIPMENT    | \$578.00    | 7200386 | FD LINCOLN ELECTRIC<br>225 AMP                    |
| 5824 | STRYKER                 | FIRE & EMS           | MACHINERY &<br>EQUIPMENT    | \$61,419.25 | 7200382 | SECOND/FINAL<br>PAYMENT FOR 3<br>LIFEPAK MONITORS |
| 1518 | O'REILLY AUTO<br>PARTS  | CODE<br>ENFORCEMENT  | VEHICLE MAINTENANCE         | \$39.80     | 7200365 | Oil Change Truck<br>#6132 Code                    |
| 6946 | MISSISSIPPI<br>DEPARTME | CODE<br>ENFORCEMENT  | PROFESSIONAL SERVICES       | \$3,055.00  | 7200362 | UNEMPLOYMENT<br>STEVE CHRESTMAN                   |
| 6798 | AMAZON CAPITAL<br>SERVI | CODE<br>ENFORCEMENT  | FURNITURE/EQUIP/SUPPL       | \$119.94    | 7200284 | Colored Cardstock                                 |
| 745  | G & C SUPPLY CO INC     | STREET<br>DEPARTMENT | MATERIALS                   | \$460.00    | 7200342 | STREET SIGNS                                      |
| 4028 | RELIABLE<br>EQUIPMENT L | STREET<br>DEPARTMENT | MATERIALS                   | \$54.72     | 7200375 | BATWING PARTS                                     |
| 4028 | RELIABLE<br>EQUIPMENT L | STREET<br>DEPARTMENT | MATERIALS                   | \$239.48    | 7200375 | BATWING PARTS                                     |
| 4028 | RELIABLE<br>EQUIPMENT L | STREET<br>DEPARTMENT | MATERIALS                   | \$25.00     | 7200375 | MOWER PARTS                                       |
| 4028 | RELIABLE<br>EQUIPMENT L | STREET<br>DEPARTMENT | MATERIALS                   | \$132.77    | 7200375 | MOWER PARTS                                       |
| 7098 | HARBOR FREIGHT<br>TOOLS | STREET<br>DEPARTMENT | MATERIALS                   | \$99.98     | 7200343 | MATERIALS FOR PW                                  |
| 6175 | UNIFIRST<br>CORPORATION | STREET<br>DEPARTMENT | UNIFORMS                    | \$202.22    | 7200394 | UNIFORMS                                          |
| 1702 | FLEETCOR<br>TECHNOLOGIE | STREET<br>DEPARTMENT | FUEL & OIL                  | \$430.65    | 7200335 | PW - UT 4/12 TO 4/19                              |
| 1702 | FLEETCOR<br>TECHNOLOGIE | STREET<br>DEPARTMENT | FUEL & OIL                  | \$619.39    | 7200341 | PW/UT 4/20 TO 4/26                                |
| 651  | ENTERGY                 | STREET<br>DEPARTMENT | STREETS/TRAFFIC<br>LIGHTING | \$25,132.02 | 7200324 | STREET LIGHTS                                     |
| 651  | ENTERGY                 | STREET<br>DEPARTMENT | STREETS/TRAFFIC<br>LIGHTING | \$58.16     | 7200324 | 1007 GOODMAN W                                    |
| 651  | ENTERGY                 | STREET<br>DEPARTMENT | STREETS/TRAFFIC<br>LIGHTING | \$82.86     | 7200324 | 1025 HWY 302                                      |
| 651  | ENTERGY                 | STREET<br>DEPARTMENT | STREETS/TRAFFIC<br>LIGHTING | \$64.15     | 7200324 | 301 NAIL                                          |
| 651  | ENTERGY                 | STREET<br>DEPARTMENT | STREETS/TRAFFIC<br>LIGHTING | \$326.65    | 7200324 | HWY 51 @ GOODMAN                                  |
| 651  | ENTERGY                 | STREET<br>DEPARTMENT | STREETS/TRAFFIC<br>LIGHTING | \$133.52    | 7200324 | NAIL @ HWY 51                                     |
| 651  | ENTERGY                 | STREET<br>DEPARTMENT | STREETS/TRAFFIC<br>LIGHTING | \$66.26     | 7200324 | MS 302 @ HL                                       |
| 651  | ENTERGY                 | STREET<br>DEPARTMENT | STREETS/TRAFFIC<br>LIGHTING | \$68.61     | 7200324 | HWY 302 @ MALLARD                                 |
| 651  | ENTERGY                 | STREET<br>DEPARTMENT | STREETS/TRAFFIC<br>LIGHTING | \$80.94     | 7200324 | 4188 GOODMAN W                                    |
| 651  | ENTERGY                 | STREET<br>DEPARTMENT | STREETS/TRAFFIC<br>LIGHTING | \$29.78     | 7200324 | SHADOW OAKS PKWY<br>NIGT                          |

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| 651  | ENTERGY                 | STREET<br>DEPARTMENT | STREETS/TRAFFIC<br>LIGHTING      | \$64.02    | 7200324 | 4035 SHADOW OAKS<br>LGTS                       |
| 651  | ENTERGY                 | STREET<br>DEPARTMENT | STREETS/TRAFFIC<br>LIGHTING      | \$173.44   | 7200324 | HWY 302 @ TULANE                               |
| 651  | ENTERGY                 | STREET<br>DEPARTMENT | STREETS/TRAFFIC<br>LIGHTING      | \$88.93    | 7200324 | 3455A LAUREL                                   |
| 651  | ENTERGY                 | STREET<br>DEPARTMENT | STREETS/TRAFFIC<br>LIGHTING      | \$116.43   | 7200324 | 6464 CENTER E                                  |
| 78   | AMERICAN TIRE<br>REPAIR | STREET<br>DEPARTMENT | MACHINERY &<br>EQUIPMENT         | \$186.75   | 7200286 | NEW TIRE                                       |
| 78   | AMERICAN TIRE<br>REPAIR | STREET<br>DEPARTMENT | MACHINERY &<br>EQUIPMENT         | \$60.50    | 7200286 | FIXED FLAT TIRE                                |
| 6946 | MISSISSIPPI<br>DEPARTME | ANIMAL<br>CONTROL    | WORKMAN'S COMP<br>INSUR          | \$297.37   | 7200362 | HLAS KRISTAN MOORE                             |
| 6626 | ODP BUSINESS<br>SOLUTIO | ANIMAL<br>CONTROL    | MATERIALS                        | \$13.25    | 7200366 | LAMINATED SHEETS<br>FOR HLAS                   |
| 7044 | PRATT VETERINARY<br>LLC | ANIMAL<br>CONTROL    | BUILDING & EQUIP<br>MAINT        | \$2,697.00 | 7200370 | VETERINARY SERVICES                            |
| 7044 | PRATT VETERINARY<br>LLC | ANIMAL<br>CONTROL    | BUILDING & EQUIP<br>MAINT        | \$156.00   | 7200370 | VETERINARY SERVICES                            |
| 7065 | PATTERSON<br>VETERINARY | ANIMAL<br>CONTROL    | BUILDING & EQUIP<br>MAINT        | \$239.88   | 7200368 | FORTIFLORA DOG &<br>CAT                        |
| 7065 | PATTERSON<br>VETERINARY | ANIMAL<br>CONTROL    | BUILDING & EQUIP<br>MAINT        | \$526.45   | 7200368 | GLOVES PARVO TEST<br>KITTY KAB TRUCAN<br>DAPPI |
| 7065 | PATTERSON<br>VETERINARY | ANIMAL<br>CONTROL    | BUILDING & EQUIP<br>MAINT        | \$189.00   | 7200368 | RESCUE COTTON TIP<br>APPLICATORS               |
| 7065 | PATTERSON<br>VETERINARY | ANIMAL<br>CONTROL    | BUILDING & EQUIP<br>MAINT        | \$47.93    | 7200368 | SNAPPY SNARE 49"<br>(BACKORDERED)              |
| 7065 | PATTERSON<br>VETERINARY | ANIMAL<br>CONTROL    | BUILDING & EQUIP<br>MAINT        | \$86.50    | 7200368 | SNAREM 4FT POLE                                |
| 7065 | PATTERSON<br>VETERINARY | ANIMAL<br>CONTROL    | BUILDING & EQUIP<br>MAINT        | \$189.98   | 7200368 | EZ NABBER 14" FRAME<br>GREEN SMALL             |
| 7067 | MIDWEST<br>VETERINARY S | ANIMAL<br>CONTROL    | BUILDING & EQUIP<br>MAINT        | \$267.85   | 7200361 | TRUCAN B ORAL<br>TRUCAN DAPPI SHOTS            |
| 7067 | MIDWEST<br>VETERINARY S | ANIMAL<br>CONTROL    | BUILDING & EQUIP<br>MAINT        | \$58.40    | 7200361 | MUZZLES                                        |
| 7067 | MIDWEST<br>VETERINARY S | ANIMAL<br>CONTROL    | BUILDING & EQUIP<br>MAINT        | \$31.18    | 7200361 | MUZZELS                                        |
| 7067 | MIDWEST<br>VETERINARY S | ANIMAL<br>CONTROL    | BUILDING & EQUIP<br>MAINT        | \$817.40   | 7200361 | LITTER PANS                                    |
| 1702 | FLEETCOR<br>TECHNOLOGIE | ANIMAL<br>CONTROL    | FUEL & OIL                       | \$129.10   | 7200333 | HLAS 4/13 TO 4/19                              |
| 6907 | MERIDIAN WASTE<br>MISSI | ANIMAL<br>CONTROL    | PROFESSIONAL SERVICES            | \$143.00   | 7200360 | TRASH SERVICE                                  |
| 7015 | RAVONDA GRIFFIN<br>WILL | ANIMAL<br>CONTROL    | PROFESSIONAL SERVICES            | \$100.00   | 7200374 | DECEMBER 2015<br>BILLING                       |
| 651  | ENTERGY                 | ANIMAL<br>CONTROL    | UTILITIES                        | \$2,314.45 | 7200324 | 6740 CENTER E                                  |
| 651  | ENTERGY                 | ANIMAL<br>CONTROL    | UTILITIES                        | \$84.53    | 7200324 | 6520 CENTER E                                  |
| 6605 | TYKARRIS ROSE           | PARKS & REC          | ASSISTING CONTRACT<br>EMPOLYEEES | \$315.00   | 7200392 | CONTRACT WORK FOR<br>4/13/26-4/25/26           |

|      |                      |             |                              |            |         |                                   |
|------|----------------------|-------------|------------------------------|------------|---------|-----------------------------------|
| 6657 | TAMEKA HERRON        | PARKS & REC | ASSISTING CONTRACT EMPOLYEES | \$80.00    | 7200384 | CONTRACT WORK 4-25-26             |
| 6828 | DYLAN THOMAS GUNNELS | PARKS & REC | ASSISTING CONTRACT EMPOLYEES | \$85.00    | 7200322 | CONTRACT WORK FOR 4/13/26-4/25/26 |
| 6848 | BRAYDEN TERRELL COBB | PARKS & REC | ASSISTING CONTRACT EMPOLYEES | \$35.00    | 7200294 | CONTRACT WORK 4-21-26             |
| 6922 | DAVID CRISTEA        | PARKS & REC | ASSISTING CONTRACT EMPOLYEES | \$125.00   | 7200314 | CONTRACT WORK FOR 4/13/264/25/26  |
| 6949 | CALVIN COTTON        | PARKS & REC | ASSISTING CONTRACT EMPOLYEES | \$160.00   | 7200298 | CONTRACT WORK FOR 4/13/26-4/25/26 |
| 6981 | JAKE ROMERO          | PARKS & REC | ASSISTING CONTRACT EMPOLYEES | \$45.00    | 7200348 | CONTRACT WORK FOR 4/13/26-4/25/26 |
| 7074 | DOMINIC CLEMENTS     | PARKS & REC | ASSISTING CONTRACT EMPOLYEES | \$90.00    | 7200320 | CONTRACT WORK 4/13/26-4/25/26     |
| 6992 | JEREMY SMITH         | PARKS & REC | OUTSIDE MAINTENANCE STAFF    | \$390.00   | 7200350 | CONTRACT WORK 4/13/26-4/26/26     |
| 926  | THE HOME DEPOT       | PARKS & REC | MATERIALS                    | \$114.68   | 7200386 | STONES/MULCH FOR ARBOR DAY        |
| 1518 | O'REILLY AUTO PARTS  | PARKS & REC | MATERIALS                    | \$10.78    | 7200365 | FUEL FILTER AND SUPER GLUE        |
| 7105 | 10-S TENNIS SUPPLY A | PARKS & REC | MATERIALS                    | \$117.54   | 7200278 | CRACK FILLER FOR TENNIS COURTS    |
| 4694 | MARK TATKO           | PARKS & REC | UMPIRES                      | \$2,710.00 | 7200359 | UMPIRES BASEBALL                  |
| 6510 | BARTLETT SMALL ENGIN | PARKS & REC | EQUIPMENT MAINTENANCE        | \$132.28   | 7200291 | BELT DECK FOR MOWER               |
| 6510 | BARTLETT SMALL ENGIN | PARKS & REC | EQUIPMENT MAINTENANCE        | \$534.03   | 7200291 | PUSH ARM FOR HUSTLER MOWER        |
| 6591 | QUALITY SAFE & LOCK  | PARKS & REC | BUILDING MAINT               | \$625.00   | 7200372 | LOCK FOR SHOP BACKDOOR            |
| 1702 | FLEETCOR TECHNOLOGIE | PARKS & REC | FUEL & OIL                   | \$269.25   | 7200334 | PARKS 4/13 TO 4/19                |
| 1702 | FLEETCOR TECHNOLOGIE | PARKS & REC | FUEL & OIL                   | \$122.55   | 7200340 | PARKS 4/20 TO 4/26                |
| 6598 | ADT LLC              | PARKS & REC | PROFESSIONAL SERVICES        | \$265.71   | 7200281 | ADT SERVICES                      |
| 6901 | BERKLEY INSURANCE CO | PARKS & REC | PROFESSIONAL SERVICES        | \$610.00   | 7200292 | WORK COMP AUDIT                   |
| 6907 | MERIDIAN WASTE MISSI | PARKS & REC | PROFESSIONAL SERVICES        | \$143.00   | 7200360 | TRASH SERVICE                     |
| 651  | ENTERGY              | PARKS & REC | UTILITIES                    | \$57.27    | 7200324 | FLOOD LIGHT CHOCTAW PARK          |

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| 651  | ENTERGY              | PARKS & REC            | UTILITIES                  | \$198.34   | 7200324 | FLOODS FAIRFIELD MEADOW PARK      |
| 651  | ENTERGY              | PARKS & REC            | UTILITIES                  | \$186.29   | 7200324 | HOLLY HILLS PARK CHAPEL HILL      |
| 651  | ENTERGY              | PARKS & REC            | UTILITIES                  | \$60.41    | 7200324 | 7345 HURT                         |
| 651  | ENTERGY              | PARKS & REC            | UTILITIES                  | \$266.17   | 7200324 | 5633 TULANE                       |
| 651  | ENTERGY              | PARKS & REC            | UTILITIES                  | \$49.57    | 7200324 | SHADOW OAKS PARK                  |
| 651  | ENTERGY              | PARKS & REC            | UTILITIES                  | \$135.11   | 7200324 | 3500 LAUREL CV T BURMA HOBBS PARK |
| 651  | ENTERGY              | PARKS & REC            | UTILITIES                  | \$85.98    | 7200324 | RIDGEWOOD PARK COMM CSM B         |
| 651  | ENTERGY              | PARKS & REC            | UTILITIES                  | \$1,817.09 | 7200324 | 5633 TULANE BLDG B                |
| 651  | ENTERGY              | PARKS & REC            | UTILITIES                  | \$2,423.25 | 7200324 | 5633 TULANE BLDG D                |
| 651  | ENTERGY              | PARKS & REC            | UTILITIES                  | \$196.95   | 7200324 | 5633 TULANE BLDG F                |
| 651  | ENTERGY              | PARKS & REC            | UTILITIES                  | \$600.60   | 7200324 | 5633 TULANE BLDG TENN             |
| 651  | ENTERGY              | PARKS & REC            | UTILITIES                  | \$58.51    | 7200324 | 5586 TULANE                       |
| 651  | ENTERGY              | PARKS & REC            | UTILITIES                  | \$199.73   | 7200324 | RIDGEWOOD PARK COMM CSM           |
| 651  | ENTERGY              | PARKS & REC            | UTILITIES                  | \$185.36   | 7200324 | 6955 TULANE E GREG MAXEY PARK     |
| 6089 | EWING IRRIGATION     | PARKS & REC            | FIELD REPAIR & MAINTENANCE | \$904.42   | 7200326 | MOUND CLAY FOR BASEBALL FIELD     |
| 6263 | SIGNS AND STUFF INC  | PARKS & REC            | BUILDING IMPROVEMENTS      | \$625.00   | 7200378 | NEW PARK SIGN BRACHTON COVE EAST  |
| 4000 | ACTION CHEMICAL      | ADMINISTRATIVE EXPENSE | CLEANING & JANITORIAL      | \$752.15   | 7200280 | FD SUPPLIES                       |
| 4000 | ACTION CHEMICAL      | ADMINISTRATIVE EXPENSE | CLEANING & JANITORIAL      | \$114.50   | 7200280 | FD SUPPLIES                       |
| 2335 | STAPLES              | ADMINISTRATIVE EXPENSE | OFFICE SUPPLIES            | \$503.50   | 7200380 | OFFICE SUPPLIES                   |
| 6626 | ODP BUSINESS SOLUTIO | ADMINISTRATIVE EXPENSE | OFFICE SUPPLIES            | \$117.50   | 7200366 | OFFICE SUPPLIES                   |
| 50   | AFFINITY LANDSCAPE   | ADMINISTRATIVE EXPENSE | PROFESSIONAL SERVICES      | \$900.00   | 7200282 | LAWN SERVICE @ CITY HALL          |
| 532  | DESOTO COUNTY ELECTI | ADMINISTRATIVE EXPENSE | PROFESSIONAL SERVICES      | \$3,296.00 | 7200316 | VOTING HARDWARE / SOFTWARE        |
| 3098 | FIRST CITIZENS BANK  | ADMINISTRATIVE EXPENSE | PROFESSIONAL SERVICES      | \$30.58    | 7200329 | COPIER LEASE AGREEMENT            |
| 3098 | FIRST CITIZENS BANK  | ADMINISTRATIVE EXPENSE | PROFESSIONAL SERVICES      | \$52.96    | 7200329 | COPIER LEASE AGREEMENT            |
| 3098 | FIRST CITIZENS BANK  | ADMINISTRATIVE EXPENSE | PROFESSIONAL SERVICES      | \$71.31    | 7200329 | COPIER LEASE AGREEMENT            |
| 5861 | RAVONDA GRIFFIN      | ADMINISTRATIVE EXPENSE | PROFESSIONAL SERVICES      | \$2,950.00 | 7200373 | JANUARY 2026 BILLING              |
| 5903 | DEX IMAGING          | ADMINISTRATIVE EXPENSE | PROFESSIONAL SERVICES      | \$60.93    | 7200319 | COPIER LEASE AGREEMENT            |
| 5956 | RJ YOUNG             | ADMINISTRATIVE EXPENSE | PROFESSIONAL SERVICES      | \$351.42   | 7200376 | COPER LEASE AGREEMENT             |

|      |                         |                           |                                 |              |         |                                                |
|------|-------------------------|---------------------------|---------------------------------|--------------|---------|------------------------------------------------|
| 5956 | RJ YOUNG                | ADMINISTRATIVE<br>EXPENSE | PROFESSIONAL SERVICES           | \$130.49     | 7200376 | COPIER LEASE<br>AGREEMENT                      |
| 5956 | RJ YOUNG                | ADMINISTRATIVE<br>EXPENSE | PROFESSIONAL SERVICES           | \$87.66      | 7200376 | COPIER LEASE<br>AGREEMENT                      |
| 6324 | TRI STAR<br>COMPAINES   | ADMINISTRATIVE<br>EXPENSE | PROFESSIONAL SERVICES           | \$575.00     | 7200390 | PARTS, LABOR,<br>MATERIALS FOR<br>STARTER PUMP |
| 6647 | VISUAL EDGE IT. INC.    | ADMINISTRATIVE<br>EXPENSE | PROFESSIONAL SERVICES           | \$30.42      | 7200423 | COPIER LEASE<br>AGREEMENT                      |
| 6739 | EXPRESS SERVICES<br>INC | ADMINISTRATIVE<br>EXPENSE | PROFESSIONAL SERVICES           | \$217.56     | 7200327 | TEMP SERVICE                                   |
| 6739 | EXPRESS SERVICES<br>INC | ADMINISTRATIVE<br>EXPENSE | PROFESSIONAL SERVICES           | \$351.96     | 7200327 | TEMP EMPLOYEE<br>SERVICE                       |
| 6739 | EXPRESS SERVICES<br>INC | ADMINISTRATIVE<br>EXPENSE | PROFESSIONAL SERVICES           | \$219.24     | 7200327 | TEMP SERVICE                                   |
| 6907 | MERIDIAN WASTE<br>MISSI | ADMINISTRATIVE<br>EXPENSE | PROFESSIONAL SERVICES           | \$143.00     | 7200360 | TRASH SERVICE                                  |
| 7015 | RAVONDA GRIFFIN<br>WILL | ADMINISTRATIVE<br>EXPENSE | PROFESSIONAL SERVICES           | \$1,300.00   | 7200374 | DECEMBER 2015<br>BILLING                       |
| 7101 | DELUXE                  | ADMINISTRATIVE<br>EXPENSE | PROFESSIONAL SERVICES           | \$406.40     | 7200315 | DEPOSIT TICKETS                                |
| 7115 | THOMAS<br>LANDSCAPING   | ADMINISTRATIVE<br>EXPENSE | DISTRESSED PROPERTY<br>CLEANING | \$300.00     | 7200387 | CODE MAINTENANCE                               |
| 7115 | THOMAS<br>LANDSCAPING   | ADMINISTRATIVE<br>EXPENSE | DISTRESSED PROPERTY<br>CLEANING | \$300.00     | 7200387 | CODE MAINTENANCE                               |
| 7115 | THOMAS<br>LANDSCAPING   | ADMINISTRATIVE<br>EXPENSE | DISTRESSED PROPERTY<br>CLEANING | \$250.00     | 7200387 | CODE MAINTENANCE                               |
| 7115 | THOMAS<br>LANDSCAPING   | ADMINISTRATIVE<br>EXPENSE | DISTRESSED PROPERTY<br>CLEANING | \$300.00     | 7200387 | CODE MAINTENANCE                               |
| 189  | AT&T                    | ADMINISTRATIVE<br>EXPENSE | TELEPHONE EXPENSE               | \$1,295.00   | 7200288 | INTERACT MOBILE                                |
| 651  | ENTERGY                 | ADMINISTRATIVE<br>EXPENSE | UTILITIES                       | \$59.90      | 7200324 | 7262 INTERSTATE                                |
| 651  | ENTERGY                 | ADMINISTRATIVE<br>EXPENSE | UTILITIES                       | \$321.22     | 7200324 | 7460 HWY 301                                   |
| 1356 | ATMOS ENERGY            | ADMINISTRATIVE<br>EXPENSE | UTILITIES                       | \$81.31      | 7200290 | 7460 HWY 301                                   |
| 1970 | COMCAST                 | ADMINISTRATIVE<br>EXPENSE | UTILITIES                       | \$149.90     | 7200300 | INTERNET                                       |
| 5055 | TREY<br>CONSTRUCTION, I | ADMINISTRATIVE<br>EXPENSE | NRCS PROJECT                    | \$202,059.73 | 7200389 | PAY APP 5<br>WATERSHED                         |
| 651  | ENTERGY                 | LIBRARY EXPENSE           | UTILITIES                       | \$1,413.97   | 7200324 | 2885 GOODMAN W                                 |
| 702  | FIRST REGIONAL<br>LIBRA | LIBRARY EXPENSE           | AD VAL OWED TO<br>LIBRARY       | \$12,038.16  | 7200331 | LIBRARY FUND                                   |
| 3323 | CADENCE BANK            | ECONOMIC<br>DEVELOPMENT   | PROMOTIONS                      | \$614.88     | 7200297 | HOTEL FOR<br>CONFERENCE                        |
| 3323 | CADENCE BANK            | ECONOMIC<br>DEVELOPMENT   | PROMOTIONS                      | \$206.08     | 7200297 | HOTEL FOR<br>CONFERENCE                        |
| 4878 | M & M<br>PROMOTIONS     | ECONOMIC<br>DEVELOPMENT   | PROMOTIONS                      | \$1,150.00   | 7200357 | EARTH DAY & CITY<br>WIDE MATERIALS             |
| 7100 | FIRST HORIZON<br>BANK   | ECONOMIC<br>DEVELOPMENT   | PROMOTIONS                      | \$66.44      | 7200330 | COMMUNITY CLEAN<br>UP                          |

|      |                      |                     |                  |          |         |                           |
|------|----------------------|---------------------|------------------|----------|---------|---------------------------|
| 9999 | ERIC MCCULLY         | UTILITY SYSTEM FUND | DEPOSITS ON HOLD | \$65.12  | 7200402 | UTILITY REFUND 02-0305200 |
| 9999 | MEMPHIS INVESTMENT P | UTILITY SYSTEM FUND | DEPOSITS ON HOLD | \$65.12  | 7200409 | UTILITY REFUND 02-0356800 |
| 9999 | ANGEL GALVEZ         | UTILITY SYSTEM FUND | DEPOSITS ON HOLD | \$40.12  | 7200398 | UTILITY REFUND 02-0475200 |
| 9999 | BARBARA M. BVCX, MNB | UTILITY SYSTEM FUND | DEPOSITS ON HOLD | \$48.51  | 7200399 | UTILITY REFUND 02-0612200 |
| 9999 | RAYMOND LEACH        | UTILITY SYSTEM FUND | DEPOSITS ON HOLD | \$65.12  | 7200413 | UTILITY REFUND 16-0075200 |
| 9999 | ROBERTO MOTA         | UTILITY SYSTEM FUND | DEPOSITS ON HOLD | \$50.12  | 7200415 | UTILITY REFUND 21-2980200 |
| 9999 | HENRY DALEHITE IV    | UTILITY SYSTEM FUND | DEPOSITS ON HOLD | \$0.54   | 7200404 | UTILITY REFUND 21-4598200 |
| 9999 | JONATHAN SHAW        | UTILITY SYSTEM FUND | DEPOSITS ON HOLD | \$65.12  | 7200406 | UTILITY REFUND 22-1140300 |
| 9999 | HAZEL L. SHORTER     | UTILITY SYSTEM FUND | DEPOSITS ON HOLD | \$32.85  | 7200403 | UTILITY REFUND 23-0116000 |
| 9999 | MORGAN UTZMAN        | UTILITY SYSTEM FUND | DEPOSITS ON HOLD | \$70.61  | 7200410 | UTILITY REFUND 25-0130500 |
| 9999 | QUENTEROUS HARRIS    | UTILITY SYSTEM FUND | DEPOSITS ON HOLD | \$32.85  | 7200412 | UTILITY REFUND 31-0006100 |
| 9999 | REGIONAL FINANCE COR | UTILITY SYSTEM FUND | DEPOSITS ON HOLD | \$129.05 | 7200414 | UTILITY REFUND 31-1012300 |
| 9999 | JOHNNIE ODOL         | UTILITY SYSTEM FUND | DEPOSITS ON HOLD | \$11.00  | 7200405 | UTILITY REFUND 33-0058500 |
| 9999 | TAYLOR TAWBUSH       | UTILITY SYSTEM FUND | DEPOSITS ON HOLD | \$32.85  | 7200419 | UTILITY REFUND 33-0141701 |
| 9999 | CRAIG PENNINGTON     | UTILITY SYSTEM FUND | DEPOSITS ON HOLD | \$32.85  | 7200400 | UTILITY REFUND 33-0145600 |
| 9999 | TOMEKA JONES         | UTILITY SYSTEM FUND | DEPOSITS ON HOLD | \$32.85  | 7200420 | UTILITY REFUND 54-0134100 |
| 9999 | ELENITA DABNEY       | UTILITY SYSTEM FUND | DEPOSITS ON HOLD | \$32.85  | 7200401 | UTILITY REFUND 57-1910500 |
| 9999 | STEVEN L. CLARK      | UTILITY SYSTEM FUND | DEPOSITS ON HOLD | \$32.85  | 7200418 | UTILITY REFUND 57-6140100 |
| 9999 | JOSEPH C EDDINS JR   | UTILITY SYSTEM FUND | DEPOSITS ON HOLD | \$35.07  | 7200407 | UTILITY REFUND 58-1208100 |
| 9999 | SHERRIE ROJAS        | UTILITY SYSTEM FUND | DEPOSITS ON HOLD | \$32.85  | 7200416 | UTILITY REFUND 60-5240400 |
| 9999 | VIVAN BATCHELOR      | UTILITY SYSTEM FUND | DEPOSITS ON HOLD | \$32.85  | 7200421 | UTILITY REFUND 64-2010100 |

|      |                      |                     |                        |            |         |                           |
|------|----------------------|---------------------|------------------------|------------|---------|---------------------------|
| 9999 | ALFRED GREENE        | UTILITY SYSTEM FUND | DEPOSITS ON HOLD       | \$65.00    | 7200397 | UTILITY REFUND 98-0083500 |
| 9999 | LI GUOLING           | UTILITY SYSTEM FUND | DEPOSITS ON HOLD       | \$65.00    | 7200408 | UTILITY REFUND 99-0054300 |
| 9999 | ODYMAR AREVALO       | UTILITY SYSTEM FUND | DEPOSITS ON HOLD       | \$65.00    | 7200411 | UTILITY REFUND 99-0097500 |
| 9999 | STEPHEN THOMAS       | UTILITY SYSTEM FUND | DEPOSITS ON HOLD       | \$65.00    | 7200417 | UTILITY REFUND 99-0200100 |
| 6901 | BERKLEY INSURANCE CO | UTILITY SYSTEM      | WORKMAN'S COMP INSUR   | \$2,436.00 | 7200292 | WORK COMP AUDIT           |
| 1518 | O'REILLY AUTO PARTS  | UTILITY SYSTEM      | MATERIALS              | \$19.99    | 7200365 | AC RECHARGE HOSE          |
| 1831 | SOUTHAVEN SUPPLY     | UTILITY SYSTEM      | MATERIALS              | \$28.27    | 7200379 | WATER LEAK PARTS          |
| 1831 | SOUTHAVEN SUPPLY     | UTILITY SYSTEM      | MATERIALS              | \$155.88   | 7200379 | WATER LEAK PARTS          |
| 1831 | SOUTHAVEN SUPPLY     | UTILITY SYSTEM      | MATERIALS              | \$90.93    | 7200379 | WATER LEAK PARTS          |
| 1831 | SOUTHAVEN SUPPLY     | UTILITY SYSTEM      | MATERIALS              | \$320.78   | 7200379 | SHOP MATERIALS            |
| 1831 | SOUTHAVEN SUPPLY     | UTILITY SYSTEM      | MATERIALS              | \$51.98    | 7200379 | RUBBER BOOTS FOR NEW HIRE |
| 2063 | USA BLUEBOOK         | UTILITY SYSTEM      | MATERIALS              | \$741.97   | 7200396 | LOCATING SUPPLIES TOOLS   |
| 6425 | MAGNOLIA PUMP        | UTILITY SYSTEM      | MATERIALS              | \$8,176.96 | 7200358 | EONE PUMP ORDER           |
| 6530 | MYFIS JR SERVICES    | UTILITY SYSTEM      | MATERIALS              | \$4,380.50 | 7200363 | WATER LEAK FIX            |
| 6530 | MYFIS JR SERVICES    | UTILITY SYSTEM      | MATERIALS              | \$3,355.00 | 7200363 | WATER LEAK FIX            |
| 926  | THE HOME DEPOT       | UTILITY SYSTEM      | BUILDING & EQUIP MAINT | \$52.16    | 7200386 | FENCE REPAIR              |
| 926  | THE HOME DEPOT       | UTILITY SYSTEM      | BUILDING & EQUIP MAINT | \$69.82    | 7200386 | CLEANING SUPPLIES         |
| 6175 | UNIFIRST CORPORATION | UTILITY SYSTEM      | UNIFORMS               | \$206.75   | 7200394 | UNIFORMS                  |
| 6175 | UNIFIRST CORPORATION | UTILITY SYSTEM      | UNIFORMS               | \$202.22   | 7200394 | UNIFORMS                  |
| 1702 | FLEETCOR TECHNOLOGIE | UTILITY SYSTEM      | FUEL & OIL             | \$430.66   | 7200335 | PW - UT 4/12 TO 4/19      |
| 1702 | FLEETCOR TECHNOLOGIE | UTILITY SYSTEM      | FUEL & OIL             | \$619.39   | 7200341 | PW/UT 4/20 TO 4/26        |
| 3709 | BEST-WADE PETROLEUM  | UTILITY SYSTEM      | FUEL & OIL             | \$2,277.09 | 7200293 | DIESEL DELIVERY           |
| 3709 | BEST-WADE PETROLEUM  | UTILITY SYSTEM      | FUEL & OIL             | \$2,020.22 | 7200293 | DIESEL DELIVERY           |
| 5861 | RAVONDA GRIFFIN      | UTILITY SYSTEM      | PROFESSIONAL SERVICES  | \$100.00   | 7200373 | JANUARY 2026 BILLING      |
| 7015 | RAVONDA GRIFFIN WILL | UTILITY SYSTEM      | PROFESSIONAL SERVICES  | \$50.00    | 7200374 | DECEMBER 2015 BILLING     |
| 651  | ENTERGY              | UTILITY SYSTEM      | UTILITIES              | \$61.84    | 7200324 | KINGSTON ESTATE           |
| 651  | ENTERGY              | UTILITY SYSTEM      | UTILITIES              | \$100.06   | 7200324 | 7356 SUSIE                |
| 651  | ENTERGY              | UTILITY SYSTEM      | UTILITIES              | \$122.34   | 7200324 | 5408A RIDGEFIELD          |
| 651  | ENTERGY              | UTILITY SYSTEM      | UTILITIES              | \$61.12    | 7200324 | POPLAR FOREST LOT 38      |

|     |         |                |           |            |         |                              |
|-----|---------|----------------|-----------|------------|---------|------------------------------|
| 651 | ENTERGY | UTILITY SYSTEM | UTILITIES | \$179.21   | 7200324 | HCKORY FOREST LIFT STA       |
| 651 | ENTERGY | UTILITY SYSTEM | UTILITIES | \$72.08    | 7200324 | 7445 HICKORY ESTATES         |
| 651 | ENTERGY | UTILITY SYSTEM | UTILITIES | \$309.50   | 7200324 | DESOTO RD                    |
| 651 | ENTERGY | UTILITY SYSTEM | UTILITIES | \$32.35    | 7200324 | 7076 CHANCE                  |
| 651 | ENTERGY | UTILITY SYSTEM | UTILITIES | \$73.80    | 7200324 | 7268 HORN LAKE               |
| 651 | ENTERGY | UTILITY SYSTEM | UTILITIES | \$185.62   | 7200324 | 6285 MANCHESTER              |
| 651 | ENTERGY | UTILITY SYSTEM | UTILITIES | \$166.39   | 7200324 | LIFT STA LAKE FOREST         |
| 651 | ENTERGY | UTILITY SYSTEM | UTILITIES | \$17.44    | 7200324 | 6947 ALLEN                   |
| 651 | ENTERGY | UTILITY SYSTEM | UTILITIES | \$14.82    | 7200324 | 3400 TULANE W                |
| 651 | ENTERGY | UTILITY SYSTEM | UTILITIES | \$58.16    | 7200324 | 5900 TWIN LAKES              |
| 651 | ENTERGY | UTILITY SYSTEM | UTILITIES | \$178.83   | 7200324 | 4871 GOODMAN                 |
| 651 | ENTERGY | UTILITY SYSTEM | UTILITIES | \$18.11    | 7200324 | 4959 PECAN                   |
| 651 | ENTERGY | UTILITY SYSTEM | UTILITIES | \$13.62    | 7200324 | 4585 PECAN                   |
| 651 | ENTERGY | UTILITY SYSTEM | UTILITIES | \$87.10    | 7200324 | 6652 ALICE                   |
| 651 | ENTERGY | UTILITY SYSTEM | UTILITIES | \$101.29   | 7200324 | 4854 SHERRY                  |
| 651 | ENTERGY | UTILITY SYSTEM | UTILITIES | \$14.05    | 7200324 | 4704 LAKE CV                 |
| 651 | ENTERGY | UTILITY SYSTEM | UTILITIES | \$298.52   | 7200324 | 4410 SHADOW GLEN             |
| 651 | ENTERGY | UTILITY SYSTEM | UTILITIES | \$325.48   | 7200324 | 5235 GOODMAN                 |
| 651 | ENTERGY | UTILITY SYSTEM | UTILITIES | \$4,574.31 | 7200324 | 3101 GOODMAN W               |
| 651 | ENTERGY | UTILITY SYSTEM | UTILITIES | \$7,078.11 | 7200324 | 3101 GOODMAN W               |
| 651 | ENTERGY | UTILITY SYSTEM | UTILITIES | \$1,523.96 | 7200324 | 2885 MEADOWBROOK             |
| 651 | ENTERGY | UTILITY SYSTEM | UTILITIES | \$58.16    | 7200324 | WELL AT HOLLY HILLS COMM CSM |
| 651 | ENTERGY | UTILITY SYSTEM | UTILITIES | \$3,718.38 | 7200324 | NAIL RD                      |
| 651 | ENTERGY | UTILITY SYSTEM | UTILITIES | \$74.29    | 7200324 | 5536 WINTERWOOD              |
| 651 | ENTERGY | UTILITY SYSTEM | UTILITIES | \$1,110.37 | 7200324 | 5241 NAIL                    |
| 651 | ENTERGY | UTILITY SYSTEM | UTILITIES | \$322.39   | 7200324 | 6357 HURT WELL COMM CSM      |
| 651 | ENTERGY | UTILITY SYSTEM | UTILITIES | \$68.24    | 7200324 | 5881 JACKSON                 |
| 651 | ENTERGY | UTILITY SYSTEM | UTILITIES | \$76.60    | 7200324 | 5696 LAURIE CV AP R          |
| 651 | ENTERGY | UTILITY SYSTEM | UTILITIES | \$121.29   | 7200324 | 5111 CAROLINE DR APT R       |

|      |                         |                |                                 |                       |         |                                         |
|------|-------------------------|----------------|---------------------------------|-----------------------|---------|-----------------------------------------|
| 651  | ENTERGY                 | UTILITY SYSTEM | UTILITIES                       | \$283.74              | 7200324 | 5921 CAROLINE BLDG<br>A                 |
| 651  | ENTERGY                 | UTILITY SYSTEM | UTILITIES                       | \$50.31               | 7200324 | COLE RD                                 |
| 651  | ENTERGY                 | UTILITY SYSTEM | UTILITIES                       | \$817.30              | 7200324 | 6400 CENTER E                           |
| 651  | ENTERGY                 | UTILITY SYSTEM | UTILITIES                       | \$61.99               | 7200324 | 6400 CENTER (GATE)                      |
| 651  | ENTERGY                 | UTILITY SYSTEM | UTILITIES                       | \$651.90              | 7200324 | 3259 NAIL                               |
| 651  | ENTERGY                 | UTILITY SYSTEM | UTILITIES                       | \$18.24               | 7200324 | KINGSVIEW LAKE                          |
| 651  | ENTERGY                 | UTILITY SYSTEM | UTILITIES                       | \$71.13               | 7200324 | LIFT PUMP 5768<br>CHOCTAW               |
| 651  | ENTERGY                 | UTILITY SYSTEM | UTILITIES                       | \$216.23              | 7200324 | 4356 SHARON                             |
| 651  | ENTERGY                 | UTILITY SYSTEM | UTILITIES                       | \$135.98              | 7200324 | 4787 BONNE TERRE                        |
| 651  | ENTERGY                 | UTILITY SYSTEM | UTILITIES                       | \$20.97               | 7200324 | 4556 BONNE TERRE                        |
| 651  | ENTERGY                 | UTILITY SYSTEM | UTILITIES                       | \$285.45              | 7200324 | 4526 ALDEN LAKE W                       |
| 651  | ENTERGY                 | UTILITY SYSTEM | UTILITIES                       | \$68.67               | 7200324 | 4275 HWY 51 N                           |
| 5964 | XYLEM DEWATERING        | UTILITY SYSTEM | RENTAL EQUIPMENT                | \$3,048.63            | 7200425 | 4" PUMP RENTAL                          |
| 1471 | NEX AIR, LLC            | UTILITY SYSTEM | MACHINERY &<br>EQUIPMENT        | \$106.87              | 7200364 | CYLINDER RENTAL                         |
| 1518 | O'REILLY AUTO<br>PARTS  | UTILITY SYSTEM | VEHICLES                        | \$31.48               | 7200365 | OIL CHANGE 6051                         |
| 4624 | THE DISCOVERY<br>GROUP  | UTILITY SYSTEM | OTHER CAPITAL IMP               | \$144.00              | 7200385 | PREEMPLOYMENT<br>DRUGSCREEN             |
| 544  | DESOTO COUNTY<br>REGION | UTILITY SYSTEM | SEWER MAINTENANCE<br>EXP        | \$1,000.00            | 7200317 | 6331 RIVER LN LOT 66                    |
| 544  | DESOTO COUNTY<br>REGION | UTILITY SYSTEM | SEWER MAINTENANCE<br>EXP        | \$1,000.00            | 7200317 | 6345 RIVER LN LOT 65                    |
| 544  | DESOTO COUNTY<br>REGION | UTILITY SYSTEM | SEWER MAINTENANCE<br>EXP        | \$1,000.00            | 7200317 | 6455 CLOVER CT LOT<br>68                |
| 544  | DESOTO COUNTY<br>REGION | UTILITY SYSTEM | SEWER MAINTENANCE<br>EXP        | \$52,916.67           | 7200317 | FY 2026 BUDGET                          |
| 544  | DESOTO COUNTY<br>REGION | UTILITY SYSTEM | SEWER MAINTENANCE<br>EXP        | \$1,000.00            | 7200317 | 6464 CHLOE WAY LOT<br>52                |
| 937  | HORN LAKE CREEK<br>BASI | UTILITY SYSTEM | SEWER MAINTENANCE<br>EXP        | \$99,473.13           | 7200346 | HLCBISD                                 |
| 6984 | WHITE<br>CONSTRUCTION & | UTILITY SYSTEM | LIFT STATION REBUILD<br>PROJECT | \$254,505.22          | 7200424 | PAY APP 5 LIFT<br>STATION               |
| 6937 | LANDMARK<br>CONSTRUCTIO | UTILITY SYSTEM | MEADOWBROOK<br>WPLANT UPGRADE   | \$100,320.00          | 7200355 | PAY APP 9 HURT RD                       |
| 7114 | ALLTERRA<br>CONSTRUCTIO | UTILITY SYSTEM | MEADOWBROOK<br>WPLANT UPGRADE   | \$10,687.50           | 7200283 | PAY APP 1<br>DUNBARTON /<br>SHADOW OAKS |
|      |                         |                |                                 | <b>\$1,128,849.93</b> |         |                                         |

**Order #05-03-26**

**Approval of Claims Docket**

Be It Ordered:

By the Mayor and Board of Aldermen to approve the Claims Docket as presented, provided funds are budgeted and available; finding that the expenditures are to objects authorized by law.

Said motion was made by Alderwoman Johnson and seconded by Alderman Langston.

A roll call vote was taken with the following results:

Alderman McKinney, Alderman Bledsoe, Alderwoman Armstrong, Alderman Smith, Alderwoman Johnson and Alderman Langston

Nays: Alderman Bostick

Absent: None

So ordered this 5th day of May 2026.

\_\_\_\_\_  
Mayor

Attest:

\_\_\_\_\_  
CAO/City Clerk  
Seal

**Special Guests and Presentations**

\*\*At this time, Mayor called fourth Arianne Linville. A video was played featuring the Mayor's Youth Council and Mrs. Linville presented the participants with a Certificate.

\*\*At this time, Arianne Linville recognized employees for years of service with Certificate and Pin. Chief Gregory Scruggs (20 years), Matthew Bratton (5 years), Justin Bright (5 years), Quindon Abston (1 year), and Clara Parrish (1 year).

**Planning**

Be it Ordered:

By the Mayor and Board of Aldermen to approve the conditional use request for American Fireworks for sale of fireworks at 4304 Goodman Road West.

Said Motion was made by Alderwoman Johnson. and seconded by Alderman Bledsoe

A roll call vote was taken with the following results:

Ayes: Alderman McKinney, Alderman Bledsoe, Alderwoman Armstrong, Alderman Smith, Alderwoman Johnson and Alderman Langton.

Nays: Alderman Bostick.

Absent: None.

So ordered this 5th day of May 2026.

\_\_\_\_\_  
Mayor

Attest:

\_\_\_\_\_  
CAO/City Clerk  
Seal

**New Business**

\*\* At this time Mayor motioned to adopt the SS4A Safety Leadership Commitment Resolution.

***Resolution 05-01-26***

**Order to Adopt and Approve the SS4A Safety Leadership Commitment Resolution**

Said motion was made by Alderman Armstrong and seconded by Alderman Langston.

A roll call vote was taken with the following results:

Ayes: Alderman McKinney, Alderman Bledsoe, Alderwoman Armstrong, Alderman Smith, Alderwoman Johnson, Alderman Langston and Alderman Bostick.

Nays: None

Absent: Alderman Bostick

So ordered this 5th day of May 2026.

\_\_\_\_\_  
Mayor

Attest:

\_\_\_\_\_  
CAO/City Clerk  
Seal

\*\*At this time Mayor proclaimed the week of May 17-23, 2026, to be Emergency Medical Services week.

**Mayor/Alderman Correspondence**

Mayor Stokes mentioned the recent malfunction of the storm sirens in Horn Lake. It was advised that a transmitter for the two (2) sirens operated by the City of Horn Lake at Fire Station #1 and Fire Station #2 was not operable at the time but has now been corrected and working accordingly.

***Order #05-05-26***

**Order to move 5/19/26 Meeting to 5pm due to Horn Lake High Graduation Ceremony**

Be it Ordered:

By the Mayor and Board of Aldermen to change the time of the 5/19/26 meeting to 5p.m., to support the Horn Lake High School graduation on this same date at 7 p.m.

Said Motion was made by Alderman Langston and seconded by Alderwoman Armstrong.

A roll call vote was taken with the following results:

Ayes: Alderman McKinney, Alderman Bledsoe, Alderwoman Armstrong, Alderman Smith, Alderwoman Johnson, Alderman Langston, and Alderman Bostick

Nays: None.

Absent: None

So ordered this 5th day of May 2026.

\_\_\_\_\_  
Mayor

Attest:

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CAO/City Clerk  
Seal

Alderwoman Armstrong informed the public about Ward 6 Town Hall Meeting scheduled May 19, 2026, 11am – 1pm at Twin Lakes Baptist Church.

**Department Head Correspondence** (None)

**City Attorney Correspondence** (None)

**Executive Session**

***Order #05-06-26***

**Order to go into Closed Determination Executive Session**

Be it Ordered:

By the Mayor and Board of Aldermen to go in to closed determination for executive session.

Said Motion was made by Alderman Bostick and seconded by Alderman Smith.

A roll call vote was taken with the following results:

Ayes: Alderman McKinney, Alderman Bledsoe, Alderwoman Armstrong, Alderman Smith, Alderwoman Johnson, Alderman Langston, and Alderman Bostick

Nays: None.

Absent: None

So ordered this 5th day of May 2026.

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Mayor

Attest:

---

CAO/City Clerk  
Seal

***Order #05-07-26***

**Order to come out of Closed Determination Executive Session**

Be it Ordered:

By the Mayor and Board of Aldermen to come out of closed determination for executive session.

Said Motion was made by Alderwoman Johnson and seconded by Alderwoman Smith.

A roll call vote was taken with the following results:

Ayes: Alderman McKinney, Alderman Bledsoe, Alderwoman Armstrong, Alderman Smith, Alderwoman Johnson, and Alderman Langston.

Nays: None.

Absent: Alderman Bostick

So ordered this 5th day of May 2026.

---

Mayor

Attest:

---

CAO/City Clerk  
Seal

***Order #05-08-26***

**Order to go into Executive Session**

Be it Ordered:

By the Mayor and Board of Aldermen to go into executive session.

Said Motion was made by Alderman Mckinney and seconded by Alderman Bledsoe.

A roll call vote was taken with the following results:

Ayes: Alderman McKinney, Alderman Bledsoe, Alderwoman Armstrong, Alderman Smith, Alderwoman Johnson, and Alderman Langston.

Nays: None.

Absent: Alderman Bostick

So ordered this 5th day of May 2026.

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Mayor

Attest:

\_\_\_\_\_  
CAO/City Clerk  
Seal

***Order #05-09-26***

**Order to come out of Executive Session**

Be it Ordered:

By the Mayor and Board of Aldermen to come out of executive session.

Said Motion was made by Alderman Mckinney and seconded by Alderman Bledsoe.

A roll call vote was taken with the following results:

Ayes: Alderman McKinney, Alderman Bledsoe, Alderwoman Armstrong, Alderman Smith, Alderwoman Johnson, and Alderman Langston.

Nays: None.

Absent: Alderman Bostick

So ordered this 5th day of May 2026.

\_\_\_\_\_  
Mayor

Attest:

\_\_\_\_\_  
CAO/City Clerk  
Seal

***Order #05-10-26***

**Order to Approve Visit from Representative from Center for Government and Community Development**

Be it Ordered:

By the Mayor and Board of Aldermen to approve visit from Rachael M. Carter, Pd.D. from the Center for Government and Community development to visit Horn Lake to assess what type of studies/project would best fit the needs for the community.

Said Motion was made by Alderman Langston and seconded by Alderman Mckinney.

A roll call vote was taken with the following results:

Ayes: Alderman McKinney, Alderman Bledsoe, Alderwoman Armstrong, Alderman Smith, Alderwoman Johnson, and Alderman Langston and Alderman Bostick

Nays: None.

Absent: None

So ordered this 5th day of May 2026.

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Mayor

Attest:

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CAO/City Clerk  
Seal

***Order #05-11-26***

**Order to Adjourn**

Be it Ordered:

By the Mayor and Board of Aldermen to adjourn this meeting.

Said Motion was made by Alderman Bostick and seconded by Alderman Smith.

A roll call vote was taken with the following results:

Ayes: Alderman McKinney, Alderman Bledsoe, Alderwoman Armstrong, Alderman Smith, Alderwoman Johnson, Alderman Langston and Alderman Bostick.

Nays: None.

Absent: None

So ordered this 5th day of May 2026.

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Mayor

Attest:

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CAO/City Clerk  
Seal

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The minutes for the May 5, 2026, Mayor and Board of Aldermen meeting were presented to the Mayor  
for his signature on \_\_\_\_\_, 2026.

\_\_\_\_\_  
CAO/City Clerk

