

MUNICIPAL DOCKET
MAYOR AND BOARD OF ALDERMEN MEETING
Sept 1, 2026, BEGINNING AT 6:00 P.M.

ALDERMEN							
Mayor Jimmy L. Stokes II	Ward 1 Joshua Langston	Ward 2 Tommy Bledsoe	Ward 3 Jackie Bostick	Ward 4 Kelly Smith	Ward 5 LaShonda Johnson	Ward 6 Charlotte Armstrong	At Large Larry McKinney

Meeting Called to Order

Invocation

Pledge of Allegiance

Roll Call

Mayor Jimmy L. Stokes, II
Alderdwoman Lashonda Johnson
Alderman Larry McKinney

I. Vote on Municipal Docket

II. Approval of Minutes

III. Consent Agenda

- A. Request to renew Clariti Software subscription at a cost of \$18,900.00 for permits and licenses for 12 months effective October 1, 2026.
- B. Request to approve adult flag football league for The Lyons Den Football Club each Sunday at Latimer Lakes Football Complex from September 6, 2026, to November 15, 2026.
- C. Request to approve quote from Desoto County Co-Op for annual rye grass seed and fertilizer for baseball and football fields at Latimer Lakes Park in the amount of \$5322.50 being the lowest bid.
- D. Acceptance of resignation of Keri Kendall in the Parks Department effective August 28, 2026.
- E. Request to approve sponsorship from Feathers Fields Farm and Nursery in the amount of \$250.00 for Hayride for the 2026 Halloween Spooktacular.
- F. Request to approve sponsorship from Brewer Hauling in the amount of \$200.00 for Carnival Games for the 2026 Halloween Spooktacular.
- G. Request to approve Sixth Amendment to Water Tower Lease Agreement.
- H. Acceptance of resignation of Joshua Jeffries in the Public Works Department effective September 1, 2026.
- I. Acceptance of Medical Renewal as presented with no increase in cost to employees or the city, and to continue with Gray Montgomery as the City's medical benefits broker with CBA, Inc. for the FY2026-2027.
- J. Acceptance of Liability Renewal as presented with no increase in cost to the city, and to continue with Sonya Dunn with Higgenbotham as the City's liability broker for the FY2026-2027.
- K. Request to approve quote for food for Veteran's Breakfast in the amount of \$3750.00 being the lowest quote to be paid with hotel/motel tax proceeds, finding that said event promotes the attributes of the city and/or promotes the City's tourism and economic development.
- L. Request to approve \$1000.00 annual stipend for each of the two teachers who assist with the Mayor's Youth Council from Lake Cormorant High School and Horn Lake High School for a total annual cost of \$2000.00.
- M. Request to approve use of charter bus for Mayor's Youth Council trips where appropriate, as well as lodging when necessary for overnight travel.

- N. Acceptance of resignation of Cody Lindsey in the Fire Department effective September 1, 2026.
- O. Request to promote John Paul Lavender to Driver Operator I in the Fire Department at an hourly rate of \$18.86 effective September 13, 2026.
- P. Request to increase stipend pay for Gary Laing for EMS Driver in the Fire Department in the amount of \$200.00 annually effective September 13, 2026.
- Q. Request to increase stipend pay for Joseph Gee for Rope Rescue in the Fire Department in the amount of \$200.00 annually effective September 13, 2026.
- R. Request to approve Pete Valsamis, Courtney Mark, and Morgan Woodard in the Fire Department to attend the 2026 MS EMS and Trauma Symposium October 11-15, 2026, in Biloxi, MS including lodging, conference fee, and use of city vehicle.
- S. Request authorization to purchase 23 Motorola Body Cameras in the Police Department to not exceed a total cost of \$108,610.25 to be paid with \$95,610.25 from the Opioid Settlement Fund and \$13,000.00 from the Drug Seizure Fund.
- T. Acceptance of resignation Officer Michelle Quintero in the Police Department effective August 21, 2026.
- U. Request to hire Peter Sohn in the Police Department as P1 at an hourly rate of \$27.39 effective September 14, 2026.

IV. Claims Docket

V. Presentations/Special Guests

- A. 2026/2027 Mayor's Youth Council Swearing In.
- B. Employee Service Awards

VI. Planning

VII. New Business

- A. Resolution for Cleaning Private Property
- B. Request to approve FY 2027 Budget

VIII. Citizen Remarks

IX. Mayor/Alderman Correspondence

X. Department Head Correspondence

XI. City Attorney Correspondence

XII. Executive Session

XIII. Adjourn