

**CITY OF HORN LAKE**  
**MAYOR AND BOARD OF ALDERMEN MEETING MINUTES**  
**for June 16, 2026**

**MUNICIPAL DOCKET**  
**MAYOR AND BOARD OF ALDERMEN MEETING**  
**June 16, 2026, BEGINNING AT 6:00 P.M.**

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| ALDERMEN                           |                                     |                                   |                                    |                                 |                                      |                                         |                                      |
|------------------------------------|-------------------------------------|-----------------------------------|------------------------------------|---------------------------------|--------------------------------------|-----------------------------------------|--------------------------------------|
| <b>Mayor</b><br>Jimmy<br>Stokes II | <b>Ward 1</b><br>Joshua<br>Langston | <b>Ward 2</b><br>Tommy<br>Bledsoe | <b>Ward 3</b><br>Jackie<br>Bostick | <b>Ward 4</b><br>Kelly<br>Smith | <b>Ward 5</b><br>LaShonda<br>Johnson | <b>Ward 6</b><br>Charlotte<br>Armstrong | <b>At Large</b><br>Larry<br>McKinney |

**Meeting Called to Order**  
**Invocation**  
**Pledge of Allegiance**  
**Roll Call**

Mayor Jimmy Stokes, II  
Alderman Tommy Bledsoe  
Alderman McKinney

**I. Vote on Municipal Docket**

**II. Approval of Minutes**

**III. Consent Agenda**

- A. Request approval to pay Estimate No. 7 in the amount of \$148,675.00 to Phillips Contracting Co., Inc. for Holly Hills Water Treatment Plant Improvements Project.
- B. Request approval for Contract Change Order #1 for Meadowbrook Water Treatment Plant Improvements in the amount of \$10,762.00 to Landmark Construction General Contractor, Inc. for installation of 6" Insertavalve including labor, equipment and material.
- C. Approval of accepting bids for the Horn Lake Sidewalk Project to award Allterra Construction LLC as being the lowest and best bid at \$297,134.88.
- D. Request to promote Deputy Chief Ronald White to Chief at an annual rate of \$93,496.00 effective July 1, 2026.
- E. Request to hire EMT Driver Marlon Love at an hourly pay of \$17.76/hr. plus an annual stipend of \$700 effective July 5, 2026.
- F. Request to hire EMT Driver Walker Lipscomb at an hourly pay of \$17.76/hr. plus an annual stipend of \$700 effective July 5, 2026.
- G. Acceptance of resignation of Municipal Court Prosecutor Russell B. Jordan effective June 30, 2026.
- H. Acceptance of resignation of Jerra Wade in the Fire Department effective July 7, 2026.
- I. Acceptance of resignation of employee #707 effective July 10, 2026.
- J. Request to promote Officer David Holley from a P3 to P4 at the rate of \$31.29/hr. effective June 21, 2026.
- K. Authorize to adjust utility bill individual itemized list for May 2026 in the amount of \$78,609.43 and for any reduction finding the bill was unreasonably increased because of unforeseen circumstances and the customer did not receive the benefit of service.
- L. Approval of Proclamation to observe Friday, July 3, 2026, to close the Horn Lake City Hall.

M. Approval to accept lowest and best bid for new court software to Catalis. Our current software is scheduled to be “end of life” with no extension effective December 2026.

**IV. Claims Docket**

**V. Presentations/Special Guests**

- A. Presentation of a retirement plaque to Daffy Darby, Receptionist and former Telecommunicator.
- B. Special Presentation to Heartland Hands

**VI. Planning**

**VII. New Business**

- A. Resolution for Cleaning Private Property
- B. Acceptance of the Municipal Attorney Agreement between the City of Horn Lake and City Attorney Ravonda L. Griffin with Perry Griffin, PC effective July 1, 2026.

**VIII. Citizen Remarks**

**IX. Mayor/Alderman Correspondence**

**X. Department Head Correspondence**

**XI. City Attorney Correspondence**

**XII. Executive Session**

**XIII. Adjourn**

June 16, 2026

Be it remembered that the meeting of the Mayor and Board of Aldermen of the City of Horn Lake, Mississippi was held on June 16, 2026, beginning at 6:00 p.m., it being the said time and place for conducting the meeting.

The City Clerk called roll to establish quorum with the following members present to witness: Mayor Jimmy L. Stokes, II, Alderman McKinney, Alderman Bledsoe, Alderwoman Armstrong; Alderman Smith, Alderwoman Johnson, Alderman Langston, and Alderman Bostick. These members constitute a quorum. Also present were the following: Gregor Spencer, Public Works Director; Nikki Pullen, Police Chief; David Linville, Fire Chief; Drew Coleman, Parks and Rec Director; Andrew Hockensmith, Planning Director; Alexis Sullivan, Animal Shelter Director; Belinda Campbell, Code Enforcement Supervisor; Tanya R. Carter, CAO/City Clerk; Arianne Linville, Human Resources Director; Ravonda L. Griffin, City Attorney and Phillip Olivi, City Engineer.

Absent: None

**Order # 06-07-26**

**Order to Approve Municipal Docket**

Be It Ordered:

By the Mayor and Board of Aldermen that the Municipal Docket is approved as presented.

Said motion was made by Alderman McKinney and seconded by Alderman Bledsoe.

A roll call vote was taken with the following results:

Ayes: Alderman McKinney, Alderman Bledsoe, Alderwoman Armstrong, Alderman Smith, Alderwoman Johnson, Alderman Langston and Alderman Bostick

Nays: None

Absent: None

So ordered this 16th day of June 2026.

\_\_\_\_\_  
Mayor

Attest:

\_\_\_\_\_  
CAO/City Clerk  
Seal

**Order # 06-08-26**

**Order to Approve Minutes**

Be It Ordered:

By the Mayor and Board of Aldermen that the minutes of the regular meeting held June 2, 2026, are approved as presented.

Said motion was made by Alderman Bostick and seconded by Alderman Langtson.

A roll call vote was taken with the following results:

Ayes: Alderman McKinney, Alderman Bledsoe, Alderwoman Armstrong, Alderman Smith, Alderwoman Johnson, Alderman Langston and Alderman Bostick

Nays: None

Absent: None

So ordered this 16th day of June 2026.

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Mayor

Attest:

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CAO/City Clerk  
Seal

***Order # 06-09-26***

**Order to Approve Consent Agenda**

Be It Ordered:

By the Mayor and Board of Aldermen that the Consent Agenda items A through M are approved, except that item D is moved to Mayor/Alderman Correspondence and item I is moved to Executive Session.

- A. Request approval to pay Estimate No. 7 in the amount of \$148,675.00 to Phillips Contracting Co., Inc. for Holly Hills Water Treatment Plant Improvements Project.
- B. Request approval for Contract Change Order #1 for Meadowbrook Water Treatment Plant Improvements in the amount of \$10,762.00 to Landmark Construction General Contractor, Inc. for installation of 6" Insertavalve including labor, equipment and material.
- C. Approval of accepting bids for the Horn Lake Sidewalk Project to award Allterra Construction LLC as being the lowest and best bid at \$297,134.88.
- ~~D. Request to promote Deputy Chief Ronald White to Chief at an annual rate of \$93,496.00 effective July 1, 2026.~~
- E. Request to hire EMT Driver Marlon Love at an hourly pay of \$17.76/hr. plus an annual stipend of \$700 effective July 5, 2026.
- F. Request to hire EMT Driver Walker Lipscomb at an hourly pay of \$17.76/hr. plus an annual stipend of \$700 effective July 5, 2026.
- G. Acceptance of resignation of Municipal Court Prosecutor Russell B. Jordan effective June 30, 2026.
- H. Acceptance of resignation of Jerra Wade in the Fire Department effective July 7, 2026.
- ~~I. Acceptance of resignation of employee #707 effective July 10, 2026.~~
- J. Request to promote Officer David Holley from a P3 to P4 at the rate of \$31.29/hr. effective June 21, 2026.
- K. Authorize to adjust utility bill individual itemized list for May 2026 in the amount of \$78,609.43 and for any reduction finding the bill was unreasonably increased because of unforeseen circumstances and the customer did not receive the benefit of service.
- L. Approval of Proclamation to observe Friday, July 3, 2026, to close the Horn Lake City Hall.
- M. Approval to accept lowest and best bid for new court software to Catalis. Our current software is scheduled to be "end of life" with no extension effective December 2026.

Said motion was made by Alderman Bostick and seconded by Alderman Bledsoe.

A roll call vote was taken with the following results:

Ayes: Alderman McKinney, Alderman Bledsoe, Alderwoman Armstrong, Alderman Smith, Alderwoman Johnson, Alderman Langston and Alderman Bostick

Nays: None

Absent: None

So ordered this 16th day of June 2026.

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Mayor

Attest:

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CAO/City Clerk  
Seal



**CITY OF HORN LAKE  
BOARD MEETING  
6/16/2026**

**CLAIMS DOCKET RECAP D-061626 C-061626**

| <b>NAME OF FUND</b>             | <b>TOTAL</b>          |
|---------------------------------|-----------------------|
| GENERAL FUND                    | <b>\$1,347,971.13</b> |
| COURT COSTS                     | \$61,935.30           |
| EXECUTIVE                       | \$186.40              |
| LEGISLATIVE                     | \$0.00                |
| JUDICIAL                        | \$6,195.26            |
| FINANCIAL ADMIN                 | \$58.89               |
| INFORMATION TECHNOLOGY          | \$8,319.35            |
| PLANNING                        | \$503.79              |
| POLICE                          | \$14,543.69           |
| FIRE & EMS                      | \$66,981.98           |
| CODE ENFORCEMENT                | \$431.52              |
| STREET DEPARTMENT               | \$22,044.80           |
| ANIMAL CONTROL                  | \$5,583.22            |
| PARKS & REC                     | \$36,413.50           |
| PARK TOURNAMENT                 | \$0.00                |
| PROFESSIONAL EXPENSE            | \$465,815.77          |
| DEBT SERVICES                   | \$658,957.66          |
| ***HEALTH EXPENSE***            |                       |
| BOND FUNDED CAP PROJECT EXPENSE | <b>\$0.00</b>         |
| LIBRARY FUND                    | <b>\$1,738.50</b>     |
| ECONOMIC DEVELOPMENT FUND       | <b>\$765.54</b>       |
| UTILITY FUND                    | <b>\$256,601.50</b>   |
| TOTAL DOCKET                    | <b>\$1,607,076.67</b> |



**CITY OF HORN LAKE  
BOARD MEETING  
6/16/2026**

| Department              | 5/28/2026           | Overtime Amount    |
|-------------------------|---------------------|--------------------|
| Animal Control          | \$8,769.97          | \$0.00             |
| Code Enforcement        | \$5,680.60          | \$0.00             |
| Judicial                | \$16,117.11         | \$8.14             |
| Fire                    | \$179,607.87        | \$0.00             |
| Fire/Budgeted OT        | \$0.00              | \$14,207.94        |
| Fire/Non Budgeted OT    | \$0.00              | \$1,163.40         |
| Fire/ST Non Budgeted OT | \$0.00              | \$443.20           |
| Finance                 | \$11,701.83         | \$0.00             |
| Information Technology  | \$5,249.60          | \$0.00             |
| Legislative             | \$4,990.11          | \$0.00             |
| Executive               | \$3,368.85          | \$0.00             |
| Parks                   | \$17,161.43         | \$144.09           |
| Planning                | \$11,583.86         | \$0.00             |
| Police                  | \$177,535.64        | \$4,885.37         |
| Public Works - Streets  | \$12,579.55         | \$304.55           |
| Public Works - Utility  | \$28,093.60         | \$913.08           |
| <b>Grand Total</b>      | <b>\$482,440.02</b> | <b>\$22,069.77</b> |

| VENDOR | VENDOR NAME          | ORG DESC         | ACCOUNT DESC                 | AMOUNT     | CHECK NO | FULL DESC               |
|--------|----------------------|------------------|------------------------------|------------|----------|-------------------------|
| 9996   | DEMETRIC HUNTER      | POLICE           | WAGES & SALARIES             | 1,856.98   | 7200656  | DIRECT DEPOSIT RETURNED |
| 1554   | THE PEOPLES BANK     | DEBT SERVICE EXP | SO 2023 CITY HALL RENOVATION | 656,069.21 | 7200655  | 2019 BOND SERIES        |
| 3714   | HACH COMPANY         | UTILITY SYSTEM   | MATERIALS                    | 1,045.30   | 7200657  | WTP SUPPLIES            |
| 3714   | HACH COMPANY         | UTILITY SYSTEM   | MATERIALS                    | 1,590.62   | 7200657  | WTP SUPPLIES            |
| 940    | HORN LAKE POSTMASTER | UTILITY SYSTEM   | TELEPHONE & POSTAGE          | 4,059.80   | 7200551  | JUNE 2026 MAILING       |
| 520    | DEPARTMENT OF FINANC | GENERAL FUND     | STATE FINES COST PAYABLE-A   | 48,801.12  | 7200695  | STATE COST-MAY 2026     |

|      |                         |              |                                      |          |         |                                              |
|------|-------------------------|--------------|--------------------------------------|----------|---------|----------------------------------------------|
| 5827 | MISSISSIPPI<br>DEPARTME | GENERAL FUND | STATE FINES COST<br>PAYABLE-A        | 1,897.50 | 7200751 | INTERLOCK<br>ASSESSMENTS<br>MAY 2026         |
| 6677 | VICTIMS OF<br>HUMAN TRA | GENERAL FUND | STATE FINES COST<br>PAYABLE-A        | 1,275.00 | 7200822 | ASSESSMENTS<br>MAY 2026                      |
| 520  | DEPARTMENT OF<br>FINANC | GENERAL FUND | STATE FINES COST<br>PAYABLE-B        | 579.25   | 7200695 | STATE COST-MAY<br>2026                       |
| 9997 | BRIDGETT<br>WOODARD     | GENERAL FUND | DEPOSITS ON<br>HOLD - COURT<br>BONDS | 50.00    | 7200684 | CB REFUND B.<br>WOODARD CASE<br>M2025-01504  |
| 9997 | DAVID WALKER            | GENERAL FUND | DEPOSITS ON<br>HOLD - COURT<br>BONDS | 250.00   | 7200686 | CB REFUND D.<br>WALKER CASE<br>M2026-00196   |
| 9997 | JAVANDA PRICE           | GENERAL FUND | DEPOSITS ON<br>HOLD - COURT<br>BONDS | 75.25    | 7200687 | CB REFUND J.<br>PRICE CASE<br>M2026-00448    |
| 9997 | JOSHELYN<br>BRITTON     | GENERAL FUND | DEPOSITS ON<br>HOLD - COURT<br>BONDS | 13.44    | 7200689 | CB REFUND J.<br>BRITTON CASE<br>M2026-00675  |
| 9997 | KOBE ANDERSON           | GENERAL FUND | DEPOSITS ON<br>HOLD - COURT<br>BONDS | 100.00   | 7200690 | CB REFUND K.<br>ANDERSON CASE<br>M2026-00714 |
| 9997 | TAMYA SANDERS           | GENERAL FUND | DEPOSITS ON<br>HOLD - COURT<br>BONDS | 60.50    | 7200691 | CB REFUND T.<br>SANDERS CASE<br>M2026-00659  |
| 9997 | JOHN LEE BULLER         | GENERAL FUND | DEPOSITS ON<br>HOLD - COURT<br>BONDS | 650.00   | 7200688 | CB REFUND J.<br>BULLER CASE<br>M2026-00455   |
| 9997 | CAMAYAIH<br>KALEXUS JON | GENERAL FUND | DEPOSITS ON<br>HOLD - COURT<br>BONDS | 150.00   | 7200685 | CB REFUND C.<br>JONES CASE<br>M2026-00505    |
| 554  | DESOTO COUNTY<br>CHANCE | GENERAL FUND | DUE TO LAW<br>LIBRARY                | 541.50   | 7200696 | LAW LIBRARY<br>FEES-MAY 2026                 |
| 520  | DEPARTMENT OF<br>FINANC | GENERAL FUND | ADULT DRIVING<br>TRAINING            | 30.00    | 7200695 | STATE COST-MAY<br>2026                       |
| 465  | DPS FUND 3747           | GENERAL FUND | WIRELESS<br>COMMUNICATION<br>FEE     | 3,300.50 | 7200706 | WIRELESS FEES-<br>MAY 2026                   |
| 520  | DEPARTMENT OF<br>FINANC | GENERAL FUND | LIAB INSURANCE-<br>STATE FIN         | 933.24   | 7200695 | STATE COST-MAY<br>2026                       |
| 6727 | DIVISION OF<br>MEDICAID | GENERAL FUND | AMBULANCE<br>BILLING REV             | 3,228.00 | 7200703 | TREAT PAYMENT                                |
| 1702 | FLEETCOR<br>TECHNOLOGIE | EXECUTIVE    | FUEL & OIL                           | 69.96    | 7200712 | ADMIN 5/25 TO<br>5/31                        |
| 7100 | FIRST HORIZON<br>BANK   | EXECUTIVE    | PROFESSIONAL<br>SERVICES             | 116.44   | 7200710 | BUSINESSS<br>MEETING                         |
| 3185 | CATALIS LLC             | JUDICIAL     | PROFESSIONAL<br>SERVICES             | 3,085.13 | 7200681 | COURT<br>SOFTWARE                            |

|      |                      |                          |                            |          |         |                                                    |
|------|----------------------|--------------------------|----------------------------|----------|---------|----------------------------------------------------|
| 3185 | CATALIS LLC          | JUDICIAL                 | PROFESSIONAL SERVICES      | 3,085.13 | 7200681 | COURT SOFTWARE                                     |
| 4624 | THE DISCOVERY GROUP  | JUDICIAL                 | PROFESSIONAL SERVICES      | 25.00    | 7200789 | BACKGROUND CHECKS                                  |
| 6798 | AMAZON CAPITAL SERVI | FINANCIAL ADMINISTRATION | PROFESSIONAL SERVICES      | 58.89    | 7200661 | LOGITECH COMBO MOUSE & KEYBOARD                    |
| 1702 | FLEETCOR TECHNOLOGIE | INFORMATION TECHNOLOGY   | FUEL & OIL                 | 76.43    | 7200716 | ADMIN 6/1 TO 6/7                                   |
| 6683 | KITTY CITY, INC.     | INFORMATION TECHNOLOGY   | SOFTWARE ENHANCEMENT       | 1,385.25 | 7200736 | HLAS DATA ADDS                                     |
| 6683 | KITTY CITY, INC.     | INFORMATION TECHNOLOGY   | SOFTWARE ENHANCEMENT       | 6,857.67 | 7200736 | PARKS TENNIS COURTS                                |
| 1457 | NEEL-SCHAFER INC     | PLANNING                 | PROFESSIONAL SERVICES      | 503.79   | 7200756 | STORMWATER                                         |
| 78   | AMERICAN TIRE REPAIR | POLICE                   | VEHICLE MAINTENANCE        | 35.00    | 7200663 | UNIT # 1391 - FLAT TIRE REPAIR                     |
| 1097 | LANDERS CHRYSLER DOD | POLICE                   | VEHICLE MAINTENANCE        | 76.96    | 7200739 | UNIT # 8404 - THERMOSTAT HOUSING                   |
| 1518 | O'REILLY AUTO PARTS  | POLICE                   | VEHICLE MAINTENANCE        | 47.95    | 7200768 | UNIT # 1391 - FREON                                |
| 1518 | O'REILLY AUTO PARTS  | POLICE                   | VEHICLE MAINTENANCE        | 19.99    | 7200768 | UNIT # 5081 - UV LIGHT (A/C PARTS)                 |
| 1518 | O'REILLY AUTO PARTS  | POLICE                   | VEHICLE MAINTENANCE        | 12.99    | 7200768 | UNIT # 8404 - DRAIN PAN                            |
| 1518 | O'REILLY AUTO PARTS  | POLICE                   | VEHICLE MAINTENANCE        | 25.98    | 7200768 | UNIT # 6090 - WIPER BLADES                         |
| 1518 | O'REILLY AUTO PARTS  | POLICE                   | VEHICLE MAINTENANCE        | 14.99    | 7200768 | UNIT # 4679 - BOLT EXTRACTOR KIT                   |
| 1518 | O'REILLY AUTO PARTS  | POLICE                   | VEHICLE MAINTENANCE        | 65.98    | 7200768 | UNIT # 6089 - 10QTS OIL (4679)                     |
| 1518 | O'REILLY AUTO PARTS  | POLICE                   | VEHICLE MAINTENANCE        | 19.98    | 7200768 | UNIT# 9672: TRANSMISSION FLUID                     |
| 1518 | O'REILLY AUTO PARTS  | POLICE                   | VEHICLE MAINTENANCE        | 58.38    | 7200768 | UNIT # 4679 - OIL PAN                              |
| 6626 | ODP BUSINESS SOLUTIO | POLICE                   | EQUIPMENT PARTS & SUPPLIES | 176.45   | 7200769 | INK FOR POLICE                                     |
| 2483 | A TO Z ADVERTISING I | POLICE                   | UNIFORMS                   | 1,507.00 | 7200658 | DISPATCH UNIFORM ALLOTMENT                         |
| 3157 | J C PENNY            | POLICE                   | UNIFORMS                   | 319.48   | 7200733 | DET. BAILEY - 2026 UNIFORM ALLOTMENT - NOT TO EXCE |

|      |                      |            |                        |          |         |                                          |
|------|----------------------|------------|------------------------|----------|---------|------------------------------------------|
| 1702 | FLEETCOR TECHNOLOGIE | POLICE     | FUEL & OIL             | 3,370.14 | 7200720 | FUEL WK 06-01 TO 06-07-2026              |
| 1702 | FLEETCOR TECHNOLOGIE | POLICE     | FUEL & OIL             | 4,070.29 | 7200721 | FUEL WK 05-25 TO 05-31-2026              |
| 3502 | AUTO ZONE            | POLICE     | FUEL & OIL             | 923.99   | 7200672 | 55 GALLON BULK OIL 0W20                  |
| 463  | DPS CRIME LAB        | POLICE     | PROFESSIONAL SERVICES  | 840.00   | 7200705 | APRIL 2026 CRIME LAB FEES                |
| 1648 | ROCIC                | POLICE     | PROFESSIONAL SERVICES  | 500.00   | 7200779 | ROCIC YEARLY MEMBERSHIP FEE              |
| 6927 | LANGUAGE LINE SERVIC | POLICE     | PROFESSIONAL SERVICES  | 6.40     | 7200741 | LANGUAGE LINE - MAY 2026                 |
| 7132 | MZEROA HOLDINGS LLC  | POLICE     | PROFESSIONAL SERVICES  | 198.00   | 7200754 | REMOTE PILOT 101 - UAS COURSE X2         |
| 7100 | FIRST HORIZON BANK   | POLICE     | TRAVEL & TRAINING      | 117.57   | 7200710 | TAYLOR / DAVIS LODGING                   |
| 5748 | ULINE                | POLICE     | MACHINERY & EQUIPMENT  | 279.19   | 7200796 | 1 HAND-HELD METAL DETECTOR               |
| 1203 | HENRY SCHEIN, INC.   | FIRE & EMS | MEDICAL SUPPLIES       | 672.65   | 7200728 | EMS SUPPLIES                             |
| 1203 | HENRY SCHEIN, INC.   | FIRE & EMS | MEDICAL SUPPLIES       | 477.63   | 7200728 | EMS SUPPLIES                             |
| 1203 | HENRY SCHEIN, INC.   | FIRE & EMS | MEDICAL SUPPLIES       | 49.70    | 7200728 | EMS SUPPLIES                             |
| 1203 | HENRY SCHEIN, INC.   | FIRE & EMS | MEDICAL SUPPLIES       | 1,391.22 | 7200728 | EMS SUPPLIES                             |
| 2202 | ZOLL MEDICAL CORPORA | FIRE & EMS | MEDICAL SUPPLIES       | 710.00   | 7200828 | PM FOR 2 CARDIAC MONITORS 7/1/26-6/30/27 |
| 1518 | O'REILLY AUTO PARTS  | FIRE & EMS | VEHICLE MAINTENANCE    | 69.29    | 7200768 | UNIT 3 PART                              |
| 1518 | O'REILLY AUTO PARTS  | FIRE & EMS | VEHICLE MAINTENANCE    | 173.19   | 7200768 | BATTERY FOR 2019 TAHOE                   |
| 1518 | O'REILLY AUTO PARTS  | FIRE & EMS | VEHICLE MAINTENANCE    | 99.35    | 7200768 | BATTERY FOR 100 2019 TAHOE               |
| 5099 | EMERGENCY EQUIP PROF | FIRE & EMS | VEHICLE MAINTENANCE    | 130.83   | 7200707 | ENGINE 4 DOOR HANDLE                     |
| 6257 | LANDERS SOUTH        | FIRE & EMS | VEHICLE MAINTENANCE    | 179.95   | 7200740 | UNIT 1                                   |
| 6474 | HERNANDO EQUIPMENT   | FIRE & EMS | BUILDING & EQUIP MAINT | 279.99   | 7200729 | PART FOR MOWER                           |
| 2483 | A TO Z ADVERTISING I | FIRE & EMS | UNIFORMS               | 134.00   | 7200658 | FIREFIGHTER UNIFORMS FOR ACADEMY         |
| 1518 | O'REILLY AUTO PARTS  | FIRE & EMS | FUEL & OIL             | 63.96    | 7200768 | DEF FUEL                                 |

|      |                      |            |                              |           |         |                                                    |
|------|----------------------|------------|------------------------------|-----------|---------|----------------------------------------------------|
| 1518 | O'REILLY AUTO PARTS  | FIRE & EMS | FUEL & OIL                   | 45.92     | 7200768 | OIL FOR OIL CHANGE 104                             |
| 1702 | FLEETCOR TECHNOLOGIE | FIRE & EMS | FUEL & OIL                   | 1,321.51  | 7200722 | FUEL 5/25-5/31                                     |
| 1702 | FLEETCOR TECHNOLOGIE | FIRE & EMS | FUEL & OIL                   | 1,789.42  | 7200723 | FUEL 6/1-6/7                                       |
| 6215 | AMBULANCE MEDICAL    | FIRE & EMS | PROFESSIONAL SERVICES        | 12.63     | 7200662 | MAY PAYMENTS AMB BILLING                           |
| 1356 | ATMOS ENERGY         | FIRE & EMS | UTILITIES                    | 205.80    | 7200671 | 6363 HWY 301                                       |
| 721  | FOREMOST PROMOTIONS  | FIRE & EMS | ADVERTISING                  | 347.20    | 7200724 | TEEN SAFETY DRAWSTRING BAGS                        |
| 6778 | ARMAND ADVERTISING L | FIRE & EMS | ADVERTISING                  | 139.00    | 7200665 | TEEN SAFETY BOOKS                                  |
| 7100 | FIRST HORIZON BANK   | FIRE & EMS | ADVERTISING                  | 671.25    | 7200710 | FIRE ACADEMY FOR KIDS GRADUATION                   |
| 7100 | FIRST HORIZON BANK   | FIRE & EMS | ADVERTISING                  | 146.28    | 7200710 | FIRE ACADEMY FOR KIDS SUPPLIES                     |
| 1137 | DAVID LINVILLE       | FIRE & EMS | TRAVEL & TRAINING            | 266.07    | 7200694 | MEAL REIMB. FIRE CHIEF CONFERENCE                  |
| 2569 | GREG A SCRUGGS       | FIRE & EMS | TRAVEL & TRAINING            | 153.00    | 7200725 | MEAL REIMB. FIRE CHIEF CONFERENCE                  |
| 5431 | MICHAEL MUELLER      | FIRE & EMS | TRAVEL & TRAINING            | 209.26    | 7200749 | MEAL REIMB. FIRE CHIEF CONFERENCE                  |
| 7100 | FIRST HORIZON BANK   | FIRE & EMS | TRAVEL & TRAINING            | 1,715.88  | 7200710 | FIRE CHIEF CONFERENCE ROOMS LINVILLE, SCRUGGS, MUE |
| 7113 | JAY MITCHELL         | FIRE & EMS | TRAVEL & TRAINING            | 91.58     | 7200734 | MEAL REIMBURSEMENT FOR FIRE INSPECTOR              |
| 7116 | WOODS DEVELOPMENTS   | FIRE & EMS | CELL TOWER TRAINING FACILITY | 4,450.00  | 7200826 | ELECTRICAL WORK AT STATION 3 FOR TRAINING CENTER   |
| 6798 | AMAZON CAPITAL SERVI | FIRE & EMS | MACHINERY & EQUIPMENT        | 32.00     | 7200661 | BATTERIES FOR FD                                   |
| 301  | CAMPER CITY USA INC  | FIRE & EMS | VEHICLES                     | 2,243.00  | 7200680 | 107 2026 BED COVER, TINT, STEPS                    |
| 4526 | ROGERS-DABBS CHEV    | FIRE & EMS | VEHICLES                     | 48,710.42 | 7200780 | 2026 CHEVROLET 1500 CREW CAB 4 WHEEL DRIVE STATE C |

|      |                      |                   |                        |          |         |                                   |
|------|----------------------|-------------------|------------------------|----------|---------|-----------------------------------|
| 1702 | FLEETCOR TECHNOLOGIE | CODE ENFORCEMENT  | FUEL & OIL             | 364.02   | 7200711 | PLANNING /<br>CODE 5/1 TO<br>5/31 |
| 3550 | TRAVELERS            | CODE ENFORCEMENT  | PROFESSIONAL SERVICES  | 67.50    | 7200793 | Travelers Insurance               |
| 1831 | SOUTHAVEN SUPPLY     | STREET DEPARTMENT | MATERIALS              | 109.91   | 7200783 | SHOP SUPPLIES                     |
| 1831 | SOUTHAVEN SUPPLY     | STREET DEPARTMENT | MATERIALS              | 19.67    | 7200783 | CHAIN/PADLOCK                     |
| 5006 | BRENNTAG MIDSOUTH    | STREET DEPARTMENT | MATERIALS              | 3,389.36 | 7200676 | HYDRATED LIME & CHLORINE GAS      |
| 5006 | BRENNTAG MIDSOUTH    | STREET DEPARTMENT | MATERIALS              | 607.29   | 7200676 | CHLORINE GAS                      |
| 7098 | HARBOR FREIGHT TOOLS | STREET DEPARTMENT | MATERIALS              | 990.77   | 7200727 | MISC MATERIALS                    |
| 78   | AMERICAN TIRE REPAIR | STREET DEPARTMENT | VEHICLE MAINTENANCE    | 407.16   | 7200663 | TIRES FOR 3463                    |
| 78   | AMERICAN TIRE REPAIR | STREET DEPARTMENT | VEHICLE MAINTENANCE    | 35.00    | 7200663 | FLAT TIRE FIX                     |
| 1518 | O'REILLY AUTO PARTS  | STREET DEPARTMENT | VEHICLE MAINTENANCE    | 107.96   | 7200768 | WIPERS OIL                        |
| 1518 | O'REILLY AUTO PARTS  | STREET DEPARTMENT | VEHICLE MAINTENANCE    | 75.98    | 7200768 | WIPERS                            |
| 1518 | O'REILLY AUTO PARTS  | STREET DEPARTMENT | VEHICLE MAINTENANCE    | 56.87    | 7200768 | OIL CHANGE                        |
| 1518 | O'REILLY AUTO PARTS  | STREET DEPARTMENT | VEHICLE MAINTENANCE    | 62.08    | 7200768 | BATTERY                           |
| 1518 | O'REILLY AUTO PARTS  | STREET DEPARTMENT | VEHICLE MAINTENANCE    | 80.51    | 7200768 | TRACTOR HOSE                      |
| 1518 | O'REILLY AUTO PARTS  | STREET DEPARTMENT | VEHICLE MAINTENANCE    | 48.99    | 7200768 | FREON                             |
| 1518 | O'REILLY AUTO PARTS  | STREET DEPARTMENT | VEHICLE MAINTENANCE    | 39.89    | 7200768 | OIL CHANGE                        |
| 1795 | SNAPPY WINDSHIELD RE | STREET DEPARTMENT | VEHICLE MAINTENANCE    | 315.00   | 7200782 | WINDOW REPAIR                     |
| 4028 | RELIABLE EQUIPMENT L | STREET DEPARTMENT | VEHICLE MAINTENANCE    | 242.50   | 7200776 | MOWER PARTS                       |
| 4028 | RELIABLE EQUIPMENT L | STREET DEPARTMENT | VEHICLE MAINTENANCE    | 76.41    | 7200776 | MOWER BLADES                      |
| 1831 | SOUTHAVEN SUPPLY     | STREET DEPARTMENT | BUILDING & EQUIP MAINT | 9.99     | 7200783 | TOILET REPAIR                     |
| 1831 | SOUTHAVEN SUPPLY     | STREET DEPARTMENT | BUILDING & EQUIP MAINT | 16.99    | 7200783 | TOILET REPAIR                     |
| 6175 | UNIFIRST CORPORATION | STREET DEPARTMENT | UNIFORMS               | 202.97   | 7200797 | UNIFORMS                          |

|      |                      |                   |                          |           |         |                                               |
|------|----------------------|-------------------|--------------------------|-----------|---------|-----------------------------------------------|
| 6175 | UNIFIRST CORPORATION | STREET DEPARTMENT | UNIFORMS                 | 202.97    | 7200797 | UNIFORMS                                      |
| 6175 | UNIFIRST CORPORATION | STREET DEPARTMENT | UNIFORMS                 | 202.97    | 7200797 | UNIFORMS                                      |
| 6175 | UNIFIRST CORPORATION | STREET DEPARTMENT | UNIFORMS                 | 237.32    | 7200797 | UNIFORMS                                      |
| 1702 | FLEETCOR TECHNOLOGIE | STREET DEPARTMENT | FUEL & OIL               | 447.41    | 7200715 | PW/UT 5/25 TO 5/31                            |
| 1702 | FLEETCOR TECHNOLOGIE | STREET DEPARTMENT | FUEL & OIL               | 508.47    | 7200719 | PW/UT 6/1 TO 6/7                              |
| 4624 | THE DISCOVERY GROUP  | STREET DEPARTMENT | PROFESSIONAL SERVICES    | 65.00     | 7200789 | BACKGROUND CHECKS                             |
| 5792 | TIMOTHY M. BYRD      | STREET DEPARTMENT | PROFESSIONAL SERVICES    | 1,250.00  | 7200792 | BEAVER CONTROL                                |
| 6767 | MICHAEL HATCHER & AS | STREET DEPARTMENT | PROFESSIONAL SERVICES    | 11,418.95 | 7200748 | MONTHLY GRASS CONTRACT                        |
| 651  | ENTERGY              | STREET DEPARTMENT | STREETS/TRAFFIC LIGHTING | 68.67     | 7200708 | 4275 HWY 51                                   |
| 1471 | NEX AIR, LLC         | STREET DEPARTMENT | RENTAL EQUIPMENT         | 161.26    | 7200767 | CYLINDER RENTAL                               |
| 5964 | XYLEM DEWATERING     | STREET DEPARTMENT | RENTAL EQUIPMENT         | 493.49    | 7200827 | 4" PUMP RENTAL                                |
| 1831 | SOUTHAVEN SUPPLY     | STREET DEPARTMENT | MACHINERY & EQUIPMENT    | 92.99     | 7200783 | HAND PUMP                                     |
| 4000 | ACTION CHEMICAL      | ANIMAL CONTROL    | BUILDING & EQUIP MAINT   | 344.00    | 7200659 | Housekeeping Black Garbage Bag Liners         |
| 4000 | ACTION CHEMICAL      | ANIMAL CONTROL    | BUILDING & EQUIP MAINT   | 344.00    | 7200659 | Housekeeping Black Garbage Bag Liners Invoice |
| 7089 | AUTO-CHLOR SYSTEM    | ANIMAL CONTROL    | BUILDING & EQUIP MAINT   | 559.88    | 7200673 | Dishwasher Maint Service April 2026           |
| 1702 | FLEETCOR TECHNOLOGIE | ANIMAL CONTROL    | FUEL & OIL               | 128.68    | 7200713 | HLAS 5/25 TO 5/31                             |
| 1702 | FLEETCOR TECHNOLOGIE | ANIMAL CONTROL    | FUEL & OIL               | 69.19     | 7200717 | HLAS 6/1 TO 6/7                               |
| 4624 | THE DISCOVERY GROUP  | ANIMAL CONTROL    | PROFESSIONAL SERVICES    | 40.00     | 7200789 | BACKGROUND CHECKS                             |
| 4624 | THE DISCOVERY GROUP  | ANIMAL CONTROL    | PROFESSIONAL SERVICES    | 30.00     | 7200789 | BACKGROUND CHECKS                             |
| 651  | ENTERGY              | ANIMAL CONTROL    | UTILITIES                | 3,107.57  | 7200708 | 6740 CENTER E                                 |
| 1356 | ATMOS ENERGY         | ANIMAL CONTROL    | UTILITIES                | 58.09     | 7200667 | 6410 CENTER                                   |
| 1356 | ATMOS ENERGY         | ANIMAL CONTROL    | UTILITIES                | 536.66    | 7200668 | 6740 CENTER                                   |

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|------|-------------------------|-------------------|------------------------------------|----------|---------|-------------------------------------------------------------|
| 1970 | COMCAST                 | ANIMAL<br>CONTROL | UTILITIES                          | 365.15   | 7200683 | HLAS INTERNET                                               |
| 6605 | TYKARRIS ROSE           | PARKS & REC       | ASSISTING<br>CONTRACT<br>EMPOLYEES | 335.00   | 7200795 | CONTRACT<br>WORK MAY 25-<br>JUNE 7                          |
| 6657 | TAMEKA HERRON           | PARKS & REC       | ASSISTING<br>CONTRACT<br>EMPOLYEES | 100.00   | 7200787 | CONTRACT<br>WORK MAY 25-<br>JUNE 7                          |
| 6922 | DAVID CRISTEA           | PARKS & REC       | ASSISTING<br>CONTRACT<br>EMPOLYEES | 220.00   | 7200693 | CONTRACT<br>WORK MAY 25-<br>JUNE 7                          |
| 6949 | CALVIN COTTON           | PARKS & REC       | ASSISTING<br>CONTRACT<br>EMPOLYEES | 250.00   | 7200679 | CONTRACT<br>WORK MAY 25-<br>JUNE 7                          |
| 7074 | DOMINIC<br>CLEMENTS     | PARKS & REC       | ASSISTING<br>CONTRACT<br>EMPOLYEES | 165.00   | 7200704 | CONTRACT<br>WORK MAY 25-<br>JUNE 7                          |
| 7129 | NAIZALA FARR            | PARKS & REC       | ASSISTING<br>CONTRACT<br>EMPOLYEES | 245.00   | 7200755 | CONTRACT<br>WORK MAY 25-<br>JUNE 7                          |
| 7130 | LAKEVIOUS<br>BOUNDS     | PARKS & REC       | ASSISTING<br>CONTRACT<br>EMPOLYEES | 235.00   | 7200738 | CONTRACT<br>WORK MAY 25-<br>JUNE 7                          |
| 6992 | JEREMY SMITH            | PARKS & REC       | OUTSIDE<br>MAINTENANCE<br>STAFF    | 390.00   | 7200735 | CONTRACT<br>WORK MAY 25-<br>JUNE 7                          |
| 552  | DESOTO COUNTY<br>COOPER | PARKS & REC       | MATERIALS                          | 605.00   | 7200697 | PLANT<br>REGULATOR AND<br>WEED KILLER                       |
| 1518 | O'REILLY AUTO<br>PARTS  | PARKS & REC       | MATERIALS                          | 35.15    | 7200768 | SOLENOID FOR<br>FIELD DRAG                                  |
| 1518 | O'REILLY AUTO<br>PARTS  | PARKS & REC       | MATERIALS                          | 35.97    | 7200768 | WD-40 AND TIRE<br>INFLATE                                   |
| 3426 | LADD'S                  | PARKS & REC       | MATERIALS                          | 44.04    | 7200737 | SEAT SAFETY<br>SWITCH                                       |
| 4028 | RELIABLE<br>EQUIPMENT L | PARKS & REC       | MATERIALS                          | 36.87    | 7200776 | DRIVE BELT                                                  |
| 6510 | BARTLETT SMALL<br>ENGIN | PARKS & REC       | MATERIALS                          | 340.28   | 7200674 | BLADES AND<br>BEARINGS FOR<br>MOWER                         |
| 6639 | PETTY CASH/ERIC<br>COLE | PARKS & REC       | MATERIALS                          | 200.00   | 7200771 | DIZZY DEAN<br>PATCHES FOR ALL<br>STARS                      |
| 7124 | CHALLENGER<br>TEAMWEAR  | PARKS & REC       | MATERIALS                          | 5,179.88 | 7200682 | BASKETBALL<br>UNIFORMS 2026<br>SUMMER                       |
| 4694 | MARK TATKO              | PARKS & REC       | UMPIRES                            | 2,185.00 | 7200743 | UMPIRES FOR<br>5/25-6/5<br>BASEBALL GAMES                   |
| 4694 | MARK TATKO              | PARKS & REC       | UMPIRES                            | 5,606.25 | 7200743 | REFEREES AND<br>SCOREKEEPERS<br>FOR BASKETBALL<br>6/6 & 6/1 |
| 1736 | S & H SMALL<br>ENGINE   | PARKS & REC       | EQUIPMENT<br>MAINTENANCE           | 50.00    | 7200781 | LABOR FOR<br>REPAIR TO 72"<br>KOHLER                        |

|      |                         |                           |                          |          |         |                                                       |
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| 4028 | RELIABLE<br>EQUIPMENT L | PARKS & REC               | EQUIPMENT<br>MAINTENANCE | 51.71    | 7200776 | PULLEY FOR<br>MOWER                                   |
| 2145 | WHITFIELD<br>ELECTRIC C | PARKS & REC               | BUILDING MAINT           | 392.64   | 7200825 | PARKING LOT<br>LIGHTS REPAIR                          |
| 6863 | PROGRESSIVE<br>TECHNOLO | PARKS & REC               | BUILDING MAINT           | 232.92   | 7200774 | CABLE REPAIR                                          |
| 6913 | PRECISION DOOR<br>SERVI | PARKS & REC               | BUILDING MAINT           | 319.95   | 7200773 | REPAIR NAIL<br>ROAD GATE                              |
| 1518 | O'REILLY AUTO<br>PARTS  | PARKS & REC               | FUEL & OIL               | 67.87    | 7200768 | OIL AND OIL<br>FILTER FOR 2019<br>RAM                 |
| 1702 | FLEETCOR<br>TECHNOLOGIE | PARKS & REC               | FUEL & OIL               | 201.33   | 7200714 | PARKS 5/25 TO<br>5/31                                 |
| 1702 | FLEETCOR<br>TECHNOLOGIE | PARKS & REC               | FUEL & OIL               | 180.32   | 7200718 | PARKS 6/1 TO 6/7                                      |
| 3709 | BEST-WADE<br>PETROLEUM  | PARKS & REC               | FUEL & OIL               | 1,978.98 | 7200675 | DIESEL                                                |
| 4624 | THE DISCOVERY<br>GROUP  | PARKS & REC               | PROFESSIONAL<br>SERVICES | 30.00    | 7200789 | BACKGROUND<br>CHECKS                                  |
| 926  | THE HOME DEPOT          | PARKS & REC               | MACHINERY &<br>EQUIPMENT | 1,088.96 | 7200790 | PRESSURE<br>WASHER AND<br>ACCESSORIES                 |
| 5298 | RAINEY<br>ELECTRONICS   | PARKS & REC               | MACHINERY &<br>EQUIPMENT | 1,939.00 | 7200775 | 2 SCOREBOARD<br>CONTROLLERS<br>FOR FOOTBALL<br>FIELDS |
| 5501 | HOLLINGSWORTH<br>PAVING | PARKS & REC               | BUILDING<br>IMPROVEMENTS | 1,836.12 | 7200730 | CONCRETE CURB<br>REPAIR                               |
| 6339 | RILEY PAVING            | PARKS & REC               | BUILDING<br>IMPROVEMENTS | 2,800.00 | 7200777 | WAVERLY PARK<br>PARKING LOT<br>REPIAR                 |
| 6509 | AQUATIC<br>CONTROL INC  | PARKS & REC               | BUILDING<br>IMPROVEMENTS | 2,890.14 | 7200664 | LAKE<br>MAINTENANCE                                   |
| 6839 | ALANAS<br>ENTERPRISES   | PARKS & REC               | BUILDING<br>IMPROVEMENTS | 2,427.17 | 7200660 | BRONZE PLAQUE<br>FOR ADA<br>PLAYGROUND                |
| 7125 | BROS DRYWALL &<br>PAINT | PARKS & REC               | BUILDING<br>IMPROVEMENTS | 3,470.00 | 7200677 | PAINTING OF<br>PAVILION DECK<br>FLOOR                 |
| 6798 | AMAZON CAPITAL<br>SERVI | PARKS & REC               | PARK SUPPLIES            | 247.95   | 7200661 | SUMMER<br>ACTIVITIES                                  |
| 4000 | ACTION<br>CHEMICAL      | ADMINISTRATIVE<br>EXPENSE | CLEANING &<br>JANITORIAL | 1,466.36 | 7200659 | FD SUPPLIES                                           |
| 4000 | ACTION<br>CHEMICAL      | ADMINISTRATIVE<br>EXPENSE | CLEANING &<br>JANITORIAL | 57.61    | 7200659 | FD SUPPLIES                                           |
| 6626 | ODP BUSINESS<br>SOLUTIO | ADMINISTRATIVE<br>EXPENSE | OFFICE SUPPLIES          | 105.91   | 7200769 | OFFICE SUPPLIES                                       |
| 6626 | ODP BUSINESS<br>SOLUTIO | ADMINISTRATIVE<br>EXPENSE | OFFICE SUPPLIES          | 14.35    | 7200769 | OFFICE SUPPLIES                                       |

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| 1457 | NEEL-SCHAFFER<br>INC    | ADMINISTRATIVE<br>EXPENSE | PROFESSIONAL<br>SERVICES           | 6,005.92  | 7200757 | HL GENERAL<br>SERVICES            |
| 1457 | NEEL-SCHAFFER<br>INC    | ADMINISTRATIVE<br>EXPENSE | PROFESSIONAL<br>SERVICES           | 471.03    | 7200759 | SIDEWALK                          |
| 1457 | NEEL-SCHAFFER<br>INC    | ADMINISTRATIVE<br>EXPENSE | PROFESSIONAL<br>SERVICES           | 10,097.50 | 7200765 | HL SS4A                           |
| 3098 | FIRST CITIZENS<br>BANK  | ADMINISTRATIVE<br>EXPENSE | PROFESSIONAL<br>SERVICES           | 80.07     | 7200709 | COPIER LEASE<br>AGREEMENT         |
| 3098 | FIRST CITIZENS<br>BANK  | ADMINISTRATIVE<br>EXPENSE | PROFESSIONAL<br>SERVICES           | 150.00    | 7200709 | COPIER LEASE<br>AGREEMENT         |
| 5903 | DEX IMAGING             | ADMINISTRATIVE<br>EXPENSE | PROFESSIONAL<br>SERVICES           | 52.33     | 7200702 | COPIER LEASE<br>AGREEMENT         |
| 5903 | DEX IMAGING             | ADMINISTRATIVE<br>EXPENSE | PROFESSIONAL<br>SERVICES           | 185.24    | 7200702 | COPIER LEASE<br>AGREEMENT         |
| 5956 | RJ YOUNG                | ADMINISTRATIVE<br>EXPENSE | PROFESSIONAL<br>SERVICES           | 96.59     | 7200778 | COPIER LEASE<br>AGREEMENT         |
| 5956 | RJ YOUNG                | ADMINISTRATIVE<br>EXPENSE | PROFESSIONAL<br>SERVICES           | 170.17    | 7200778 | COPIER LEASE<br>AGREEMENT         |
| 5956 | RJ YOUNG                | ADMINISTRATIVE<br>EXPENSE | PROFESSIONAL<br>SERVICES           | 370.26    | 7200778 | COPIER LEASE<br>AGREEMENT         |
| 5956 | RJ YOUNG                | ADMINISTRATIVE<br>EXPENSE | PROFESSIONAL<br>SERVICES           | 273.75    | 7200778 | COPIER LEASE<br>AGREEMENT         |
| 5956 | RJ YOUNG                | ADMINISTRATIVE<br>EXPENSE | PROFESSIONAL<br>SERVICES           | 385.41    | 7200778 | COPIER LEASE<br>AGREEMENT         |
| 6324 | TRI STAR<br>COMPAINES   | ADMINISTRATIVE<br>EXPENSE | PROFESSIONAL<br>SERVICES           | 1,598.54  | 7200794 | REPAIRS @ CITY<br>HALL            |
| 6391 | DATAPATH<br>ADMINISTR   | ADMINISTRATIVE<br>EXPENSE | PROFESSIONAL<br>SERVICES           | 205.00    | 7200692 | MONTHLY KEY<br>PLAN               |
| 6704 | STROUPE PEST<br>CONTROL | ADMINISTRATIVE<br>EXPENSE | PROFESSIONAL<br>SERVICES           | 670.00    | 7200786 | PEST CONTROL                      |
| 7126 | HOSKINS MID<br>SOUTH    | ADMINISTRATIVE<br>EXPENSE | PROFESSIONAL<br>SERVICES           | 10,500.00 | 7200732 | PLUMBING<br>REPAIR @ CITY<br>HALL |
| 4074 | MIDSOUTH<br>PROPERTY    | ADMINISTRATIVE<br>EXPENSE | DISTRESSED<br>PROPERTY<br>CLEANING | 550.00    | 7200750 | CODE<br>MAINTENANCE               |
| 4074 | MIDSOUTH<br>PROPERTY    | ADMINISTRATIVE<br>EXPENSE | DISTRESSED<br>PROPERTY<br>CLEANING | 600.00    | 7200750 | CODE<br>MAINTENANCE               |
| 4074 | MIDSOUTH<br>PROPERTY    | ADMINISTRATIVE<br>EXPENSE | DISTRESSED<br>PROPERTY<br>CLEANING | 650.00    | 7200750 | CODE<br>MAINTENANCE               |
| 4074 | MIDSOUTH<br>PROPERTY    | ADMINISTRATIVE<br>EXPENSE | DISTRESSED<br>PROPERTY<br>CLEANING | 1,800.00  | 7200750 | CODE<br>MAINTENANCE               |
| 7115 | THOMAS<br>LANDSCAPING   | ADMINISTRATIVE<br>EXPENSE | DISTRESSED<br>PROPERTY<br>CLEANING | 300.00    | 7200791 | CODE<br>MAINTENANCE               |
| 7115 | THOMAS<br>LANDSCAPING   | ADMINISTRATIVE<br>EXPENSE | DISTRESSED<br>PROPERTY<br>CLEANING | 300.00    | 7200791 | CODE<br>MAINTENANCE               |
| 7115 | THOMAS<br>LANDSCAPING   | ADMINISTRATIVE<br>EXPENSE | DISTRESSED<br>PROPERTY<br>CLEANING | 250.00    | 7200791 | CODE<br>MAINTENANCE               |
| 7115 | THOMAS<br>LANDSCAPING   | ADMINISTRATIVE<br>EXPENSE | DISTRESSED<br>PROPERTY<br>CLEANING | 350.00    | 7200791 | CODE<br>MAINTENANCE               |
| 553  | DESOTO COUNTY<br>SHERIF | ADMINISTRATIVE<br>EXPENSE | FEES TO COUNTY<br>JAIL             | 18,762.09 | 7200699 | APRIL 2026 JAIL &<br>MEDICAL      |

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| 4457 | AT&T WIRELESS           | ADMINISTRATIVE<br>EXPENSE | TELEPHONE<br>EXPENSE                 | 6,800.21   | 7200666 | PHONE SERVICE                                 |
| 6521 | C SPIRE                 | ADMINISTRATIVE<br>EXPENSE | TELEPHONE<br>EXPENSE                 | 20,691.79  | 7200678 | PHONE SERVICE                                 |
| 6521 | C SPIRE                 | ADMINISTRATIVE<br>EXPENSE | TELEPHONE<br>EXPENSE                 | 21,185.86  | 7200678 | PHONE SERVICE                                 |
| 1356 | ATMOS ENERGY            | ADMINISTRATIVE<br>EXPENSE | UTILITIES                            | 1,466.33   | 7200669 | 3101 GOODMAN                                  |
| 4111 | DESOTO TIMES<br>TRIBUNE | ADMINISTRATIVE<br>EXPENSE | ADVERTISING                          | 20.75      | 7200701 | POP HEARING                                   |
| 6726 | LIPSCOMB &<br>PITTS     | ADMINISTRATIVE<br>EXPENSE | INSURANCE<br>PREMIUMS                | 28,990.00  | 7200742 | PROPERTY                                      |
| 6726 | LIPSCOMB &<br>PITTS     | ADMINISTRATIVE<br>EXPENSE | INSURANCE<br>PREMIUMS                | 57,072.00  | 7200742 | LIABILITY                                     |
| 6726 | LIPSCOMB &<br>PITTS     | ADMINISTRATIVE<br>EXPENSE | INSURANCE<br>PREMIUMS                | 65,235.50  | 7200742 | COMMERCIAL<br>AUTO                            |
| 6726 | LIPSCOMB &<br>PITTS     | ADMINISTRATIVE<br>EXPENSE | INSURANCE<br>PREMIUMS                | 5,706.25   | 7200742 | UMBRELLA                                      |
| 1457 | NEEL-SCHAFFER<br>INC    | ADMINISTRATIVE<br>EXPENSE | ROAD<br>IMPROVEMENTS                 | 3,659.56   | 7200760 | DUNBARTON /<br>SHADOW OAKS                    |
| 6907 | MERIDIAN WASTE<br>MISSI | ADMINISTRATIVE<br>EXPENSE | SANITATION<br>CONTRACT<br>EXPENSE    | 191,626.96 | 7200746 | TRASH SERVICE                                 |
| 1457 | NEEL-SCHAFFER<br>INC    | ADMINISTRATIVE<br>EXPENSE | NRCS PROJECT                         | 3,048.00   | 7200766 | HL EWP                                        |
| 1457 | NEEL-SCHAFFER<br>INC    | ADMINISTRATIVE<br>EXPENSE | MUNICIPAL<br>STREET MAINT<br>PROJECT | 3,794.43   | 7200764 | PAVEMENT YR 2                                 |
| 556  | DESOTO COUNTY<br>SUPERV | LIBRARY EXPENSE           | PROFESSIONAL<br>SERVICES             | 215.00     | 7200700 | LAWN SERVICES                                 |
| 556  | DESOTO COUNTY<br>SUPERV | LIBRARY EXPENSE           | PROFESSIONAL<br>SERVICES             | 1,523.50   | 7200700 | JANITORIAL<br>SERVICES                        |
| 7002 | TANYA CARTER            | ECONOMIC<br>DEVELOPMENT   | PROMOTIONS                           | 296.84     | 7200788 | MSU EXT<br>MEETINGS                           |
| 7100 | FIRST HORIZON<br>BANK   | ECONOMIC<br>DEVELOPMENT   | PROMOTIONS                           | 88.70      | 7200710 | PURCHASE FOR<br>EVENT -<br>WALMART<br>(TREAT) |
| 9996 | ENGRAVING<br>AWARDS & G | ECONOMIC<br>DEVELOPMENT   | PROMOTIONS                           | 380.00     | 7200770 | KEYS                                          |
| 6737 | MICHAEL E.<br>BARNARD   | DEBT SERVICE<br>EXP       | ANIMAL SHELTER                       | 2,238.45   | 7200747 | ENGINEERING<br>SERVICES                       |
| 844  | HANCOCK BANK<br>CORPTRU | DEBT SERVICE<br>EXP       | PAYING AGENT<br>FEE FOR BOND         | 650.00     | 7200726 | HORN LAKE<br>WS2015                           |
| 9999 | LILLIAN LEE             | UTILITY SYSTEM<br>FUND    | DEPOSITS ON<br>HOLD                  | 10.24      | 7200815 | UTILITY REFUND<br>04-0234500                  |
| 9999 | CHRISTOPHER<br>BREWER   | UTILITY SYSTEM<br>FUND    | DEPOSITS ON<br>HOLD                  | 34.81      | 7200804 | UTILITY REFUND<br>05-2503200                  |
| 9999 | DOUGLAS L SCOTT         | UTILITY SYSTEM<br>FUND    | DEPOSITS ON<br>HOLD                  | 3.09       | 7200807 | UTILITY REFUND<br>05-5797000                  |
| 9999 | HAILEY, MAZEY &<br>LUKE | UTILITY SYSTEM<br>FUND    | DEPOSITS ON<br>HOLD                  | 6.79       | 7200810 | UTILITY REFUND<br>07-0148400                  |

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| 9999 | JUANA LIMON<br>RIVERA   | UTILITY SYSTEM<br>FUND | DEPOSITS ON<br>HOLD | 65.16  | 7200814 | UTILITY REFUND<br>07-0382200 |
| 9999 | HUNTER ROBERTS          | UTILITY SYSTEM<br>FUND | DEPOSITS ON<br>HOLD | 52.77  | 7200811 | UTILITY REFUND<br>09-0082400 |
| 9999 | GREENVIEW<br>REALTY LLC | UTILITY SYSTEM<br>FUND | DEPOSITS ON<br>HOLD | 10.24  | 7200809 | UTILITY REFUND<br>10-0218400 |
| 9999 | BEN MCGEE               | UTILITY SYSTEM<br>FUND | DEPOSITS ON<br>HOLD | 65.12  | 7200800 | UTILITY REFUND<br>12-0427400 |
| 9999 | JAMES BROWN             | UTILITY SYSTEM<br>FUND | DEPOSITS ON<br>HOLD | 65.12  | 7200812 | UTILITY REFUND<br>16-0317100 |
| 9999 | BRYAN DODT              | UTILITY SYSTEM<br>FUND | DEPOSITS ON<br>HOLD | 32.85  | 7200802 | UTILITY REFUND<br>20-5081400 |
| 9999 | MICHAEL G<br>RICKMAN    | UTILITY SYSTEM<br>FUND | DEPOSITS ON<br>HOLD | 65.12  | 7200816 | UTILITY REFUND<br>21-2190400 |
| 9999 | RANDALL C<br>BELANGER   | UTILITY SYSTEM<br>FUND | DEPOSITS ON<br>HOLD | 40.36  | 7200817 | UTILITY REFUND<br>21-4830100 |
| 9999 | DARIUS TOLIVER          | UTILITY SYSTEM<br>FUND | DEPOSITS ON<br>HOLD | 32.85  | 7200806 | UTILITY REFUND<br>21-5120500 |
| 9999 | CAROLINE<br>CHAMBERS    | UTILITY SYSTEM<br>FUND | DEPOSITS ON<br>HOLD | 32.85  | 7200803 | UTILITY REFUND<br>21-5195200 |
| 9999 | ZACHARY<br>HOLLINGSWORT | UTILITY SYSTEM<br>FUND | DEPOSITS ON<br>HOLD | 32.85  | 7200821 | UTILITY REFUND<br>21-5206300 |
| 9999 | REI NATION LLC          | UTILITY SYSTEM<br>FUND | DEPOSITS ON<br>HOLD | 65.12  | 7200818 | UTILITY REFUND<br>21-6830200 |
| 9999 | CHUNDRIANN<br>WALKER    | UTILITY SYSTEM<br>FUND | DEPOSITS ON<br>HOLD | 102.59 | 7200805 | UTILITY REFUND<br>22-0175300 |
| 9999 | ADAM STOKER             | UTILITY SYSTEM<br>FUND | DEPOSITS ON<br>HOLD | 65.12  | 7200798 | UTILITY REFUND<br>26-0269300 |
| 9999 | SHARON<br>WILLIAMS      | UTILITY SYSTEM<br>FUND | DEPOSITS ON<br>HOLD | 32.85  | 7200819 | UTILITY REFUND<br>33-0130000 |
| 9999 | ASHLEY HUNTT -<br>JACKS | UTILITY SYSTEM<br>FUND | DEPOSITS ON<br>HOLD | 32.85  | 7200799 | UTILITY REFUND<br>33-0154800 |
| 9999 | JOSHUA BANKS            | UTILITY SYSTEM<br>FUND | DEPOSITS ON<br>HOLD | 80.44  | 7200813 | UTILITY REFUND<br>35-0014000 |
| 9999 | BRIAN<br>HUTCHINSON     | UTILITY SYSTEM<br>FUND | DEPOSITS ON<br>HOLD | 65.00  | 7200801 | UTILITY REFUND<br>98-0067100 |
| 9999 | TRISH LADEEDRA<br>FARRI | UTILITY SYSTEM<br>FUND | DEPOSITS ON<br>HOLD | 65.00  | 7200820 | UTILITY REFUND<br>99-0032300 |
| 9999 | E & C PROPERTIES        | UTILITY SYSTEM<br>FUND | DEPOSITS ON<br>HOLD | 65.00  | 7200808 | UTILITY REFUND<br>99-0194400 |

|      |                         |                |                        |          |         |                                                                |
|------|-------------------------|----------------|------------------------|----------|---------|----------------------------------------------------------------|
| 1869 | STEGALL NOTARY<br>SERVI | UTILITY SYSTEM | OFFICE SUPPLIES        | 178.00   | 7200785 | NOTARY<br>RENEWAL FOR<br>SANDRA BARRON<br>- COMPLETE<br>NOTARY |
| 6626 | ODP BUSINESS<br>SOLUTIO | UTILITY SYSTEM | OFFICE SUPPLIES        | 504.12   | 7200769 | ADDING<br>MACHINES FOR<br>UTILITIES                            |
| 1193 | MARTIN<br>MACHINE & SUP | UTILITY SYSTEM | MATERIALS              | 883.80   | 7200744 | CURB STOPS                                                     |
| 1254 | MEMPHIS STONE<br>& GRAV | UTILITY SYSTEM | MATERIALS              | 19.08    | 7200745 | WASHED SAND                                                    |
| 1254 | MEMPHIS STONE<br>& GRAV | UTILITY SYSTEM | MATERIALS              | 373.79   | 7200745 | WASHED SAND<br>FOR SHOP                                        |
| 1518 | O'REILLY AUTO<br>PARTS  | UTILITY SYSTEM | MATERIALS              | 14.99    | 7200768 | TOOLS                                                          |
| 1518 | O'REILLY AUTO<br>PARTS  | UTILITY SYSTEM | MATERIALS              | 48.98    | 7200768 | TOOLS                                                          |
| 1518 | O'REILLY AUTO<br>PARTS  | UTILITY SYSTEM | MATERIALS              | 15.98    | 7200768 | BRAKE FLUID                                                    |
| 1812 | SOUTHERN PIPE &<br>SUPP | UTILITY SYSTEM | MATERIALS              | 6.96     | 7200784 | WATER BREAK                                                    |
| 1812 | SOUTHERN PIPE &<br>SUPP | UTILITY SYSTEM | MATERIALS              | 6.95     | 7200784 | WATER LEAK                                                     |
| 1812 | SOUTHERN PIPE &<br>SUPP | UTILITY SYSTEM | MATERIALS              | 82.70    | 7200784 | WATER LEAK                                                     |
| 5006 | BRENNTAG<br>MIDSOUTH    | UTILITY SYSTEM | MATERIALS              | 785.40   | 7200676 | WTP CHEMICALS                                                  |
| 5006 | BRENNTAG<br>MIDSOUTH    | UTILITY SYSTEM | MATERIALS              | 2,357.73 | 7200676 | WTP CHEMICALS                                                  |
| 5006 | BRENNTAG<br>MIDSOUTH    | UTILITY SYSTEM | MATERIALS              | 572.55   | 7200676 | WTP CHEMICAL                                                   |
| 5964 | XYLEM<br>DEWATERING     | UTILITY SYSTEM | MATERIALS              | 1,455.09 | 7200827 | 4" PUMP RENTAL                                                 |
| 6530 | MYFIS JR<br>SERVICES    | UTILITY SYSTEM | MATERIALS              | 2,500.00 | 7200753 | ROAD REPAIR                                                    |
| 6530 | MYFIS JR<br>SERVICES    | UTILITY SYSTEM | MATERIALS              | 4,330.00 | 7200753 | WATER LEAK FIX                                                 |
| 6530 | MYFIS JR<br>SERVICES    | UTILITY SYSTEM | MATERIALS              | 3,855.00 | 7200753 | WATER LEAK FIX                                                 |
| 6530 | MYFIS JR<br>SERVICES    | UTILITY SYSTEM | MATERIALS              | 3,460.00 | 7200753 | WATER LEAK FIX                                                 |
| 6530 | MYFIS JR<br>SERVICES    | UTILITY SYSTEM | MATERIALS              | 4,851.94 | 7200753 | WATER/SEWER<br>FIX                                             |
| 6530 | MYFIS JR<br>SERVICES    | UTILITY SYSTEM | MATERIALS              | 3,802.69 | 7200753 | WATER LEAK FIX                                                 |
| 6530 | MYFIS JR<br>SERVICES    | UTILITY SYSTEM | MATERIALS              | 4,112.00 | 7200753 | WATER LEAK FIX                                                 |
| 6530 | MYFIS JR<br>SERVICES    | UTILITY SYSTEM | MATERIALS              | 4,776.25 | 7200753 | WATER MAIN FIX                                                 |
| 78   | AMERICAN TIRE<br>REPAIR | UTILITY SYSTEM | VEHICLE<br>MAINTENANCE | 532.14   | 7200663 | TIRES 444                                                      |
| 1518 | O'REILLY AUTO<br>PARTS  | UTILITY SYSTEM | VEHICLE<br>MAINTENANCE | 60.55    | 7200768 | PARTS                                                          |

|      |                      |                |                        |          |         |                                                    |
|------|----------------------|----------------|------------------------|----------|---------|----------------------------------------------------|
| 1812 | SOUTHERN PIPE & SUPP | UTILITY SYSTEM | BUILDING & EQUIP MAINT | 553.75   | 7200784 | (5) FLUSH VALVES TO REPLENISH FLUSH VALVE INVENTOR |
| 6175 | UNIFIRST CORPORATION | UTILITY SYSTEM | UNIFORMS               | 202.97   | 7200797 | UNIFORMS                                           |
| 6175 | UNIFIRST CORPORATION | UTILITY SYSTEM | UNIFORMS               | 202.97   | 7200797 | UNIFORMS                                           |
| 1518 | O'REILLY AUTO PARTS  | UTILITY SYSTEM | FUEL & OIL             | 42.56    | 7200768 | OIL CHANGE                                         |
| 1702 | FLEETCOR TECHNOLOGIE | UTILITY SYSTEM | FUEL & OIL             | 447.42   | 7200715 | PW/UT 5/25 TO 5/31                                 |
| 1702 | FLEETCOR TECHNOLOGIE | UTILITY SYSTEM | FUEL & OIL             | 508.47   | 7200719 | PW/UT 6/1 TO 6/7                                   |
| 3709 | BEST-WADE PETROLEUM  | UTILITY SYSTEM | FUEL & OIL             | 2,409.91 | 7200675 | DIESEL                                             |
| 3709 | BEST-WADE PETROLEUM  | UTILITY SYSTEM | FUEL & OIL             | 2,219.72 | 7200675 | DIESEL                                             |
| 4624 | THE DISCOVERY GROUP  | UTILITY SYSTEM | PROFESSIONAL SERVICES  | 60.00    | 7200789 | BACKGROUND CHECKS                                  |
| 4624 | THE DISCOVERY GROUP  | UTILITY SYSTEM | PROFESSIONAL SERVICES  | 87.00    | 7200789 | BACKGROUND CHECKS                                  |
| 651  | ENTERGY              | UTILITY SYSTEM | UTILITIES              | 227.47   | 7200708 | 4356 SHARON                                        |
| 651  | ENTERGY              | UTILITY SYSTEM | UTILITIES              | 19.53    | 7200708 | 4555 BONNE TERRE                                   |
| 651  | ENTERGY              | UTILITY SYSTEM | UTILITIES              | 158.48   | 7200708 | 4787 BONNE TERRE                                   |
| 651  | ENTERGY              | UTILITY SYSTEM | UTILITIES              | 278.16   | 7200708 | 4526 ALDEN LAKE                                    |
| 651  | ENTERGY              | UTILITY SYSTEM | UTILITIES              | 34.87    | 7200708 | LAKE FOREST SUBD                                   |
| 944  | HORN LAKE WATER ASSO | UTILITY SYSTEM | UTILITIES              | 3,137.15 | 7200731 | 6400 CENTER ST                                     |
| 944  | HORN LAKE WATER ASSO | UTILITY SYSTEM | UTILITIES              | 17.14    | 7200731 | IRRIG WINDCHASE                                    |
| 1356 | ATMOS ENERGY         | UTILITY SYSTEM | UTILITIES              | 72.18    | 7200670 | 6357 HURT                                          |
| 5964 | XYLEM DEWATERING     | UTILITY SYSTEM | RENTAL EQUIPMENT       | 378.00   | 7200827 | 4" PUMP RENTALS                                    |
| 5964 | XYLEM DEWATERING     | UTILITY SYSTEM | RENTAL EQUIPMENT       | 2,222.10 | 7200827 | 4" PUMP RENTAL                                     |
| 5964 | XYLEM DEWATERING     | UTILITY SYSTEM | RENTAL EQUIPMENT       | 2,612.50 | 7200827 | 4" PUMP RENTAL                                     |
| 5964 | XYLEM DEWATERING     | UTILITY SYSTEM | RENTAL EQUIPMENT       | 2,918.34 | 7200827 | 4"PUMP RENTAL                                      |
| 5964 | XYLEM DEWATERING     | UTILITY SYSTEM | RENTAL EQUIPMENT       | 2,523.14 | 7200827 | 4" PUMP RENTAL                                     |
| 5964 | XYLEM DEWATERING     | UTILITY SYSTEM | RENTAL EQUIPMENT       | 639.00   | 7200827 | 4" PUMP RENTAL                                     |
| 2555 | MSDEVELOPMENT AUTHOR | UTILITY SYSTEM | CAP LOAN               | 1,858.36 | 7200752 | LOAN #50709                                        |
| 2555 | MSDEVELOPMENT AUTHOR | UTILITY SYSTEM | CAP LOAN               | 2,409.72 | 7200752 | LOAN #50399                                        |

|      |                         |                |                                      |                     |         |                          |
|------|-------------------------|----------------|--------------------------------------|---------------------|---------|--------------------------|
| 2555 | MSDEVELOPMENT<br>AUTHOR | UTILITY SYSTEM | CAP LOAN                             | 3,206.51            | 7200752 | LOAN #50479              |
| 544  | DESOTO COUNTY<br>REGION | UTILITY SYSTEM | SEWER<br>MAINTENANCE<br>EXP          | 1,000.00            | 7200698 | 6444 RIVER LN<br>LOT 98  |
| 2095 | WALLS WATER<br>ASSOCIAT | UTILITY SYSTEM | SEWER<br>MAINTENANCE<br>EXP          | 11,337.88           | 7200823 | HL & WALLS<br>SEWER      |
| 1457 | NEEL-SCHAFFER<br>INC    | UTILITY SYSTEM | LIFT STATION<br>REBUILD PROJECT      | 640.00              | 7200758 | LIFT STATION             |
| 1457 | NEEL-SCHAFFER<br>INC    | UTILITY SYSTEM | HOLLY HILLS<br>WATERPLANT<br>UPGRADE | 3,618.35            | 7200761 | HOLLY HILLS              |
| 2095 | WALLS WATER<br>ASSOCIAT | UTILITY SYSTEM | HOLLY HILLS<br>WATERPLANT<br>UPGRADE | 11,532.00           | 7200824 | HOLLY HILLS<br>SEWER     |
| 6685 | PHILLIPS<br>CONTRACTING | UTILITY SYSTEM | HOLLY HILLS<br>WATERPLANT<br>UPGRADE | 148,675.00          | 7200772 | PAY APP 7 HOLLY<br>HILLS |
| 1457 | NEEL-SCHAFFER<br>INC    | UTILITY SYSTEM | HURT RD WATER<br>PLANT UPGRADE       | 2,259.50            | 7200762 | HURT RD                  |
| 1457 | NEEL-SCHAFFER<br>INC    | UTILITY SYSTEM | HURT RD WATER<br>PLANT UPGRADE       | 684.75              | 7200763 | MEADOWBROOK              |
|      |                         |                |                                      | <b>1,607,076.67</b> |         |                          |

***Order # 06-10-26***

**Approval of Claims Docket**

Be It Ordered:

By the Mayor and Board of Aldermen that the Claims Docket is approved as presented, provided funds are budgeted and available; finding that the expenditures are to objects authorized by law.

Said motion was made by Alderwoman Johnson and seconded by Alderwoman Armstrong.

A roll call vote was taken with the following results:

Ayes: Alderman McKinney, Alderman Bledsoe, Alderwoman Armstrong, Alderman Smith, Alderwoman Johnson, Alderman Langston and Alderman Bostick

Nays: None

Absent: None

So ordered this 16th day of June 2026.

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Mayor

Attest:

\_\_\_\_\_  
CAO/City Clerk

Seal

**Presentations/Special Guests**

\*\*At this time Police Chief Nikki Pullen presented a retirement plaque to Daffy Darby, Receptionist and former Telecommunicator for 26 years of service.

\*\* At this time Mayor Stokes presented Connie James, Director of Heartland Hands Food Pantry, with a key to the City of Horn Lake.

**Planning** (none)

**New Business**

\*\*At this time, Mayor opened the public hearing to consider declaring the condition of the listed private properties to be a menace to public health and safety and authorizing the properties to be cleaned by City staff or contract labor. No one appeared to speak or present evidence to dispute the need for cleaning as identified by City Code Enforcement. The public hearing was then declared closed.

***Resolution # 06-02-26***

**RESOLUTION FOR CLEANING PRIVATE PROPERTY**

|                                 |                       |                                  |
|---------------------------------|-----------------------|----------------------------------|
| <b>5894 LAURIE DR.</b>          | <b>5615 INGLESIDE</b> | <b>5781 MATTHEW</b>              |
| <b>5048 FLEETWOOD CV.</b>       | <b>5815 NATCHEZ</b>   | <b>PARCEL: 2081012000000800</b>  |
| <b>PARCEL: 2081110000000202</b> |                       | <b>PARCEL: 10882826000006101</b> |
| <b>PARCEL: 1087352200000500</b> |                       | <b>PARCEL: 1087350000001900</b>  |
| <b>PARCEL: 1087350000002000</b> |                       | <b>PARCEL: 2081022200000100</b>  |
| <b>PARCEL: 2081022200000200</b> |                       | <b>PARCEL: 2081022200000300</b>  |
| <b>PARCEL: 2081022200000400</b> |                       | <b>PARCEL: 2083050500016700</b>  |
| <b>PARCEL: 1087352100000201</b> |                       | <b>PARCEL: 1089323000000100</b>  |

**WHEREAS** the governing authorities of the City of Horn Lake have received complaints regarding the following properties:

To the effect that said properties have been neglected to the point that weeds and grass are overgrown and there may exist other significant code and hazardous issues on the properties and that the

properties in their present condition are a menace to the public health, safety and welfare of the community; and

**WHEREAS**, pursuant to Section 21-19-11 of the Mississippi Code of 1972 Annotated, as Amended, the municipal authorities have attempted notifying the property owner of the condition of the property, giving at least two (2) weeks' notice before the date of the public hearing, by mailing the notice to the address of the subject property and to the address where the ad valorem tax notice for such property is sent by the office charged with collecting the ad valorem tax; and on the property or parcel of land alleged to be in need of cleaning, giving notice of a hearing, by the Mayor and Board of Aldermen at their regular meeting on Tuesday, **JUNE 16, 2026**.

**WHEREAS**, pursuant to Section 21-19-11 of the Mississippi Code of 1972 Annotated, as Amended by HB 1281 of the 2010 regular session, a copy of the notice form, that was mailed and posted on the property or hearing.

Date: \_\_\_\_\_

To: \_\_\_\_\_

The enclosed Notice of Hearing is given to you, as owner of the property located at, **property address** pursuant to Section 21-19-11 of the Mississippi Code. The public hearing will be held for the governing authority to determine if the above-described property needs cleaning. **The public hearing on this property will be held on June 16, 2026,**

**AT 6:00 PM at City Hall, 3101 Goodman Road, Horn Lake, Mississippi 38637.**

If pursuant to the public hearing the above-described property is found to need cleaning and it is authorized by the governing authority, the city will mow the grass and/or clean this property and make any other necessary repairs to bring this property into compliance with codes and ordinances adopted by the city.

If the property is cleaned by the city, the actual cost of cleaning the property, a penalty as set by the governing authority (up to the maximum of \$1,500.00), and any administrative and legal costs incurred by the city will be recorded as a tax lien against the property with the Desoto County Tax Collector's Office.

**You are further advised should the Board of Aldermen, pursuant to this hearing, determine that this property is in need of cleaning and adjudicate such on its minutes, that will authorize the city to reenter this property or parcel of land for a period of one (1) year after the hearing, without any further hearing, if notice is posted on the property or parcel of land and at city hall or another place in the city where such notices are generally posted at least seven (7) days before the property or parcel of land is reentered for cleaning.**

I declare that the notice with this acknowledgement was mailed and/or posted on the property on or before **JUNE 9, 2026**.

Code Enforcement Division  
662-342-3507

**WHEREAS** the Mayor and Board of Aldermen on said date conducted a hearing to determine whether said parcels of land in their present condition were a menace to the public health, safety and welfare of the community. The property owner did not appear at said hearing, nor was any defense presented on their behalf.

**THEREFORE, BE IT RESOLVED AND ADJUDICATED** by the Mayor and Board of Aldermen of the City of Horn Lake that the said parcels of land located at said properties in the City of Horn Lake in their present condition are a menace to the public health, safety and welfare of the community and if said land owners do not do so themselves the City of Horn Lake with the use of municipal employees or contract services will immediately proceed to clean the land, cutting weeds, removing rubbish, other debris and make any other necessary repairs. All actual costs, plus penalties, administrative and legal costs will become an assessment and be filed as a tax lien against the property.

Following the reading of the Resolution it was introduced by Alderman Bostick And seconded by Alderwoman Armstrong for adoption and the mayor put said Resolution to a Roll Call Vote with the following results, to wit:

|                             |            |
|-----------------------------|------------|
| <b>ALDERMAN McKinney</b>    | <b>Aye</b> |
| <b>ALDERMAN LANGSTON</b>    | <b>Nay</b> |
| <b>ALDERMAN BLEDSOE</b>     | <b>Aye</b> |
| <b>ALDERMAN BOSTICK</b>     | <b>Aye</b> |
| <b>ALDERMAN SMITH</b>       | <b>Aye</b> |
| <b>ALDERWOMAN JOHNSON</b>   | <b>Aye</b> |
| <b>ALDERWOMAN ARMSTRONG</b> | <b>Aye</b> |

The resolution having received the proper vote of all Aldermen present was declared to be carried and adopted on the 16th day of June 2026.

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**JIMMY STOKES, MAYOR**

ATTEST:

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***Order # 06-11-26***

**Acceptance of Municipal Attorney Agreement**

Be It Ordered:

By the Mayor and Board of Aldermen to Acceptance of Municipal Attorney Agreement between the City of Horn Lake and City Attorney Ravonda L. Griffin with Perry Griffin, PC effective July 1, 2026.

Said motion was made by Alderwoman Armstrong and seconded by Alderman Smith.

A roll call vote was taken with the following results:

Ayes: Alderman McKinney, Alderman Bledsoe, Alderwoman Armstrong, Alderman Smith, Alderwoman Johnson, Alderman Langston and Alderman Bostick

Nays: None

Absent: None

So ordered this 16th day of June 2026.

---

Mayor

Attest:

---

CAO/City Clerk  
Seal

**Citizen's Remarks** (none)

**Mayor/Alderman Correspondence**

**\*\*Let the record reflect that Mayor Stokes recommended the appointment of Deputy Chief Ronald White as Fire Chief.**

***Order # 06-12-26***

**Request to promote Deputy Chief Ronald White to Fire Chief**

Be It Ordered:

By the Mayor and Board of Aldermen to request to promote Deputy Chief Ronald White to Fire Chief at an annual rate of \$93,496.00 effective July 1, 2026.

Said motion was made by Alderman Bledsoe and seconded by Alderman Langston.

A roll call vote was taken with the following results:

Ayes: Alderman McKinney, Alderman Bledsoe, Alderwoman Armstrong, Alderman Smith, Alderwoman Johnson, Alderman Langston and Alderman Bostick

Nays: None

Absent: None

So ordered this 16th day of June 2026.

\_\_\_\_\_  
Mayor

Attest:

\_\_\_\_\_  
CAO/City Clerk  
Seal

\*\*Let the record reflect that Mayor Stokes recommended approving a board committee to review interlocal agreements.

***Order # 06-13-26***

**Request to approve the formation of an Interlocal Agreement Committee**

Be It Ordered:

By the Mayor and Board of Aldermen to request to approve the formation of an Interlocal Agreement Committee led by Alderman Bledsoe, along with Alderwoman Johnson and Alderman McKinney serving as members.

Said motion was made by Alderman McKinney and seconded by Alderman Langston.

A roll call vote was taken with the following results:

Ayes: Alderman McKinney, Alderman Bledsoe, Alderwoman Armstrong, Alderman Smith, Alderwoman Johnson, Alderman Langston and Alderman Bostick

Nays: None

Absent: None

So ordered this 16th day of June 2026.

\_\_\_\_\_  
Mayor

Attest:

\_\_\_\_\_  
CAO/City Clerk  
Seal

## **Department Head Correspondence**

Drew Coleman, director of the Parks Department, shared information about upcoming events including Juneteenth celebration June 20, 2026, 10am to 3pm, fireworks show on July 2, 2026, 7pm to 9pm and Teddy Bear Picnic July 10, 2026, from 11am to 1:30 all to be held at Latimer Park.

## **City Attorney Correspondence** (None)

## **Executive Session**

***Order # 06-14-26***

### **Order to go into Closed Determination for Executive Session**

Be It Ordered:

By the Mayor and Board of Aldermen to go into closed determination for executive session.

Said motion was made by Alderman Bostick and seconded by Alderman Bledsoe.

A roll call vote was taken with the following results:

Ayes: Alderman McKinney, Alderman Bledsoe, Alderwoman Armstrong, Alderman Smith, Alderwoman Johnson, Alderman Langston, and Alderman Bostick.

Nays: None

Absent: None

So ordered this 16<sup>th</sup> day of June 2026.

---

Mayor

Attest:

---

CAO/City Clerk  
Seal

***Order # 06-15-26***

**Order to Come Out of Closed Determination for Executive Session**

Be It Ordered:

By the Mayor and Board of Aldermen to come out of closed determination for executive session.

Said motion was made by Alderman Langston and seconded by Alderman McKinney.

A roll call vote was taken with the following results:

Ayes: Alderman McKinney, Alderman Bledsoe, Alderwoman Armstrong, Alderman Smith, Alderwoman Johnson, and Alderman Langston.

Nays: None

Absent: Alderman Bostick

So ordered this 16th day of June 2026.

---

Mayor

Attest:

---

CAO/City Clerk  
Seal

***Order # 06-16-26***

**Order to go into Executive Session**

Be It Ordered:

By the Mayor and Board of Aldermen to go into executive session to discuss the following:

Item I. Acceptance of resignation of Andrew Hockensmith in the Planning Department effective July 10, 2026.

Said motion was made by Alderwoman Johnson and seconded by Alderwoman Armstrong.

A roll call vote was taken with the following results:

Ayes: Alderman McKinney, Alderman Bledsoe, Alderwoman Armstrong, Alderman Smith, Alderwoman Johnson, and Alderman Langston.

Nays: None

Absent: Alderman Bostick

So ordered this 16th day of June 2026.

---

Mayor

Attest:

---

CAO/City Clerk  
Seal

***Order# 06-17-26***

**Order to Come Out of Executive Session**

Be It Ordered:

By the Mayor and Board of Aldermen to come out of Executive Session.

Said motion was made by Alderman Bledsoe and seconded by Alderman M<sup>c</sup>Kinney.

A roll call vote was taken with the following results:

Ayes: Alderman McKinney, Alderman Bledsoe, Alderwoman Armstrong, Alderman Smith, Alderwoman Johnson, Alderman Bostick, and Alderman Langston.

Nays: None

Absent: None

So ordered this 16<sup>th</sup> day of June 2026.

---

Mayor

Attest:

---

CAO/City Clerk  
Seal

***Order # 06-18-26***

**Resignation**

Be It Ordered:

By the Mayor and Board of Aldermen to accept the resignation of employee #707 effective immediately.

Said motion was made by Alderman Langston and seconded by Alderman Bostick.

A roll call vote was taken with the following results:

Ayes: Alderman McKinney, Alderman Bledsoe, Alderwoman Armstrong, Alderman Smith, Alderwoman Johnson, Alderman Bostick, and Alderman Langston.

Nays: None

Absent: None

So ordered this 16<sup>th</sup> day of June 2026.

\_\_\_\_\_  
Mayor

Attest:

\_\_\_\_\_  
CAO/City Clerk  
Seal

***Order # 06-19-26***

**Order to Adjourn**

Be it Ordered:

By the Mayor and Board of Aldermen to adjourn this meeting.

Said Motion was made by Alderman Bostick and seconded by Alderman Langston.

A roll call vote was taken with the following results:

Ayes: Alderman McKinney, Alderman Bledsoe, Alderwoman Armstrong, Alderman Smith, Alderwoman Johnson, Alderman Langston and Alderman Bostick.

Nays: None

Absent: None

So ordered this 16th day of June 2026.

\_\_\_\_\_  
Mayor

Attest:

\_\_\_\_\_  
CAO/City Clerk  
Seal

.....  
The minutes for the June 16, 2026, Mayor and Board of Aldermen meeting were presented to the Mayor  
for his signature on \_\_\_\_\_, 2026.