

MUNICIPAL DOCKET
MAYOR AND BOARD OF ALDERMEN MEETING
October 20, 2026, BEGINNING AT 6:00 P.M.

ALDERMEN							
Mayor Jimmy L. Stokes II	Ward 1 Joshua Langston	Ward 2 Tommy Bledsoe	Ward 3 Jackie Bostick	Ward 4 Kelly Smith	Ward 5 LaShonda Johnson	Ward 6 Charlotte Armstrong	At Large Larry McKinney

Meeting Called to Order

Invocation

Pledge of Allegiance

Roll Call

Mayor Jimmy L. Stokes, II
Alderswoman LaShonda Johnson
Alderman Larry McKinney

I. Vote on Municipal Docket

II. Approval of Minutes

III. Consent Agenda

- A. Approval to accept the IT Cyber Grant of \$88,285.00 for Cybersecurity contractual services (\$80,885.00) and Cybersecurity training/workforce (\$7,400.00).
- B. Approval for Daniel Feinstone to attend a free conference by Cspire on Tuesday November 10, 2026 and Sunday, November 29, 2026. City will provide vehicle and reimbursement of meals.
- C. Acceptance of the immediate non-written resignation of Lavell Ferguson in the Public Works Department effective immediately as of October 7, 2026.
- D. Request the 5-day non-paid suspension of Employee #891 in the Public Works Department effective October 12, 2026.
- E. Request to hire Firefighter I, Michael Wilson at an hourly rate of \$18.55 with benefits effective October 25, 2026.
- F. Request to hire Firefighter I, Hunter Dukes at an hourly rate of \$18.55 with benefits effective October 25, 2026.
- G. Request to hire Firefighter I, Ryan Duke at an hourly rate of \$18.55 with benefits effective October 25, 2026.
- H. Request to hire in the Fire Department, EMT Driver, Joshua Witt at an hourly rate of \$18.55 with benefits effective October 25, 2026. Annual stipend total will be \$700.00 (EMT Basic \$500.00 and EMS D at \$200).
- I. Request to promote in the Fire Department, Justin Correro to Driver Operator II an hourly rate of \$20.95 effective October 25, 2026.
- J. Acceptance of the resignation of Ethan S. Cancio in the Fire Department effective immediately as of October 8, 2026.
- K. Request of 1-day suspension of Employee #698 in the Fire Department effective October 25, 2026.
- L. Request to promote Candace Briggs in the Police Department from P2 to P3 at the rate of \$30.57 effective October 25, 2026.
- M. Request to hire Tommie Stuckey as a P2 in the Police Department at an hourly rate of \$29.46 with benefits effective 25, 2026.

- N. Request the 3-day non-paid suspension of Employee #713 in the Finance Department effective October 12, 2026.
- O. Request approval of \$500 sponsorship forms Supreme General Construction LLC., for the Halloween Spooktacular 2026.

IV. Claims Docket

V. Presentations/Special Guests

VI. Planning

- A. Case Number 2026-107: Horn Lake Water Association Residential Subdivision Final Plat - Parcel # 108735000 0002900.
- B. Case Number 2026-109: Market 55 Phase 1 B – Nail Road West between Highway 51 and Interstate Boulevard.
- C. Case # 2026-112: Ron Patel Studio 6 Plus Commercial Subdivision Plat – Parcel #108736000 0000500

VII. New Business

- A. Proclamation for Local Government for Red Ribbon Week October 23-31, 2026.

VIII. Citizen Remarks

IX. Mayor/Alderman Correspondence

X. Department Head Correspondence

XI. City Attorney Correspondence

XII. Executive Session

XIII. Adjourn